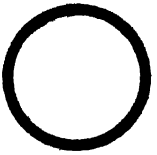
KI JINGTHOH HALOR KA KOLSHOR BAD KA POLITIK



Da

U Hipshon Roy Kharshiing

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Ki Jingthoh Halor Ka Kolshor bad Ka Politik

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KA LAMPHRANG

Ha kane ka kot nga la pynmih biang ia ki jingthoh jong nga kiba la mih ha ki kotkhubor Khasi kum ha U Paila Ksias, Rupang, Mowphor, Surphira, Lyngdwiardpei bad kiwei, ban ia syllok mar-kylliang bad kiba ha ki Hima bad Elaka, khamtam, ryngkat bad ki Samla ka Ri. Nga tang shu pyndep ia ka B.A. ha ka snem 1940 nga la mih noh na la ka Ri ban leit trei sha ki Ri Phareng bad Ri Dkhar haduh ba ngan da shongthait ha kaba kut jong ka snem 1975. Ha ki kam jong nga ha kito ki snem ha Africa, Palestine, Greece bad Italy, ha ka por thma, bad Ri Dkhar kum ha Aurangabad, Bombay, Karachi, bad hapdeng kine ki thaiñ mihngi hapdeng ki Khar Lum ka North East Frontier Agency (Mynta ka Arunachal Pradesh) bad Manipur nga la san la rangbah hapdeng ki nongwei. Ha ka jingsah-marwei ba la duna ki paralok, rung ka jingpyrkhat ba ngan tur shaphrang lymba ki jingthoh ha ka dur jong ki lynnong kot ka Adult Education ha ka Politik bad Kolshor. Nga kynmaw burom ia i Bah B F. Syiem iba la pynshlur bad ailad ia nga ba ngan pynmih jingthoh nyngkong eh lymba ka kotkhubor jong i, Ka Lyngwiardpei. Ngam lah ruh khlem da kynmaw burom ia i Bah Gilbert Shull i, i Bah Donbok T Laloo, i Ba Bevan Swer, Rev. Phadar Sngi Lyngkoh bad kiwei ki rangbah kiba ngi ju ia syllok man ka por ha ki khrum jong ka Scorpio Press. Ymlah khlem da kynmaw ieid ruh ia ki Editor baroh kiba pdiang sngewbha ia ki jingthoh I Bah O.L. Marbaniang. khamtam i long iba la ai mynsiem ia nga shibun ha ki por ba i dang long Editor ka Dongmusa bad u Paila Ksiar.

U Hipshon Roy Kharshiing

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Ngi Dei Kawei Ka Jaitbynriew

Paila Ksiar 31-1-1989

La kum pyrkhat ia kane ka phang ban ia shai ha kane ka juk bad khamtam ha ka Politik namar haba iohi ia kum ine i shithi harum ba la mih ha ka kotkhubor, "U Jaintia" kaba 11 tarik u bnai Jylliew jong ka snem 1987. Nga shu sot lyngkot bad i shithi iba thoh kumne:

"Halor ka jingthoh kaba mih ha u kotkhubor U Kritik dt. 30.4.87 da uba sngap Radio ha ka phang haneng la sngewdonkam ban pynshai ruh lyngba u kot khubor jongphi ba lah ban don ba ia hap jingmut bad I Bah L. Gilbert Shullai ba ka Jaitbynriew tang kawei. Hynrei U Jaintia um pdiang ia kane. Namar haba don ka jingiapher, kumta U Jaintia u ioh pdiang ia ka bhah District Council ba kyrpang".

Wat lada ngim da phaidien ne buddien naduh ka thymmei u Hynniewtrep Hynniewskum, ne kum kine ki sakhi ngi iohi ba ka Jaitbynriew, ha kine ki lai district (district)—Ka East Khasi Hills, Ka West Khasi Hills bad Jaintia Hills District—baroh ki dei ki Kur ki Kha na ka juh ka jaitbynriew; khot da kano kano ka kyrteng katba phi khot, phim lah ban pynkylla um ia ka snam. Ka ktien kaba lum lang ha ka thoh ka tar, ka ktien kaba lum lang ha ka synshar khadar bad wat ha ki por elekshon hi ruh, ha ki maniphesto bad ki jingkyrpad (appeal) na ki kandidet MLA, MDC ne MP ha baroh kine ki lai District ki mih bad la thoh ha ka

ktien Khasi. Ka ktien "Khasi" kumba ngi pyndonkam mynta ka dei ka ktien "Sohra", hynrei ngim ong ba ngi kren ne thoh da ka ktien Sohra.

Long mo ban ia artatien bad ban da kynto ban ia wad bha ba u Tirot Sing, uba ngi burom ym tang kum u Syiem ka Nongkhlaw, hynrei kum u khla ka wait jong ka Jaitbynriew, ban dang ia kylli pat de ba u dei u Jaintia ne u Khasi namar ba don ar tylli ki District Council ne ba don lai tylli ki District bapher bapher. Ka kot "Assortment from Tribal Institute" ba la pynmih da ka Tribal Institute jong ka jylla Meghalaya la kdew ia ki jinghiar pateng na ka liang ka Kha Klur bad u Woh Ryndi kiba long ki lawbei bad Thawlang jong ka Teng (ka kmie ki Syiem Synteng Jaintiapur,) ka Pung (ka kmie ki Syiem Nongspung), ka Lieh (ka kmie ki Syiem Nongkhlaw), bad ka Lung (ka kmie ki Syiem Susong Durgapur bad Nongstoin) : U Syiem Tirot Sing u long uba hiar pateng na ka Lieh. U Koh Kitdor um dei ban don jingsngew ba ia pher na u lahbeh J. D. Phormen bad na u Hoi D. D. Lapang, ne u Paruit R. C. Laloo na u Ma Darwin Diengdoh Pugh, ne u Basian Salvation Tariang ne u Woh K. Massar.

Namar ba ngi dei ka juh ka Jaitbynriew na ka juh ka thymmei jong u Hynniewtrep, ngi pdiang ia u Waheh Ripple Kyndiah kum u para Khasi ban ialam ia ka jaitbynriew bad ngi sngap ngi sngew ruh ia u Waheh Friday Lyngdoh kum

u Rangbah Shnong ka Mawkhar, bad ba ka Congress parti ruh ka la jied ia u kum u kandidet nangne na Mawkhar. Phai sha ki Seng Bhalang ha ka Tipblei kum ha ka Seng Khasi, u Waheh R.T. Rymbai u biang ban kit ban bah haduh ka kyrdan President jong ka Seng Khasi. Lada phi phai sha ki samla hi ruh kumjuh. Ngi peit bad iohi dangshen ha ka jingkhih win ha ka Ri hapoh ka jingïeng rangbah ka KSU, ka biang ba u Paruit Rev. R.S. Toi ban iatrei lang bad met bad mynsiem, ha ka kyrdan kaba heh bad u Nahpun Bull Lyngdoh.

Ka por ka dawa ba ma phi bad nga baroh ba ngin da ia pynshongnia kumno ban tehsong ia ka jaitbynriew da ka kam bad da ka ktien, bad ymdei tang ban shu ia shad bad la ki dieng lymmuh ha ki por elekshon ha ki sur ka Nakra Politik ban shu bom pathar ia la ka doh ka snam bad ia la ka riti bad dustur. Ngi dei ban kham husiar khamtam ha ki por elekshon ba jur kiba wan pah wan phon da ka tyrwa umdih bad jaka theh nuit ne thaw lynti kiba ialeh ban pynbiang tang ia la i konstituensi bad jop elekshon man ka teng man ka thong, hynrei kiba lah ban die pat ia ka Ri. Ngin nym ai ba ka District Council kan pharia ia ki Dustur bad Riti bad leh bymkhein bad beijot ia la ki nongsynshar ha ki Hima bad Elaka kumba la tang la pynskhem lyngba ki por da ki Ñi ki kong.

"Ko khun ka Ri shikhrum ka bneng
Khynriam, ko Pnar, ko Nongphlang, ko Maram.
Phi ruh ko Bhoi, ko War, ko Lyngngam, ko Amwi,
Da kawei ka maian
Ngin kiew synrop u thiep ka Ri."
—Pascal Malyngiang.

La Pyndonkam bakla ha ka Politik ia ki kyntien Khasi ban pynthame paidbah

Mawphor 19-8-1992

Ha ka politik ki rangbah kiba don ha ki parti Jylla kum ka HPU, HSPDP, PDIC ne kum ka APHLC bad ka EITU ha ki por ba la leit bad ki parti India kum ka Kongres, Komunis bad mynta ka Janata Dal bad BJP, ki pyndonkam katba mon ia ki kyntien Khasi ne "Ktien Khasi" katba mon tang ban iohnong bad jop elekshon. Ki batai da kumwei ha ki para Ri ha u Hynniewtrep bad da kumwei pat ha ki nongwei, ha kum ki Koch, Rabha, Mikir, Garo, Bengali, u Hindustani bad kiwei kiwei haba ki hap ban batai da ka ktien Phareng. Ki kyntien Khasi ba kham pyndonkam bakla eh ki long kum kine: para Riewlum, parti Riewlum, Parti Dkhar, Jylla Ba-Pura, State Ba-Pura, Khasi-Pnar bad kumta ter ter. Yn iapyrshang ban iatai khyndiat khamtam namar ba mynta

ba la jan ka ialap elekshon da kine ki parti-Trai Ri, Parti Jylla bad Parti National ne Parti India.

1. **Ka Jylla Ba Pura—Ka Meghalaya:** Mynta baroh ha Ri India, lait sa tang kum ka Pondichery kaba dang dei tang ka Union Territory, ki dei ki Jylla ba pura kat kum ka Konstitution ka India. Ngi dang hap hapoh Assam ruh ngi don hi ha ka Jylla kaba pura. Mynta hapoh ka Meghalaya, kaba ngi khot ka Hills State, ngi don hi ha ka Jylla kaba pura.

Ki Naga, ki Mizo ruh ki don ha ka Jylla Nagaland bad Mizoram ba pura, ki Jylla ba pura hi kumjuh kum ka Meghalaya. Na ka liang ka jaitbynriew u Khun Khasi Khara, uba don hapoh kine ki District, Ri Bhoi, Jaintia Hills, East bad West Khasi Hills ha ka Bri U Hynniewtrep ki don hok ba kin ong ngi don ha ka Jylla kaba Pura. Kumjuh u Garo, u Hajong, u Rabha, u Mikir bad kiwei kiwei ki dkhar ruh kiba long trai shnong ka Meghalaya ki lah ban kam kumjuh ba ki don ha ka Jylla kaba Pura. Hynrei wat klet patde ko phi ki khun ki Ksiew U Hynniewtrep ba phim lah ban kam kumba kren hok bad kren da ka jingsarong kumba lah u Naga na u Mizo ba phi don ne la ioh la ka Jylla kaba kyrpang kum u Naga la ka Nagaland ne u Mizo la ka Mizoram. Hynrei ki nongialam Hynniewtrep jong ngi te kin ong ha phi ha nga ba ki la ioh la ka Jylla Hill State ba kyrpang. Ka shu pura ho hynrei ka bym pura

kyrpang. Namarkata ha kane ka Jylla kaba iasnoh kynram bad kiwei pat ki jaitbynriew kum ki nongwei na ki Garo, Koch, Hajong bad Rabha ba sa mih kine ki kynrum kynram kiba ktah da ka jingmih ki ain kiba ktah ia ka Riti bad Dustur ha ki Hima bad Elaka, ha ki khyndew ki shyiap bad ha ka imlang sahlang. Namar ki MLA jong ngi ki hap ban leh ia kaei kaei ka ban ia bit lang, bad ym lah hi kyrmen ba kin don bor ne don hok ban kham leh kyrpang ha ka Jylla ba iadon hok kynram ban bun kiwei ha kane ka Jylla Meghalaya (Composite State).

2. **Para Riewlum**: Ha Ri India ki para Riewlum kiba tip ruh kum kita ki Schedule Tribes ki don palat ia ka 6 (hynriew) klur ngut ha palat jong ki 5 (San) hajar tylli ki shnong bapher ba kynthup lut ia ki riewlum Naga, Mizo, Arunachal, ha kine ki thain bad ki riewlum ha kiwei pat ki Ri Lum ka Ri India baroh kawei. Ngi dei ban pyrkhat na kane ka kyntien ngim lah ban ia long shipara ha ka im ka iap bad baroh kine kiwei pat ki riewlum. Wat kum u Garo mynta ruh u la sdang ban khih ban dawa la ka jong ka Jylla ba kyrpang. Para Riewlum kam mut ban ia bit ia biang para ma ngi ne ba ki parti Jylla kiba ai kyrteng ialade kum ki parti riewlum kum ka HPU, HSPDP, bad PDIC, kin lah ban kit kyrpang tang ia u Khun Khasi Khara ba ioh thut noh kiwei pat ki riewlum. Baroh shi katta ngi shu ia myllen ha kine ki

parti Jylla ne parti riewlum bad ngi long kumno bad hap ha kane ka apot ha ka Synshar Khadar. Lada ngi kynnoh ia ka Kongres ne Komunis ne BJP ba ki dei ki parti Dkhar. Balei ym bun hi u Khasi ha ka Kongkres ne u riewlum ryngkat ki Garo, Hajong bad kiwei. Ha ki parti Jylla ne parti Riewlum hi ruh ki don hi kumjuh ryngkat bad Khasi bad Khar Garo, khar Hajong, khar Rabha bad kiwei, kiba mar ia don hok kumjuh ha ka Jylla baroh kawei naduh Tura, William Nagar, Nongpoh, Shillong bad Jowai. Kumba mynta ha kane ka por ka parti politik kaba long kyrpang na ka bynta ka jaitbynriew bakdup tang ia la u Kur u Kha bad ba pynkiar ia ki Khar ki Kling ka dei tang u Hynniewtrep National Council (HNC), kumba don u Garo la ka Garo National Council, kaba mut ban trei kum ka parti politik. Ka parti kaba thymmai ba dang dei ban ia bud dien.

3. **Khasi-Pnar** : Ha ka Politik shitom ba ia bun ki parti ha ka Politik ban pdiang tang da kawei ka ktien ne kyntien ban khot ia ka jaitbynriew baroh kawei. Tip balei ba ngi dangdum ne ngi la shai than eh. Ki rangbah ki waheh jong ngi kin ialeh ban pyniapher Teng teng ngi shim na ka kyrteng ki Distrik (District) kum ia ka Jaintia Hills District bad Khasi Hills District ba la iapyndonkam noh da ka kyntien Khasi-Jaintia ha ka jaka Khasi-Pnar, namar ba da la pyndonkam da ka ktien Pnar teng teng ka paw kumba khein

jah noh ia ki War-Jaintia. Mynta ba la mih sa ka Ri Bhoi District yn hap ia khot noh ne pyndonkam da ka kyntien "Khasi-Jaintia-Bhoi". Ynda la mih shuh ki District yn iapoi shano? Hynrei ha ka jingshisha ha ki por mynshuwa bad haduh mynta ngi shem ba ki Synteng ne Jaintia Hills District ki juh ia don lang bad ka Seng Khasi ha Shillong ha kaba ki East bad West Khasi Hills District ia bun ki Waheh Synteng kum ki MLA ki dei hi ki juh ki khun ki ksiew u Hynniewtrep u Hynniewbasa. Lada kim dei ki khun ki ksiew u Hynniewtrep ba ialong shipara, bad lada ki ong ba ki dei kyrpang ki PNAR ne ki Jaintia te kumno kin wan long MLA bad MDC ha kine ki Lum Khasi ne ki lum Ri Bhoi District.

Ka kyntien Jaintia ka mih na ka ktien dkhar ne shnong dkhar "Jaintiapur." Phai sha u Sajar Nangli ba pyndonburom ia ka Jaidbynriew ha ki lum ka Jaintia Hills District. U dei uei bad u khlad na kane ka pyrthei hapdeng jongno ? Pule bad puson khyndiat ia ine i jingthoh ba la shu sot lyngkot na ka kot "Ban pynieng la ka Rasong" ba la thoh da u Waheh R. T. Rymbai IAS (Retd). Ki jingthoh ki long kumne harum :

"Dei kumta kein ba ki Syiem Sutnga ha Jaintiapur ki kylla Hindu. Namar ba ki shong sha Nartiang ha ki por shit, bad u Bamon ruh u ia wan lang bad ki, ki briew ha Nartiang ruh suki suki ki iabud lem, ha ka pyrthei

ba kiba rit ki tyrneng ia kiba khraw....Hadien katto katne por u Sajar u shem ba ki Syiem ki la nangngat nangngat ha ka pyniaid ki Bamon....U mih noh na Jaintiapur ryngkat bad ki nongbud....Hangne u Sajar u la ïaid lyngba ki lum Mikir, Naga bad Manipur shaphang Burma. Na Burma u wan phai pat namar um lah ban im ban lait na ki lum kyntang jong ki Hynniewtrep Hynniewskum. U wan phai lyngba ka Assam bad u wan ïuh kjat nyngkong ha la ka ri ha Hima Jirang. Nangta u iaid sha ki Hima Nongkhlaw ha kaba synshar ki Syiem na ka kpoh ka Li Dohkha kiba bat ia ka Niam ka Rukom bad ki dustur ki riti baroh ba la pynksoh ha ka. Hangne ki pdiang sngewbha ia u Sajar bad ki paid jong u bad hangne ki pynlut la ka sngi ha ka jingsngewbha sngewmiat bad la ki parakher paramer...."Ki shongsuk shongsain kein kum ki para khun para ksiew u Hynniewtrep. Kynmaw ba ka thymmei ka Li Dohkha ka dei na ki lum Synteng. Kane kawei kynmaw haba phi thew ialade :

"Ko Khun Khasi ko Khun Khara,
Ko Khrum ki Khyndai Ksing :
Kine ki KUR kitei ki Kha,
Kiwei ki Khar ki Kling." —H.O. Mawrie

Don ka jingma na u mynder bad na u bar Jylla

Rupang 24-8-1992

Na u Mynder ka don ka jingma ia ngi u Hynniewtrep bad iaka Bri U Hynniewtrep bad kumjuh ruh ia ka Ri India baroh kawei. Na kane ka liang u paidbah udei ban iarap ia ka sorkar bad ka sorkar India lymba ki ain ba kyrpang bad ka Konstitushon bad ka jingbuh shipai ha ki khappud kala leh la ka kam. Na kane ka liang lehse ympat juh don ka jingiakhih paidbah. Shisha la ia pyndonkam bakla iaka ktien mynder bad ia shoh kat uba lap u dkhar na kawei ka por sha kawei ka por ha ka jingbyrngem da kum kine ki kyntien ba ki thoh ha ki kynroh kumne : "Beh Mynder". U Mynder u dei u briew uba na shabar ka Ri India ne u Foreigner kumba ong ha ka ktien phareng. Haei ju ialap uta u Khar Bangladesh ne u Khar Pakistan ba don dukan khlem lisen ha iewduh ? Kine baroh ki dukan nongwei ne dukan dkhar hapoh Shillong bad ha iewduh ki dei hi ki para ri nong India, tangba ki dei na shabar ka Bri u Hynniewtrep ne ka Home Land jong u, ki ain ban iada ia ka khyndew ban num poi lut sha kine ki bar jylla ki don ba la thaw hi da ka sorkar jylla bad da ka Konstitushon. Hynrei ka jingeh ka long ba imat la pyndonkam bakla ne bymmon ban pyntreikam ia kine ki ain baroh kine ki arphew snem da kane ka Sorkar Jylla bala iakhleh bad kiwei pat ki jaitbynriew na kiwei pat ki jaitbynriew kum ki Koch, Rabha,

Mikir, Garo, Hajong Burman bad kiwei kiwei. Ka District Council ba dap da ki phew ki MDC ki juh iashong dorbar hangtai ha ka Ïing durbar ha Kwalapaty, ka District Council ha poh ka jingbat lakam ka Executive Committee, ki da buh ruh uwei u EM u ban peit ba ki dei ban da shim Trading Lisen, ban da peit da bishar ma ki shuwa ban ai bad ki don ruh ki shakri sorkar ban peit man ka por. Kine ki MDC, ki CEM, ki EM bad kita ki nongpahara Lisen kim jngai na lewduh hynrei balei mynta da ki snem ba ki iohthiah bad kim leh bad trei hok la ka kam.

Haba ki kim trei hok kala pynbun kam ia ki samla man ka por ban pynmih jingkulmar bad ban ioh ban iatuid sha Motphran ban iatrei hi noh. Ka biang mo ha kane ka dur ? Ka biang mo ba la iohi ba ha ka jaka ban peit ba kine ki briew ka District Council ha ka jingiatreilang bad ki bor ka Hima Mylliem ki dei ban trei hok la ka kam ba mih markhongpong da ka iakhih paidbah ha Motphran man ka teng bad ba la ktah ia ka khaii pateng bad nongtrei nongktah, khamtam ia kito ki khun ki hajar na ki Hima bad Elaka bad kito kiba leit bylla sngi. Ka jingiathom ban ia pyni da ka nia ka dei hangtai ha District Council ban peit ba kin trei hok kumba ki la bam ia ka pisa sorkar.

Na kawei ka liang ruh iohi ba kawei na ki nia ba juh pynmih ka long bala kit lut u

mahajon dkhar ia ka spah na Iewduh. La ka dei shisha ba tang la plie basa ne dukan u dkhar la her lut ka spah! Te tip katno pat de kata ka spah ka la her na ki dukan ki mahajon heh sha ki liang u Motphran, ka Iewduh harud ki surok bah ka GS Road, ne ka surok Sohra naduh Motphran shaduh Iew Mawlong haduh Anjali Cinema. Ki dukan ha Police Bazar bad Pylton Bazar bad kiwei kiwei ki bynta ka Sor Shillong. Na kane ka liang haba pyrkhat bad iohi ia ka spah bawan da ki kali kiba wan kit phan te ka iadie iathied bad ki nongrep ka long shabar Iewduh. Kam iapher eiei na ka liang ka jingwan ne jingtuid ka spah lait sa tang ba die tang ha Iewduh ba don lang bad pisa bad jadoh.

Na kawei ka liang patde, lada ymdon ki dukan ki dkhar ba buh moida bad buh atta mano ban pynbiang ia ki tyndur shet ruti lada ymdon ki khar suhjuti bad khar napit, mano ban syrdep ia ki juti mano ban khap shniuh. Kumjuh mynta haba la bun ki jingtei bad ki surok PWD ki kontraktor la jong na kine ki District Jaintia, District Khasi Hills ne District Ri Bhoi ki lah mo ban pyndep ia ki jingtrei ne ia ki surok PWD ha ki surok bah kum haka lynti Shillong Dawki bad shawei shawei tang da ki nongtrei bylla surok nala ka ri? Shisha la bun hajar ngut ki samla kiba khlem kam, hynrei kine patde kim iadei met ban leit trei kum ha kine ki kam. Mano ban shalan sha kiwei pat ki jylla ia u phan ki nongrep, ia u synsar,

ia u latyrpad bad kiwei kiwei ki mar na Shillong. Ngim pat don kiba biang ki mahajon kiba lah ban leh ia kane. Ka dukan MECOFED ba pynmih ka sorkar kam pat don bor ban leh lut ia kine ki kam.

Ymdei tang ban shalan mar shabar hynrei ban pynbiang ia ki dukan ne ki basa die jain die sabon bad kiwei kiwei ki mar ba wanrah na ki karkhana na sha Ri Dkhar mano ba lah ban leh da lade ? Lada ia ong ba ki basa die jain ha iewduh kim bit shuh ban shim jain na ki dukan na Police Bazar te tip un long kumno bad lehse bun ki basa Khasi kin hap khang khyrdep la ki dukan. Kim lah ban her hi sha Bombay. Ahmedabad ne shawei shaba don ki karkhana thain jain kiba heh.

Kine bad ki jingeh kiba kum kine kiba ngim pat lah ban leh dalade ka ladei ban da iakham pyrkhat jylliew shuwa ban iakren ia ka beh dkhar ne shoh dkhar. Ka jingiadei bad u dkhar ha ka khaii pateng ngim lah ban lait. Ki khar Assam ha Guahati ki khar Bangla ha Korkata kim lah lait na ki bar jylla ha ka jingiadie bad iathied. Wat ha ka pule dangle ban ialeit sha ki skul doktor ne skul engineer ngi dei ban hiar sha ri dkhar. Haba ngi leh lymmuh na kane ka liang bad shu bom ne shu shoh kat ia uba lap u khynnah ne rangbah dkhar ha lynti syngkien kam shongnia. Lada don kumta ka ktah ia ka jingsngew ki samla dkhar hala ki jylla ynda la mih ki khu-

bor, ngi lah mo ban ong bad kylli balei ki dom ia u Khun Khasi Khara ba leit pule ha kito ki skul ha Ri Thor. Dangshen la iohi na ki kot khubor ba ladon ka jingud ba shah lehbein ki khynnah jong ngi kiba pule ha Rajasthan. Mynta hadien kine ki sngi ba kulmar ha Shillong mih sa kum ine i khubor iba thoh kumne "Bun ki samla ka Ri kum ha ki jylla Assam. Maharashtra, Madhya Pradesh, West Bengal bad UP ki don hapdeng ka jingsyier kaba khraw na ka daw ka jingban bein ki dkhar kiba la ioh ia ki khubor na u khlieng u tyngab shaphang ki jingjia ha Shillong ha kaba la ong ba ki nong Meghalaya ki lehbein ia ki bymdei ki riewlum bad la shu synlad beit kat iano iano uba dei u riewthor kaba ki ki sngewthuh kaba long khlem daw bad khlem nongrim". Kan kham sniew shuh shuh lada kine ki jingjia ki long ha ki por puja ne kino kino ki jinglehniam.

Shisien ba kane ka lyer bih ka par sha ri dkhar kan ktah slem slem ia ki briew ne samla jongngi ba trei sha ri dkhar bad pule sha ri dkhar. Kane ymdei tang ba kan ktah ia ka Ri baroh kawei hynrei kan sdang ban ktah naduh la ka jong ka iing. Ladei ba ki samla kiba ia kit ri bad ieit ri ba ia kine kiei kiei baroh ba kin da iapyrkhat pyrdain shuwa bad la ki kmie ki kpa ki kñi ha la iing. Namar la bun kiba ha iing jong phi bad jong nga kiba iatrei bad iapule shabar kine ki lum ha ki rithor.

Ymlah ban ong ba dei ki dkhot ka KSU ne FKJGP kiba bom la ka bom, bad ym ngeit hi ba kin leh kumne, hynrei ba ioh don ki khynnah kiba kham duna ka pyrkhat shabar ka parti jong ki kiba leh kumta. Hynrei haba iohi ba man ka por ba don jingialang ne sdang na Motphran ki don kum kine ki jingjia, ka jingkylli ba lada kine ki seng samla kim lah ban bat lakam ia kine kiba pynkulmar ka long mo ia ki ban iai pynlong jingialang ha Motphran hajan ka iewduh man ka teng ?

Iohi hi man ka por khamtam naduh ka 1979 ba ha kaba kut iatyngkhuh bad ki CRP, lada ka dei ha ka kti i bah BB Lyngdoh ne ha ka kti i Bah DD Lapang. Bad ba u CRP u khamkynshleiñ bad jrong ka kti ka kjat ka poi sha jingiabom laki laka.

Mano ba ioh nong bad ba ioh ban shong thait ha ki shuki. Kiba ioh ban shongthait lehse dei kito kiba ha ki shuki namar ba ka jingpeit ki samla ka phalang noh na kita ki 9 mat ne 13 mat ba ki dawa bad ba pynlynga ia ki ba bat bor ka phalang noh na ki sha ki CRP. bad hangta la shu kemding noh artad. Kut ha ka duh sngi u nongiew nonghat, ki khynnah pule ha ki skul, ki nongbylla ki nongwad khaw.

Ka Jingsneng Ia U Khasi Na Fiji

Paila Ksiar 9-6-1987

Haba nga pule ia kine ki jingthoh kiba la mih ha ka Sur Shipara (1 - 6 - 1987) ka pynpyrkhat ia la ka jaitbynriew ha artylli ki jingjia ba lah ban ngat apot ki kur ki kha jong phi jong nga ha ka Bri u Hynniewtrep.

i. Ka jingpynduna ne pynduh khun kan ialam sha kano ka riat ia u khun Khasi ?

ii. Ka jingsbun palat ban kdup ia ki shongthap na kiwei pat ki bynta jong ka ri India baiar kan kut haei ?

Ka Sur Shipara ka pyrta ka kyrsiew ba to sngew to sngap khun ka ri ! Ka thoh kumne: "Ha kine ki sngi na ki lad khubor bapher bapher ki paitbah ki la iohsngew shaphang kato ka jingjia ba sngengsih bakthang ha ka ri Fiji haduh ba ia ka Dorbar Thaw-ain la pynsangeh bad u Governor-General u la thung kawei ka kynhun ban synshar ia ka ri. Ym tang kata, imat ka don ruh ka jingai jingmut ban pynthymmai ia ka riti synshar khnang ba ki trai-ri kiba la im ha kito ki Dewlynnong kin nym long tang ki nongthoh dieng bad ki nongtongum ha ia ka ri naduh hyndai hynthai".

Ki nong Fiji la ong ba ki long kiba ieit ia la ka shong suk shong sain bad kiba shu hun kum u Khasi ba ka jingim kala biang lada ym duh ia ka theh umthet arsien shisngi. Ki

Phareng kiba synshar kiba pyntrei pynktah ha Fiji ki la hap ban leit rah da ki dkhar na India, kum ba wan kiew ki daju, napit, bad kiwei kiwei ki nong bylla na Bihar, Nepal, bad kiwei ki nongbylla ha kane ka ri jong ngi. Mynta hi ki dkhar na India ki don na ka 7 lak ngut ki nongshong shnong jong ka Fiji ki la don haduh 3,57,500 (Lai lak san phew hynñiew hajar san spah) ngut. Ki nong India ha Fiji mynta ki don tang 3,21,750 (Lai lak arphew-wei hajar hynñiew spah sanphew) ngut kiba shong basah ha ki 300 tylli ki dewlynnong. Kiwei pat ki jaitbynriew kiba la wan shong na kiwei pat ki ri don tang 35,750 ngut bad kine ruh ki la kylla trai shnong ha Fiji.

Ki briew kiba la tuid sha Fiji na kiwei pat ki ri ki la kham bun ka jingbun briew ban ia ki nong Fiji. Kine ki la tam haduh 71,450 ngut ban ia ki trai shnong kiba na kito ki dewlyngnong.

Ha kane ka elekshon badang shu dep la ioh bat ia ka kam synshar da ki shongthap na kiwei pat ki ri bad u Myntri Ryngbah duh ne Prime Minister ka Fiji u long u Bavara Timoci u pateng jong kito ki ba la leit bylla bad ki Phareng na India. Na kane ka jingjia sa mih ka jingkynrum kynram ha ka synshar khadar ba la nang rit u trai shnong bad la kham heh u shongthap uba la ioh kajuh ka hok ha ka synshar khadar lymba ki elekshon katkum ka riti synshar jong ka Fiji ba la thaw ha ka

snem 1970 ha ka por ba kane ka ri ka la ioh ia ka jinglaitluid na ka kti jong ka Syiem Bilat.

Da kane ka jingpyrshang ryngkat bad ka bor shipai ban pynkylla noh ia ka riti synshar ki kyrmen ban iada ialade. Hynrei kam kut tang hangne ! Ka jingma kaba kham shyrkhei ka ap ia ki namar ba kim roi kim man kumba roi kito kiba wan buhai shnong na kiwei pat ki ri kumba long u Khasi ha kane ka Bri u Hynñiewtrep ha kane ka juk ba la iashong khlch bad kiwei pat ki jaitbynriew.

Ki Fiji ha ka jingroi jong ki kumba khein kiba stad ki roi tang 28 na ka shihajar, katba kito kiba la wan buhai shnong na India pat ki roi haduh 33 na man ka 1000 ngut. Ka jingduna khun shimet ne shijur ha kawei ka ïing ka wanrah ia ka jingbha ba kham pahuh bad laitluid tang ia kita shimet ne shi ïing, hynrei kumba long ha Fiji kan wanrah ia ka jingma ha ka jaitbynriew.

Ka jingma kan sdang da kaba ktah ha ka synshar khadar, namar ba ka kynhun kaba kham bun paid bad kham iatylli kan knieh ban bat ia ka bor katkum ka aiñ ba don ha ka riti synshar. Kita kiba bat ia ka bor ha ka saiñ pyrthei (politics) da ka jingbun briew bad da ka jingiatylli kin don ka bor bad ka hok kat kum ka ain ban pynkylla ia ki dustur ki riti bad ki ain khyndew kat kum ka jingkwah jong kita kiba kham heh paid ha ka ri ne ha

ka jylla. Kum ka jaitbynriew ngi dei ban da pyrkhat bunsien ia kane ka kam pynduh khun ne pynduna khun kum ka jaitbynriew kaba rit.

Ngi dang duna ha ka jingdon briew, namarkata, ngi dei ban ialeh ban pynroi iala ka jaitbynriew lada ngi sarong bad ieid ia ka bad ngin nym lalot ban tare kulmar ha ka trei ka ktah ban ailad ia ki rangbah ne nongmih-khmat ban sdang ia ki karkhana ne ki jingtrei jingktah haduh ba ngi donkam ban wanrah nongtrei ne nongbylla da ki khar rithor ne kharlum na kiwei pat ki jylla ka ri. Da buh dor ia ki programme jong ka Family Planning ; da buh dor ia ki karkhana heh bad da buh dor ruh ia ki jingthmu ban plie lad plie lynti noh ba kine ki kyrtoh kylla ha ki pateng ban dang wan.

Kawei pat ka lad kaba ki nongmihkhmat kiba bat ia ki bor synshar ha kane ka jylla ki dei ban duriap miet bad sngi ka long ban iarap ia ki longïing longsem kiba don shibun ki khun ki kti ha ki lad pule bad ki lad thwet ia ki kam kamai kajih. Namar imat la iasngewthuh bakla ba ka jingbun khun ka long pynban ha kane ka juk kawei na ki lad kiba pynwit bad kaba wanrah sha ka lanot ka shipa ha ki ïng ki sem. Hynrei kam long kumta, ka jingbun ki khun ki kti ka long ka bor bamaian kaba khlaiñ na ka bynta ka jaitbynriew ha kane ka pyrthei, u Hynñiewtrep.

Ong u Myntri Rangbah ka Sikkim— Ngam dei u nong India nga dei u Nepali

Paila Ksiar 3-12-1991

Ka kot khubor Phareng Telegraph kaba 23 tarik Nov. kaba la shim na ka kotkhubor Saptahik Bimarsh na ka jingiakren u Nar Bahadur Bhandari, u Myntri Rangbah ka jylla Sikkim, ka thoh ba une u Myntri Rangbah jong kawei na ki jylla ka Ri India (Sikkim) u la ong ha kata ka kotkhubor ba wat ong ia nga ba nga dei u Indian, nga dei u Nepali (Malai Bharatya nabhannus, ma Nepali hun). U ong ba ka jingpynbeit ha ka snem 1975 ba ki paidbah ki mon sngewbha ban iasoh noh bad ka India, kam dei ka mon u paidbah, uba la shu shah thom. Ka jingiakren ka long kaba jrong. Hynrei kumba la mih paidbah ha ki kotkhubor phareng ka pynpaw ia kiei kiei kiba ki ritpaid ha kine ki thaiñ ri India ki shim ba ka long ka jingpang ki ritpaid ba mih na ka jingtlot ba ki duk bad ka dawai ka long ka pisa ban pynhun pyntngen ia ki. Kam don jingpynkoit ne jingpynhun, hynrei na ki jingkulmar ba mih man ka por la iohi kumba ka shu kut ha ka pynmyllen shipor. Ki nongsynshar bad ki politishian ba kin bit ha la i pyrthei san snem man ka elekshon ki ialeh ban pynmyllen paidbah ban dup ioh lum spah ha ita i por shakri paidbah ba tang san snem. long katba ka long hadien habud ki hun ban ong ban sa iapeit lada jop elekshon biang.

Mynta haba ngi phai kum u Trai Ri ka Ri Hynñiewtrep, ka jingkylli ka long ba kum u Khun Khasi Khara u dei uei ? Shisha ha ka Geography te kumba ki Hima bad Elaka ki la iasoi ia ka Instrument of Accession ha ka snem 1948 bad ka Sorkar India ba ngin iarung na ka liang ka synshar khadar hapoh ka Government of India lymba ka jylla Assam, ngi la long Nong Assam na ka liang ka jylla bad nong India na ka liang ka Ri India. Hynrei kine ki long tang na ka liang synshar Ri. Kumba ka jinglong nong Assam ha ka jylla Assam ka kut noh ynda la pynrung thymmai ia ka Ri Hynñiewtrep, ryngkat bad ki Garo, Hajong, Burman bad kiwei kiwei hapoh ka jylla Meghalaya, ngi la kylla long noh na ka liang ka Geography politik kum ki nong Meghalaya. Hynrei ngim dei ban klet ba ha ka jinglongdoh jinglongsnam kum ka jaidbynriew ba kyrpang ngi dei hi u Hynñiewtrep - u Khynriam, u Pnar, u Bhoi u War u neh hi kum u paid Khasi baiar. Ba ngi thap klet ia kane ka hok ha ka ia tyngneng nong Meghalaya ba la pynshlur pynbeit kine ki rangbah parti politik, ngi la hiar ha ka Akor ka Burom Khasi, ka trei ka ktah bad haduh ka riam ka beit bad sting ha ka ban khein kor ia la ki Riti bad Dustur ha ka jinglong-trai halor ka khyndew bad halor kiwei kiwei ki Riti bad Dustur Khasi nylla paka. Imat ngi la dei ban ia pyrkhat kumba pyrkhat une u Bhandari uba long u Myntri Rangbah ka jylla Sikkim, kaba long kawei na ki jylla ki ritpaid ha kane ka thaiñ

mihngi. La sngew kum ban ia kren Nepali ban ong noh hi - "Malai Meghalaya nobhannus, ma Khasi hun".—Wat ong ia nga ba nga dei u Meghalaya, nga dei u Khasi ha India.

Ba ka tlot kane ka rukom pyrkhat-khasi ba sa iapoi ba lada don tang ka parti nong Meghalaya Riewlum la la biang hi ruh ia u Khasi ba un shngain bad dem suk thiah suk. Kaei ka HPU, ka HSPDP bad ka PDIC ? Ki dei ki parti Meghalaya Riewlum bad kiba peit kyllum ia u Garo, u Hajong, Rabha. bad kiwei kiwei ki riewlum ka Meghalaya bad peit lang ruh ia u khun u hajar ka ri Hynñiewtrep. Kam lah ban pdiang pura paka da lei lei ruh haba hap ban ialeh ia kiei kiei ban da pynhun ryngkat ia kiwei pat ki jaidbynriew wat lada kidei ki riewlum ba shong ha ki lum la jong jongki. Ki don la ki dustur bad Riti kiba pher na ki Riti bad Dustur u Hynñiewtrep. Kine ki HPU, HSPDP bad PDIC kin neh katba dang pynneh lang u Garo bad kiwei kiwei. Kine ki parti namar ba kim dei ki parti Hynñiewtrep paka ba kyrpang ban peit tang ia la ka jaidbynriew, kim pyrkhat Khasi bad ki pyrkhat Meghalaya. Ki ain ki kanun ba ki thaw ruh ki thaw ban ia hun lang da ka ieng pdeng. Ki ain baroh ki long ha kane ka dur. Haba phi phai kum sha ka Assam Land and Revenue Regulation ba thaw u Phareng naduh ka snem 1860, shi spah snem mynshwa, ka District Council bad ka jylla ha ka kti kine ki riewlum ki la pynlong ain bad

pdiang ba ka biang ban pyniaid noh da kane ban ia beit lang bad kiwei pat ki nongwei para riew-lum ba la ia pdiang lang ia ka jylla Meghalaya kumba la pyntylli ka parti APHLC ha kito ki por. Mynta bym dei ka parti Khasi kaba peit kyrpang tang ia u paid Khasi ba-iar, kane ka la duh nongrim ha ka Ri Hynñiewtrep bad ka la shu sah salid kum kata ka APHLC (A) ba sumar ei koit ki Garo ha Garo Hills. Lada ka parti APHLC ka dei beit ka parti u Hynñiew-trep te balei ka leit poi shatai sha ki rudnong ka Garo Hills. Lada ka Assam Land and Revenue Regulation 1886 ka la sdang ban trei kam te lada u Hynñiewtrep u duh noh ia ka jinglongtrai, haei bad halor kano ka ramew pat un dang ieng rangbah. Kim pat pyntrei kam ia kane ka ain jong ka snem 1860, namar ba kim shym patdep ka jurip ne survey khyn-dew. Mar iadep survey bad dep ai dulir ka sorkar kum ka trai khyndew, u khun Khasi Khara un bat hok tang katba u dang siew khajna khyndew kumba katei ka Assam Land and Revenue Regulation 1886 ka teh bad ka aibor ia ki bor sorkar ban long trai khyndew. Ki Hima bad Elaka ki dei ban da ngam jylliew bha ia kine artylli ki kam kine ki rangbah Meghalaya, (i) kawei kane ka jingpyrshang ban jurib khyndew bad kaba ar (ii) ka Assam Land and Revenue Regulation 1860 ba la nang pynap shrip.

Kine ki rangbah Meghalaya, ba pyrkhat Meghalaya, kin ialeh ban pynlong salonsar ia

ki jaidbynriew bapher bapher ha kane ka jylla Meghalaya ba kin suk ma ki bad kin skhem ki shuki jongki. Kam pher ba lada pynpra noh ia ka jinglong kyrpang u Hynñiewtrep ha ki Riti ki Dustur ne ha kino kino ki liang. Kane ka bym kwah ban ioh la ka jong. Kam kwah ban ioh la ka jong ka jylla Hynñiewtrep Land, kam kwah la ka jong ka University, kam kwah ban don la ka jong ka Hynñiewtrep ban peit kyrpang ia la ka jaidbynriew. Ngim bang shuh wat ia ki sur Khasi ha ki kyrteng, la ia sngew khyllew da kita ki Hills State, kiba kdup ia baroh ki lum. Shano ngin poi bad hangno ngin kut ?

Ka Uganda U Idi Amin ka don eiei ban sneng ia ka Ri

Rupang 26-10-92

Kiei kiei kiba ka Uganda ka la iaid lymba kum ka ri ki ia syriem bad kiei kiei kiba la jia bad lah ban urlong ha ka ri jong u Hynniewtrep. Baroh ar kine ki ri ki long kiba "la wan rung u Phareng la kiew u Dkhar". Na baroh ar kine ki ri, u Phareng u la mih noh bad la don kata ka sawa "Beh Dkhar". Haba pule ia kawei ka kot ba la thoh da u Joseph Kamau bad u Andrew Cameron ba la ai kyrteng "Lust to Kill" (Ka jingthrew ban

pyniap) bad ia kiwei kiwei ki kot ba la thoh ia kiei kiei kiba la dep kan long kaba ai jingmut ne jingsneng ia ka jaitbynriew kaba don ha pdeng ka jingkynad.

Baroh ar ki ri ki long kiba seisoh bad babun hi kiba pdeng briew bad ba im na ka rep ka riang. Ia ka ri u Hynniewtrep bad ia ka Uganda u Phareng ha ka por ba u mih, u la mih bad iehnoh ia ki hapdeng ka jingkhuid jingsuba bad kiba dang biang ka akor ka burom. Ka pyrthei ka pyndonburom ia ka ri jongngi kum kata ka Scotland ka ri Mihngi (Scotland of the East) na ka jingbha briew kine ki lum bad ki briew, kumba u Winston Churchil u ong ia ka Uganda ba ka dei ka Mawkordor jong ka Africa (Pearl of Africa) Ka jingleit rung ki lai tylli ki jingngeit na ki ri nongwei ka la leit rah jingshai bad ktah ruh ia ka kolshor jong ki nong Uganda. Ki Arab kiba poi nyngkong ki leit rah ia ka niam Musulman, hynrei namar ba kim shym plie ia ki skul kim shym lah ban pynphriang ia ka niam jong ki bad mynta kiba long Mulsuman ki long tang kumba shiphew ngut na ka Shispah ngut. Ki Phareng (British) ki leit rah ia ka niam Protestant (Anglicanism) bad ki French ki leit rah ia ka niam Roman Katholik. Kine baroh ar tylli ki Balang Khristan ki kynthup lajan baroh ki nong Uganda kumba la juh don kiba ong shane ia ka Ri Khasi ka dei kata ka ri Kristan. ki nong Uganda hi ruh ki la lah hi ban kam kumta. Na kiba leit

nabar ki mynder kiba kham bun ki dei na Asia bad ki ba kham palat ki dei hi Khar Hindu. Ia ki dong bashong ki mynder ki ju sin ki trai shnong ba ka dei ka dong "Bombay" namar ba ki long kiba tbit ha ka khaii ka pateng. Ia kine baroh la leit rah mynnor ban leit trei kam da ki Phareng. Hynrei kine ki Hindu kim pynphriang iala ka jingngeit ha kine ki shnong kumba la leh ki Musulman ne ki Kristan.

Katba nangiaid ki por ka rep ka riang bad ka jingshalan ia ki mar rep shabar ka Uganda ka nang heh bad ki nongrep ruh ki la iabit iabiang bad ki nong Asia ba kynthup ia ki Dkhar na India ruh ia kiba la sdang ban shalan ia ki mar ba la thaw na ki jingthung kum ia ka shini na u pai ki la riewspah bad kham paw ha ka ioh ka kot namar ba ki don ka sap ha ka khaii ka pateng. La ong ba ki shakri sorkar napdeng ki trai shnong ynda ki la ioh penshon ne shongthait noh ki juh leit thaw ing sha nongkyndong namar ba pyngngad bad ba seisoh ka ri bad ki pyllut por ban byrngia da ka kam rep. Hynrei kane ka jingdon jingkot ki Dkhar mynder ka la wan rah ia ka jingiashut hapdeng ki trai shnong bad kine ki bar hima. (Poor Africans with little or no economic influence inevitably developed a hatred of the prosperous traders"). Kine ki nong Asia kumba ki long ha ka ri jongngi kim juh kham ia khleh ha ka imlang sahlang bad wat la don katto katne ka jingia-

shongkha khleh ka jingia sngew para ri kam don (living in their insular religious and ethenic communities the Asians it is true had stood aloof from the African).

Ha ka snem 1971 u rangbah shipai uba kyrteng u Idi Amin u la knieh ia ka bor sorkar da kaba pynthom bor da ki shipai. U Obote Milton u dei U president ba bat ia ka bor bad shah knieh ia ka bor ha u Idi Amin. U Obote Milton ruh kum u president u don ka jingbymlah shah ia ki dkhar na Asia bad wat lada ym don ka jingeh ne ka jingiadat iashoh Khar Asia, hynrei u la sdang ban knieh ia bun ki kam ba iasoh bad ka khaii pateng bad ki kam kharkhana na ki dkhar na Asia. U Idi Amin hadien jong u, uba la kwah ban ioh jingiaroh na ki paid, u la sdang ban ther bad beh dkhar na ri Uganda. Ki Mehta kiba long kum ki Birla bad Bawri ha ri jong ngi ki la shah beh shnong na Uganda. Ki Mehta ki dei kiba la sdang ban tei kharkhana shini bad shalan ia ka shini shabar hima. Kare ka wan rah ia ka jingmih ha ka hima Uganda bad ka iarap ruh ban pyniaid iew ia u pai, uba long u jingrep uba mih khamjur kumba long u phan ha Ri Khasi. Ki nongpyniaid ia ki kor ki dei ki dkhar bad ki nongbylla ha ki kharkhana ruh ki bun hi ma ki namar ki trai shnong kim da tbit ne iadei met. Ha ka jingshah knieh lut ia ki khyndew bad ki dukan ki nong Asia ki la phet lut. Tang ki skul ba khang khyrdep ynda ki

la phet ki don haduh kumba 15000 tylli. Ki nonghikai ha ki skul bah ruh ki bun kiba na Asia. (Asian running sugar estates sugar being one of the country's secondary cash crops started in the first guerter of the century by the Mehta—School staffed by Asian teachers were closing. In total some 700 Asians teachers were to leave Uganda Asians children were to vacate about 15,000 school places"). U Idi Amin u ong ba ka rai jong u ban beh noh ia kine ki Khar Asia ka long hadien ba u Blei u la pynpaw lymba ka jingphohsniew ba lada u dei ban pynim ia ka ioh ka kot bad ia ka jaitbynriew Uganda u dei ban beh dkhar lut. Kumba u kren hi ma u ka long ba ("My decision to expel the British Asians was made when God told me to act quickly in a dream if I wanted to save the Ugandan economy for the Ugandan people themselves".)

Ka jingbeh dkhar khlem da pynkhreh ba don kita ki ban pyniaid ia ki khar-khana bad ia kiwei kiwei ki jait jingtrei bad kiba don ka sap ban ia die iathied ha ki iew ki hat bad khamtam eh ba ki iew ki hat ba bat da kiwei pat ki jaidbynriew shabar ka Uganda ki ban thied ia ki mar rep ba shalan na Uganda ha ki shiphew snem ba synshar u Idi Amin la troin ka ioh ka kot bad ia ka bam ka dih haba la tlot ki iew ki hat bad ka la ktah ruh ia ki nong rep khamtam haba la kiew ka dor ki marbam bad la thut ka jing shalan ia ki mar rep mar riang shabar ka Uganda

Ha kaba kut u Idi Amin u la shah kem bad iap. Haduh mynta ka Uganda kam pat lah ban khie khlieh. U president ka Uganda ba mynta u dang shu lah wan sha Delhi ban ia kren bad ka India bad kito ki nong India kiba la trei la ktah ha Uganda ban khroh ban kjor ia ki ba kin leit phai biang ban leit iatei lang ia ka Uganda bad u la kular ban pynphai biang ia ki jaka ba la knieh jubor u Idi Amin bad ban siew ia kiei kiei kiba la shah pynjulor shuwa ba kin shah beh noh.

Ha ka jing pynkut la sngew ba la dei ban kyrpad ia ki seng kiba thrang ban iada ri ban da pule ia kiei kiei kiba la leit ha la ka ri bad ia kiei kiei kiba la jia bad dang jia ha kiwei pat ki jaitbynriew. Ki kot kiba ai jingmut kum ka "Lost to Kill" da u Joseph Kamau & Andrew Cameron bad kum ka "State of Blood" da u Henry Kyem ba uba la long u Minister bad u Idi Amin (1972 - 1977) bad kiwei ki kot kum kine kin iarap ia ki samla bad ki rangbah ban iohi kham jngai bad ngam kham jylliew.

Ka ia kajia khappud bad ka Assam

Ka Lyngwiardpei 25-6-1985

Ka jingiasiat hapdeng ka Nagaland bad ka Assam ha ki thain ka Golaghat Sub Division ka long kaba shyrkhei ha kaba la iap ki pulit Assam kat kum ka jingthoh ka Hill Express

na Kohima ba ki la kot sha ka 50 ngut bad ki nong Assam kiba mynsaw palat ia ka 300. Ha kane ka jingialeh thma ki paidbah Naga ryngkat bad ki Naga Police ki la thom ia ka Merapani Police out Post bad thang lut ia ki ïng ki sem ha kato ka thaiñ. Ki briew kiba phet ki don da ki phew hajar bad mynta ban da na ka jingiasiat ka Sorkar India ka la phah da ki shipai pulit B.S.F. Ka jingiadon ki Naga bad Assam hapoh kajuh ka parti Kongress kam shim la wan rah ia ka jingiasngewthuh jingmut.

Ka jingiaklumar ha kine ki khappud hapdeng u Naga bad Assam ka la sdang ha ka 1945 ha ka por ba leit thom u Naga ia ka Disoi Reserve Forest ka Assam. Ka jingkulmar ka mih man ka teng bad kaba khamjur ha ki snem kiba la dep kadei ha ka snem 1979 kaba ki khot ka Chungkajan Massacre ha kaba la iap briew kumba 59 ngut bad mynsaw kumba 1000 ngut ha ka jingiasiat.

Na ka bynta ban ia pynbeit ia ki pud ka Sorkar India ka la thung ia ka Commission hapoh u K.V.K. Sundaram, u Adviser jong ka Sorkar India, bad u la ai ia la ka report ha ka snem 1976. U Naga um shim pdiang ia kane ka jingpynbeit da u Mr Sundaram. U Sundaram u pynbeit ba dei ban bat ia ka Notification jong ka Sorkar kaba ha ka snem 1925.

Mynta ka jingiaklumar bad ka Manipur ruh ka don bad haduh mynta ruh u Naga um pat pyllait ia ki Officer jong ka Manipur kiba u kem ha kapor ba ki leit ban peit ia ka Dzouku Valley kaba ki kam ba ka hap hapoh Manipur, ka Nagaland ka la shim bishar ia kine ki briew sorkar ka Manipur kum ki nong-rung-tuh na ki jaka jong ka. U Home Minister u la kyntu ia u Chief Minister ka Nagaland ban weng noh ia ka mukotduma na ka Kashari ka Kohima.

U Jamir, Chief Minister ka Nagaland u dawa ba ka jingpynbeit ia ki pud ki sam kidei ban long ba ki jaka u Naga ba dei ki jong u Naga naduh ki por barim bad ki pud kidei banlong ki pud kumba buh u Ñi u Kong naduh ki por ki syiem Ahom. Um pdiang ia ki pud ba la shu pynbeit ka Sorkar Phareng kum ka nongjop ban bit ia lade khlempeit ia ka hok bad ia ki pud ba la shuthaw hadien ki Phareng ban shu beit ka synshar ka khadar bad ba pynshong nongrim ha kiei kiei kiba u la lehbor kum u nongjop kum u nongtuh. Ka jingeh ban ia poi ha ka jingbeit ka long hangne ba u Assam u ong ba ki pud ki long kat kum ki aiñ thymmai (Constitutional Boundary) bad u Naga pat u ieng ha ka nia ba yn ia pynbeit kum ba dei hok (Traditional Boundary) ba ka khyndew ba dei hok ka khyndew Naga kan hap ha Nagaland.

Ha ka 17 tarik une u bnai ladon ruh ka jingiakynduh ki Chief Minister ka Meghalaya

bad ka Assam ha Gauhati. Ka jing iapynbeit sngewmat ka long ba kan don ka Committee kiba shemphang na kane ka liang ban peit ia ki pud kat kum ki jingthoh jingtar bad ia ka ban pynphai noh ia ka Block one bad two na Karbi Anglong ka Assam sha Meghalaya. Hangne ia ki rangbah jongngi kin shu hun ha kita ki Constitutional Boundary ba la thoh ha ki kot ki sla sahep bad dkhar ne kin da peit bniah ia ki bynta ki pud ki sam kumba la ioh pateng nala ki ñi ki kong ! Ki rangbah nongmihkhmat jong ngi kiba la ia tyllun ha ka Congess, ba bat ia ka bor, ki don ka jingkitkhlieh ba khia ha khmat u briew bad u Blei. Kumjuh ruh u Khun Khasi Khara u peit sha kito ki nongmihkhmat kiba don ha liang pyrshah hapoh ka State Assembly. Kim dei ban klet ia ka jingshah leh beijot ki briew jong ngi ha ki pulit bad PWD ka Assam dangshen bad ki ummat jong ki hi ruh lehse kim pat rkhiang. Ngin ïeng rangbah da ki nia bad ngi khmih lynti ba kiei kiei kin num kut ha kita ki status quo na kawei ka por sha kawei ka por.

Ka jingialang ha Umkiang na ka bynta rel bad khappud

Apphira 10-8-1989

Kat kum ki khubor ba la ioh na kito kiba wan poi sha lewduh na ki Elaka ka Narpuh bad Namchiang, kiba hap hapoh ka Rymbai MLA

Konstituensi bad MDC Konstituensi ka Narpuh bad Rymbai la sngewthuh ba la don ka jingialang paidbah ba la pyniaid da u Bah Simon Siangshai MLA bad MDC (Rangad Lakadong Konstituensi) ha ka 22 tarik jong u bnai ba la dep. Ka jingiakren ka long ia ar tylli ki phang, kawei (1) shaphang ka lain Rel, bad kaba (2) ka jingkulmar bad ka Assam na ka hang ki khappud bad ka Meghalaya ha Umkiang. Ka jingialang ka long ha Umkiang.

Na ka liang ka ban wanrah ia ka Rel ha Umkiang ka don ka jingiapait bad u paidbah uba bun hi um kwah ban wanrah ia ka Rel. Na ka liang une u Rangbah MLA na ka Kongkres Parti sngewmat la don ka jingialeh shitom ban pynshai ba ka Rel kan wanrah ia ka jingmyntoi. Ki ong namar ba u dei ruh u MLA kane ka thain, ki rangbah jong kane ki lah ban pynsngew shimet kum tang para rangbah ba dei ban pdiang ia ka Rel Sngewmat ruh kumba don ki MLA na ka Parti kiba kwah ban iaphah Memorandum sha ki bor sorkar ba kan thaw ia ka Rel ha Umkiang bad ba ki kwah ruh ba un iadon lang ha ka jingiasoi lang. Une u Rangbah te u pyrkhat ba u dei ban da kynjoh ktien ia ki paidbah, hynrei u shem jingeh. Imat ia ka Rel te bun hi kiba pyrshah kumba la pyrshah ha Byrni bad kumba rai ki Samla ka Garo Hills ruh ba lada wanrah ia ka Rel dei ban wanrah bad pynbeit shuwa ba yn pynlong ain ia ka Inner Line Regulation kum ka jingiada na ka jingtur ki bar jylla bad kiwei pat ki dkhar rithor ne

khar rilum, wat lada kata ka Rel kan long kaba kit tang ia ki mar mynta hi dang shu sdang. Ynda la mih ki khubor na Jowai te lehse la kham shai na kane ka liang.

Kine ar tylli ki Elaka ki ia khappud bad ka Assam na ka liang ka Umkiang kaba hap hapoh ka Namchiang Elaka bad ki shnong kiba hapoh ka Elaka Narpuh te ki iakhap bad ka Bangladesh. Ka jingkulmar mynta ka dei ha Ratacherra bad kane ka la phiah ia ka shnong ha ki arbynta, kawei ka bynta ka kwah hi ban sah ha ka Meghalaya State jong ka India, kawei pat ka kynhun ka kwah ban don bad ka Assam State jong ka India. Kane ka rukom pyrkhat ka mih namar ba ki ud ba ki bor ba ha Meghalaya kim ithuh ia ki kum ki khun ki hajar, khamtam na ka liang ki kam ba iadei bad ki kam pynroi bad na ka liang ka Forest Department ne Ophis ba dei peit ia ki khlaw.

Kine ki thain khappud ki shem ba wat ki khun samla jong ki ruh ki tang wan skul ne trei sha Shillong ne Jowai ki la klet noh ia la ka shnong bad ka jingbym hun jong ki ba long tang kum ki nongshong wai shong kynrong halor ki shnong, haba ki iohi bad iohsngew pat de ba kumno ki ia khih ia shoh ia dat ban iada ia kita ki hok para-riewlum ka pyrthei, hynrei ia la ka Elaka pat kim tei eiei. Kito ki thain kim don skul sorkar ba kin hikai la ka ktien Khasi. Mynta dang ha kine ki snem la don ka jingsdang na ka liang ki Mission ban buh nonghikai Khasi.

Ym dei tang ki nong Ratacherra kiba la pynpaw kumne, sngewmat ki Nongtung ruh.

Hapoh Cachar District ha ki khappud ka Meghalaya ki don ki briew jong ngi na War-Jaintia kiba la leit shong shnong sha kane ka bynta ka Assam. Ha ki shnong kiba ngi la iapoi la lap ba ki iatrei iaktah da ka thung jingthung dieng kwai, tympew bad kiwei ki jingthung kumba ki trei ha la shnong bad ki ong ba ki bor Sorkar ka Assam jong ka Cachar District kim shym leh shiliang ia ki bad bunsien haba don ka jingleh bein ki Muslim ki ioh jingiada ne sngewlem na ki Bengali. Ki bor Sorkar ka Meghalaya ki la dei ban da kham pyrkhat haba pyntrei kam ia ki ain khlaw khamtam, ba kin nym shu thom (application) beit tangba la don ha ka kot ain. Kane ka rukom ka pynsngew nongwei noh ha kane ka jylla ba dang ia sdang thymmai. Ban iada ia ki khappud ngi donkam ia ka jingsngewtrai bad ka jingpdiang bad jingsngew shngain ki paidbah ha ka Sorkar bad ki Ophisar jong ka bad ha ki bor jong ka District Council. Hynrei mynta u paidbah imat u shim ia ki bor District Council tang kum ia ki nongthung Rangbah Shnong, Sirdar bad Doloi bad nongpynkhein ia ki kum ki nongtrei ka District Council. Ha khmat kane ka Hill State bad kane ka District Council ki paidbah ki la sngew kumba ki long tang ki raiot bad kim dei ki khun ki hajar. Wat ha ka por ka sorkar Phareng ki nongjop dohlieh ki dang don ka jingshngain kum ki khun ki hajar, hynrei mynta ki

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sngew noh ba ki long tang kum ki raiot kine ki nongjop dohiong ba iohpateng na u Dohlieh. Ngim la dei ban pyrkhat thymmai na kane ka liang, bad dei kane ka daw ba ki nang lut ki jaka ha ki khappud, namar ba bun ki paidbah ki Elaka bad Hima kim sngew trai shuh, haba ki khlieh trai ri jong kine ki Elaka ki la hiar noh ha ka kyrdan nongtrei ka District Council.

Ki pulit khlem ka jingiadon kti naduh ka mynsiem da ka jingieit bad ki trai shnong kin nym lah ban iada tang da ki suloi jong ki, khamtam haba ia khappud para nong India. Ka sa mih kane ka jingsngew ba iada don ha kato ka jylla ba phi khot ka Assam, kumba ki la ju iadon mynshuwa bad mynta ha kane ka jylla thymmai ba ai kyrteng ka Meghalaya ne ka "Ri ki Lyoh" ne kumba ong uwei u riewrangbah ka "State Ryngain" ruh kumjuh hi. Kum ha kane ka jingiakhih ha Ratacherra ym ioh sngew khubor eiei na ka liang ka District Council. Dei na kine ki jingkhein sting ki rangbah ha ki bor sorkar kiba shong suk ha ki sor kum ha Jowai ne Shillong ba sa mih kane ka jingsngew ba u paidbah u peit shano shaba kham bit, la ha Assam ne ha Meghalaya. Un iada un ia iap na ka bynta ka Elaka kum u khun u hajar, hynrei balei ban duh thiah duh sngi na ka bynta ka Meghalaya ne na ka bynta ka Assam, u long raiot baroh arliang, namarkata rung ka mynsiem ban shong hangta haba kham bit ka shong ka sah, ka trei ka ktah.

Ki Seng Bha Lang jong ki rangbah kum ka seng jong ki Rangbah Shnong bad Secretary Shnong ka War-Jaintia bad ki samla ka War-Jaintia ki la dei ban peit ngor bad ban ia shai, ba kumba ki kit khlieh ban iada ia la ka khyndew ha ki khappud kum ki khun ka ri ha ki bynta ka War-Jaintia, ba ki don hok bad ban peit ba ki nongmihkhmat kin long kiba peit ngor ryngkat ha ka iap ka im. La jied ia ki ban thaw ia ki ain bad ban peit ba kin neh ki riti bad ba ki shakri Sorkar kiba da bam ia ka mluh ka sorkar u paidbah ba kin ieit ri bad kin shakri ri ryngkat ryngkat. Kin nym long ki MDC ne MLA bym tip jia aiu ha ki khappud ka Ri bad ba la shu byrthen da ki ain ba ki thaw hi ma ki ba ia ka bor bat lut ma ki kumba byrthen ki District Council ba ia ka bor thung Syiem thung Doloi, thung Rangbah Shnong bad hok kynti ma ki kat kum ka ain, hynrei ki matlah bad long nongwei pat na la ki Dustur bad Riti u khun ka Ri. Yn ia ong kumno haba u paidbah tang poi ka por elekshon pat de u kdup bad jied biang ia kum ki juh kine khlem da bishar ia ki ba ki la leh ha ki 5 ne 10 snem ba ki la trei? Sngewmat kumba ia u Rangbah Shnong ka Ratacherra ia ka kot pynskhem kam ia u ka long na u Deputy Commissioner ka Silshar ka jylla Assam. Lada ka long kaba dei te ka pyni haduh katno la ia iehnoh sa ia ki jaka bad ki Kur ki Kha sha kine ki khappud.

Ki iapynbeit ia u pud u sam kum shipara

Rupang 31-8-1992

Haba ngi hangne ha Shillong haba peit ia ka jinghiar ki jong i bah Hopingstone Lyngdoh bad ki jong i bah D.D. Lapang shathie sha rithor ban ia pynbeit bad ki myntri ka Assam ia u pud u sam, ngi ioh sngew bad ioh ban pule na ki jingthoh ba ka jingiakren ban ia pynbeit ka long ka jingiakren da ka jingieid kum shi para bad kine ki khar Assam. I bah D.D. Lapang lei lei ba ila pynbud ia u Narasimha Rao, u Myntri Rangbah ka India, ila kren shai kum i puri blei, ba in iaid daka thong ka ban ia kdup (concensus) bad ban num ia kren da kaba ia ther tyngeh (Confrontation). Tip haduh katno kane kan trei kam haba iohi ia ka jingiadei ka India ba bud ia kane ka sur ia pynbeit ka India bad ka Pakistan, ba hap mar khongpong ka jingshah shet ka India ha ka Pakistan bad Bangladesh man ka por ha ki bordar bad kine ki Ri ha ki thaiñ Punjab, Kashmir bad Sylhet. Hadien ka jingtap pud u Assam ha kine ki snem ba ladep bad jinglch beiñ ia ki briew jong ngi ha ki khappud ka thaiñ Jaintia, Bhoi bad Khasi Hills Distrik, kumno ba lah ban shngain ne ruh ba lah ban ia poi sha ka jingbha, lait noh sa tang ba ngi kloi tang ban lait suk ne lait ksuid ban shu ia poi noh ha u pud ban ong ba kat kito ki jaka ba la don mynta bad ki nong Assam bad ki pulit Assam bad kito ki jaka ha kiba dang bat ma ngi ba kin sah.

nangne shadien bad ngi hi. Ia kane ka rukom jingjied ba noh shiliang sha ka Assam te lehse kane ka ia suk ka la poi hi sbek hajuh bad la neh hajuh. Ngi uba shu hun ba tieng lada um sngap ia ka jingthom u Assam, ioh ym long, te lehse ka biang. Ka jingkylli ka long ba kita ki para riewlum ha Garo Hills kin pyllait ma ia la ka khyndew da kata ka mynsiem ki puri blei ? La paw ba don ki jaka ha Garo Hills ba la don ki maw pud ba la thung bakla ban dkhat ia ki jaka ki Garo ki la leit rat katto katne tylli bad ki da lade ki la leit ban leit da lade ba kumno kane ka jingjurib ia ki jaka khappud ka iaid ha Garo. Ki samla ka Kongkres parti bad ki dkhot jong ka Garo National Council (GNC) ki kit khia bha ia kane. Hynrei shano ki samla jong ngi ba jah noh ha Motphran ha kum kane ka por ba ktah ia ka khyndew u Hynñiewtrep ha ki khappud ? Shano ka KSU shano ka Federation of Khasi, Jaintia and Garo Peoples (FKJGP) ka don ha ki khappud kum ha kane ka por? La dei ban kdew namar ba na ka liang jong ki ym shym ioh sngew ba ki la leh eiei ne kren na kane ka phang. Peit ho ba ioh ha kata ka jingiajied ioh shu ia poi ha ka jingiashim ia ai mar kylliang (Give and Take Policy) ba ioh shu ai tang na ka khyndew jong ngi bad shu kut tang ha ka shim kham bun ka Assam ia ki jaka jong ngi. U Garo u iohi kumba ula iaid la ka lynti namar ba ymlah shah ne shaniah shuh ia ngi.

Haba thoh kumtei sngew kumba kren tohmet ia ka Kongkres bad kito ki rangbah MUPP ne Meghalaya Federation ba iadon kti ha kane ban leit ia pynbeit pud bad ka Assam. Hynrei da pule kai ia kine ki jingthoh ba la don tyngkreiñ ha kine ki snem kiba ladep :

La jia aiu ha ka snem 1979 bad ha ka snem 1990 ha Umtap, ka shnong ki thaiñ Ri Bhoi? Pule ia kane ka jingthoh ha ka kotkhubor Pateng Mynta jong ka 9 tarik u Jymmang 1990 :

"Ka Assam ka la pynjulor ia ka LP School building ha Umtap ha ka 3.5.90. la kane ka ïng skul dang shu dep shna shen da ka Mawshymut Development Block ha ka Scheme Eight Finance Commission Award ...Kyndit kynsan na ka 3.5.90 kumba 18 ngut ki Assam Police ba la kieng atiar hapoh ka jingialam jong u SDC bad u OC ki la poi ha Umtap hapdeng jong ka kyndit jong ka shnong baroh kawei... ki khynnah skul ki la shu peit pangnud ia la ka skul.....U bah Bring Kharlyngdoh uba long ruh u Chairman jong ka Managing Committee jong ka skul u la phet rieh bad wad jingiarap na la u MLA bah H.S. Lyngdoh uba dei mynta u Home bad Education Minister...Ha ka snem 1979 ha u bnai February ki briew ha kane ka juh ka jaka ba shong ryngkat bad kiwei ki shnong ba marjan ki la hap ban phet wir sha Kyrdum na kum kine ki jingiakhih myn ba ka Assam ka wan pynpra pynjulor ia ka

Police Outpost jong ka Meghalaya ha Langpih: Kumta kine ki briew ki sah ha ki jingsyier...."

Shuh shuh kane ka juh ka khubor ka ong i bah H.S. Lyngdoh i sngew kumno ha kum kine ki kam khappud kum u Nongialam ha ki kyrdan Myntri. Ka ong ba i ong, ba, "Kane ka jingjia ka long kaba rit lada ianujor bad kiwei pat ki jingleh kput ne jingthombor ki pulit Assam ha ki thaiñ khappud." La sngewsynei ia ki khun ki ksiew u Hynñiewtrep haba iohi kumtei :

Hynrei ynda la ia buddien sa ia kiei kiei ba la kren da ki rangbah jong ngi ha ka snem 1987 te ka kham shai bad da shai hi kdar. Ka jingshai ka long haba kine ki rangbah ki Seng Jylla Meghalaya kum ka APHLC bad HSPDP kim kren kum ki trai ri jong kine ki Lum ha ka Jaintia Hills, Khasi Hills ne Ri Bhoi District, hynrei ki ieng rangbah tang kum ki rangbah napdeng ki Nong Meghalaya. Ka Kotkhubor Dongmusa ka 23 tarik u Kylla Lyngkot 1987 ka thoh kumne harum :

"U bah B. B. Lyngdoh u nongialam ba ha khlieh duh jong ka liang pyrshah (Leader of Opposition) jong ka Meghalaya Legislative Assembly bad Chief Minister barim jong ka Meghalaya ula ong ba ka jylla kam don la u jong u pud u sam ha shuwa ban ioh ia ka jylla (Statehood)."

Sngewmat kumba ngi mih noh na ka Assam bad wan sha kane kata ka jylla Meghalaya kum ki rephuji. Wow ko Mei kumno kumne ha la ka ri? Ki Hima bad Elaka ki mynjur ban rung hapoh ka Ri India da ka jingkular ka India lymba ka Instrument of Accession ban neh ki pud ki sam bad ban ailad ruh ia ki jaka ba leh lyndet ka sorkar Phareng da kaba thep ia ki ha Assam ban wan phai pat sha Ri Khasi, bad ban neh ka Riti Synshar Khadar bad ki Hok u Hynñiewtrep baroh. Da kane ka rukom pyrkhat kine ki nongsynshar "San Snem" ba wan long Syiem lymba ki elekshon ki la die bad kin sa die tad lut ia ki Khyndew ki Shyiap. Ngi pdiang ba kum ki nong Meghalaya kine ki Rangbah San Snem kim don hok ne khyndew namar ba ki la kyndat sharud ia ki Syiem, ki Lyngdoh, ki Doloi ha ki Hima bad Elaka, kiba don hok.

Ymlah ban sngewthuh ba kumno ki nud patde ban leit ia pynbeit pud bad ka Assam da kaba kyntait noh ia ki nonsynshar Trai Ri ha kane ka jingialeit pynbeit ia ki pud ki Assam. U Bah D. D. Lapang bad kum ki jong u bah Hopingstone kim dei ban shu leh donbor lada ki sngew ba ki long tang ki Nong Meghalaya kiba synshar halor ka Jylla kaba khlem pud khlem sam. Ngim pat klet ba la don ka jingialeh ha ka High Court ha Gauhati ha pdeng u Syiem Francis bad ka Sorkar Assam na ka bynta ki jaka ha khappud hapdeng ka Hima Mylliem bad Assam.

Ka Kashari High Court ka pdiang ia ka jingmudui u Pa'iem Francis bad ka jingbishar ruh ka la iaid shar shi shar. Hynrei shitom ba tang kawei ka hima kan ia shan sah bad kawei ka Sorkar Jylla kaba heh bad kine ki District Council bad Sorkar jylla ba khlem pud khlem sam ki shu long tang ki nongpeit kai ha kaba kut u Syiem u hap noh ban kohnguh ban tohkit da ka Komishon Wei Briew bad la shah thom antad ka Hima Mylliem. Ngin dang shu hun kumne, shu iohthiah, bad nang iai iohthiah ha kine ki parti National kum ka Kongkres, ne kine ki Parti Jylla Meghalaya kum ki APHLC ne ki tit ba mih na ka. Kumno kine ki seng Trai Ri jong ki samla ne ki rangbah kum ka Khasi Student Union ne Hynñiewtrep National Council (HNC) ki pyrkhat hangne. Balei ki shu sngap ?

Ka jot ka pei ne ka bit ka biang bad ki khar ki kling

Rupang 19-10-1992

Ha kum kane ka jingthoh kumba long ka jingiakhih mynta na kane ka jingiakhih ha kane ka por kaba ka phang kaba hakhmat eh ka mih na ka beh ia u "Khar U Kling" kumba la ia thnam ki samla lymba ki seng samla ban ia weng ia kita ki khar ki kling ne dkhar ba

khlem trading lisen na Iewduh, la sngewdei ban da kylli shuwa ba dei uei uta u "Khar u Kling".

I babu On i batai kumne ban pynshai ba udei uei u para Ri ha kine ki Lum u Hynniewtrep bad dei kiba kumno kiba ngi lah ban pdiang kum ki "Para Ri" lada ngi kwah lang bad ia la ka jinglong kyrpang kum ka jait bynriew: I jingthoh jong i dei ine harum:

"Ko khun Khasi ko Khun Khara,
Ko khrum ki Khyndai Ksing;
Kine ki Kur, kitai ki Kha,
Klwei ki Khar ki Kling.

Ki "Khar ki Kling ki don arjait, u Khar Rithor kum ki Khar Bangla, Khar Nepali, Khar Assam, Khar Kerala bad kiwei pat ki dei ki Khar Lum kum ki Khar Boro, Khar Hajong, Khar Burman, Ki Khar Garo ki ba la long ki riewlum ba la ia don ha ka juh ka jylla Meghalaya. Kine ki Khar Lum ki long trai jylla ryngkat bad ngi u Hynniewtrep bad ki don ka juh ka hok ha kane ka jylla. Namar ki dei ki para jylla ki don kumjuh ka hok ha ki kam ki jam. Kito kiba don ha ka politik bad ialeh elekshon na ki thaiñ Lawbah, Langrin, haba la bun kiba la buhai shnong da kine ki Khar Lum, ki juh shem jing eh na kane ka liang ki "Khar ki Kling" Ha Jaintia Hill District la don ka jingud na ka jingleit ar tylli ki Block ne jaka sha ki lum Mikir ka Karbi Anglong. Na kane ka liang

ki Garo ki la kham shemphang bad mynta ki dawa ban ioh noh la ka jong ka jylla Garoland kaba kyrpang bad pura tang na ka bynta u Garo, kumba ka Sorkar India ka la ai, ba kin bit kin biang bad lah ban peit kyrpang ia lade da lade, ia ki Naga da ka Nagaland bad ia ki Mizo da ka Mizoram.

Ha ki jaka Sor la ka dei ka Shillong, Gauhati, Calcutta ne Bombay ki trai shnong kim lah ban heh ka kamai ka kajih ban iadie ia thied tang para kur para kha. Ka roi ha kaba ka don ka jingiadie iathied, ha ka iaid ka ieng ha ki skul ha ki kam niam ruh kumba don hi u para bangeit hapdeng ki Khar ki Kling. Don u pud ba ngin ia beh, don u pud ba ngin hap ban ia khleh bad kiwei ki jaitbynriew hapoh la ka jylla ne bad kita na shabar na ka jylla.

I Bah B.B. Lyngdoh ha ka por ba i dang bat ia ka kam Myntri Rangbah, i pynshai ia kane kumba i la jubab ha ki nongthob kotkhubor ha ka kad liengsuiñ ha Gauhati Air Port ha ka 21.9.1990 kumba la pynmih ka kotkhubor Apphira ha ka 4 tarik u Risaw 1990 kumne harum:

"Kawei nga la jubab ba ngi ki Khasi ngi la myntoi shibun na ka jingwan seng sor bah ha Shillong naduh ka snem 1864. Ki Central bad Provincial Offices, ki shipai bad ki Air Force, bad kiwei ki pynlut pisa da ki.

phew klur ha Shillong. Kine baroh ki long kum ki permanent tourist kiba theh jingmyntoi ha ngi.".

Ka jingkren i bah B.B. Lyngdoh ka don nia kaba skhem. Ki dukan die jaiñ ha lewduh ki dukan ba die sabon, die biscuit bad kiwei kiwei ki mar ki ioh ia ka jaiñ bad ia kiwei kiwei ki tiar na ki mahajon dkhar. Ym pat iohi ban don ki dukan Khasi kiba heh ba lah ban pynbiang. Wat ia ka masi ba ngi shoh doh ha sor ruh ka kiew na shathie sha ki thor ka Assam. Hynrei kaba lehse ym long ban pdiang ban ong ba kine ki Khar ki Kling ne mahajon dkhar ki long tang ki tourist ne khar wan khmih pyrthei ba shong neh. Ki ioh lut ia ki hok ha ka ain bad ki long ruh kiba don hok ban jied ia ki MLA bad MP jong ka Jylla Meghalaya. Ngim lah ban kiar hynrei ngi dei ban husiar. Ki thaiñ Ri War ki lah ban pynbha pynroi ia ki bri Soh jong ki ba ki ioh nongbylla ba tad dor na ki Khar Shilot, kumba ngi ong ha ki por phareng ne mynta kita ki khar Bangladesh. Hynrei ba ki biang ha ka husiar ym ju don ka jingud ba la buhai shnong u khar Shilot ne khar Bangladesh. Phai pat sha kiwei ki bynta ka Ri Khasi, kum sha ki thain ha Hima Mawsynram Langrin, bad thaiñ Ri Bhoi namar ba ki kham kylluid mynsiem la mih ka jingeh ba la thap tyllep ki Khar ki Kling.

Ha kane ka shi spah snem ba la leit u sahep u la lah ban pynrung ka mynsiem ia

pait ia pra hapdeng u Kur u Kha bad ban pynrung ba dei tang kaei kaei ba wan rah ma u na Bilat ha ka jingiadei para briew ne bad U Nongthaw kaba biang kaba bha. I Bah R.T Rymbai ha ka kot jong i ba i la ai kyrteng ka "Ban Pynieng la ka Rasong" i thoh kumne:

"Dei namar kata ba ka shong skhem ha ka dohnud bad ka hiar pateng, bad ka nangsuh thied shuh shuh. Ki wanrah ia ki jingrwai Ri jong ki.....:—

"La wan ruh u Phareng, la kiew u Dkhar
Ka suk ka Ri Khasi kan shai ruh kdar;
Kan phet ka jingbieit, jingdum kam don shuh
Ki Syntiew ka jingtip kin phuh".

Kitei ki dei ki soh ka jingshai ba la long, "kum ka umkahariew ba pynshad ia ki dohkha ha khriang shwa ba kin ngat ha ka jar ba la pynap ban shah tong ha ka sasi ne kan iap ngam shapoh thwei," pynkut i bah Rymbai.

Ha kum kine ki jingeh ba pynmih ia ki jingiakhih kito kiba shimti ia ka lyngkor ki dei ban da ngam jylliew shuwa ia ki daw ba lei ba prum ba pang ka jait bynriew ha kane ka juk, ban da buddien ia ki hok ba uwei pa uwei u nong Meghalaya la udei u Hynñiewtrep, u Khar Lum ne u Khar Rithor ne uno uno u Khar u Kling ba u don hok hakhmat ka aiñ ne kat kum ka Konstitushon ka Ri India.

Teng teng la iohi kumba ngi la long kiba thurmur bad kheiñ sting ia ka kam iap kam im. Ki para ki riewlum kiba dang kham sah dien kum ki nong Arunachal bad ba dang kham duna briew ban ia u Hynñiewtrep ki lah ban ioh la ka long ka jylla kaba kyrpang pura la ka jong, katba ma ngi kynram ia kyrsum bad kiwei pat ki jaid-bynriew. Peit wat mynta ba don ka jingtohkit da ki nongbishar halor ka jingkulmar ym imat kan sei soh ei ei namar ym iohsngew ban don mano mano na pdeng ki paidbah ne ki seng ki ban kit khia ban ia trei ban pynbiang sakhi. Kan shu kut bad ngi shu ia myllen.

Ia ka khyndew ba ai u Blei: Wat ialehkai

Paila Kslar 11-6-1991

U Khun Khasi Khara uba donburom u long uba tei ia la ka jingim ha ka lynti ka nia ka hok bad ka akor ha ka iaid ka ieng, ka bam ka dih, ka shong ka sah bad uba tip bad sumar ia la ka kyrdan kum u kñi, u kpa, kum u hynmen, u para bad kum u khun kha khun man. Kumjuh ka pyrthei ruh nalor kitei baroh kaba tip la ka akor bad ri la ka akor bad tip la ka kyrdan kum ka kmie ka hynmen, ka para, ka pyrsa bad kum ka khun

kha. Ha kane ka juk ba la shai bad ngim kheiñ kor ne nang ne kynmaw ban buh dor ia ka iaid ka ieng, ka riam ka beit, ka ktien ka thylliej, ka shong ka sah ka thiah ka dem ka jingbuhdor ia kiei kiei ka la kylla long sa tang ia kawei kaba tei ia ka pla ha ka spah. Kiba don spah te kiba donburom, khlem spah khlem burom. Kim tip shuh bad buh jingmut shuh ba sneng i mei kumno, ba sneng i pa kumno, ba sneng i ma kumno, ba sneng i meikha kumno, ba sneng i pakha kumno—kito kiba la iohi nyngkong ia ka sngi u bnai.

Ha ki por ia knieh khet long rangbah, kine ki por ia jied nong mihkhmat ba ki rangbah ki juh ia pynmih ia kum kine ki kyntien—ba uto u rangbah te uba kitkhia bad uba don akor, u bym bam pisa, hynrei tangba um dei uba donburom bad ka daw ka long, hana, ba um dei na ka ïing Kristan bad ba u dang dei uta u riew-pyrthei. Kane ka jinghikai bakla kaba la teh mraw ban isih bad pynhiardor ia lade bad ia la ki jong ki doh ki snam kiba bat ia la ka hok ba la ioh pateng na la u kñi u kong. Kiba bat ia la ka hok ba la ioh pateng na la u kñi u kong kim don dor shuh namar la thom katai ka rong nongwei bad kiei kiei kiba nongwei. Ka dei mo ka burom ban ibein la ka jong bad ia kiei kiei kiba u ñi u kong u la kyntang lymba ki por. Ka jaidbynriew kaba ibein ia lade bad ia la kiei kiei la ki jong khamtam ha ka kolshor kam lah ban ieng. Lada ngim pat don ka jingshemphang ban nang

ban buhdor ia la ka jong, ka poi sha ka khlem akor bad khlem burom. Haba ia pyrshang bad kiwei pat ki jaidbynriew ngi shem ba kito kiba ieng skhem ha la ka jong kiba kheiñ kor wat naduh iba rit eh la ka jong, la ki khanatang niam ne khanatang burom ka jaidbynriew bad ka ri ki ieng rangbah bad kim ju jah noh wat la thom ki mynder. Ngan shim khyndiat na ka liang ki Jiw namar kiba bun ki paradoh parasnam ki la ia kham tip shaphang jong ki bad yn kham jrong ka jingbatai lada shim pat na kiwei ki jaidbynriew namar ha ki spah snem ba la dep ym shym la ailad ba ngin tip shaphang jongki, khamtam lymba ki skul.

Ha ka kot 'The Fifth Horseman' ba thoh da u Larry Collins bad da u Dominique Lapiere kine ki lyngkhot kiba la sot na kane ka kot ki kren ia kane ka jingshisha ; ka jingthoh ka long shaphang ka jingiakren hapdeng u President ka America bad u Prime Minister, u Begin jong ka Israel :—

President : Kito ki jaka ki dei kiba la ai ia ki Arabs ha ka snem 1947, ha kajuh ka por ba ka United Nation ka la ai ia ka ri Israel ha phi.

Begin : Nga sngewsih ban ong ba kam dei ka United Nations kaba la ai ia kito ki jaka ha ki Jiw ne kiwei pat ki khyndew ki shyiap. Ngi ki Jiw ngi ngeit skhem ba la ai paka

ia kine baroh da U Blei jong ki longshuwa jongngi.

President : Wow da ma phi u briew uba la shai bad kitkhlieh ha kane ka spah snem kaba arphew bad ka juk nukliar ban nang ngeit bieit bad pynbieit pyrthei da ki khanatang niam kiba la sawphew spah snem mynshuwa.

Begin : Phi dei ban tip ba kita ki Khanatang Niam kiba phi ong, ki dei kiba la tehsong ia ngi, kiba la pynneh ia ngi, kiba bsa ia ngi kum ka jaidbynriew kaba kyrpang la 4000 snem. Ka eh ia phi ban sngewthuh ne shemphang ba ia u Jiw hi ban sah ban shong ha kine ki khyndew ka hok jongu ka skhem kumba phi kum u Amerikan phi skhem ha ka hok ban dawa ba phi lah ban leit mon hapoh Amerika na New York sha California.

Ha ka ktien phareng katei ka kot ka thoh kumne :—

".....Those lands were given to the Arabs of Palestine by the United Nations in 1947, at the same time your people were given a State."

"I'm sorry United Nations did not give those lands, or any other lands, to the Jewish people. There were a confidence born of belief, of deep conviction in the Israel leader's voice. Those lands were given to the Jewish people by the God of our forefather, once and farever.

"Surely Mr. Begin the President protested, 'you cannot as a responsible leader of the twentyieth century, of the thermonuclear age, be pretending to order the world on the basis of a forty-century old religious legend."

"Begin adjusted his tie and leaned back in his chair. That legend as you call it, has sustained us, nourished, preserved us, united as a distinct people for 4000 years. However difficult it may be for you to apprehend, for a Jew to have the right to settle on this land, or any part of it, is an indispensible an attribute of his nation's sovereignity as an American right to travel from New York to California."

Ka ri Israel ka la ieng bad ka la long ka ri kaba khlain mynta ha ka pyrthei namar kam shym la bret ne ibein noh ia la ki khanatang niam, riti dustur bad ia la ka jutang bad hukum bad la U Blei. Lada ki la pdiang noh ia ka jinghikai ne niam Kristan bad bret noh ia la ka niam Judaism, lada ki la klet noh ban rakhe ia ka sngi U Blei jong ki, kata ka Sabbton (kaba hap ha ka sngi Saitjain ne Saturday) bad ia la ki riti ki dustur kin num

la longbriew kumba ki long mynta hapdeng ka jingthom u mynder Arab.

Kumno ngi lah ban shong shngaiñ kumno ngin neh da ka burom lada ngi ieng ha ka nongrim nongwei, ka thom lymwir haba bat lakam da ka pisa haba ngi la hap ha ka apot khlem burom khlem akor ban ibeiñ bad phai lyndet na la ka hok? La ka jong kaba lait suda hynrei kaba hikai kiwei kiba nongwei ha ngi kaba dei suda kaba donburom suda.

Ki ain sorkar bad Riti-Khyndew U Khasi—Part I

Paila Ksiar 1-8-1989

Ha ka part II ha kane ka taiew ka ban wan, yn pyrshang ban ia pyni nia shaphang ki Riti halor ki Khlaw bad ka jing ia pyrshah ha Sikkim halor ki Aiñ-Khyndew ba pyrshah Riti.

Ha kane ka taiew nga la ioh sngap ia ki jingiakren ha National Durbar Hall ha ka 25 tarik ha kaba la pynlait ia ka kot Lyngkdop kaba la thoh da u Rangbah R. Syiem ka Nongstoin Syiemship bad u rangbah S.E. Syiemlieh na ka Hima Maharam bad ba la ai

kyrteng: "Ki Aiñ Sorkar bad Ka Hok U Khasi Halor ka Khyndew" Wat la i long iba shongdor tang Rs./50 na dukan ka Synod Book Stall, ka wei na ki dukan Synod ha Mawkhar, i long iba pyni shai ia ki jingma ba don ha ki Ain ba la dep thaw da ka Sorkar Jylla bad ka District Council halor ki Dustur bad Riti jong u Khun Khasi Khara. Ngan num da thoh shuh ia kaei ba la thoh ha itei i kot namar nga sngew kito kiba dang ieit ia la ka jinglong kyrpang kin sa thied bad pule bniah ia katei ka kot lyngkdop.

Kumba la kdew ha katei ka kot ngi la don lupa ki aiñ ban pyniaid ia ki khyndew ha ka Ri katkum la ki Dustur bad Riti kiba ka pyrthei ka pdiang ba ki long kiba don dor bad ba dang iadei haduh kine ki por ban iada ia ka jaitbynriew hi ruh ha la ki hok halor ka khyndew. U B.P, Chaliha kum u Myntri Rangbah ka Assam ha ka 17 October 1965 u la ai kane ka jingkynthoh halor ka kot ba la pynmih ia ki Riti Khyndew ka Ri-Bhoi da u Phadar Sngi kat kum ka jingkwah ka Dorbar bad ba la shu thoh beit kumba ka long ha ka Riti. Ka kyrteng ka kot ka long ka: "Ki Riti-Khyndew Ba La Buh U Longshuwa Manshuwa Jong Ka Ri Bhoi." Ka kyntien u B.P. Chaliha ki long kumne ynda la pynkylla ha ka ktien Khasi:

"Kine ki aiñ kiba shai, ki pyni ia ka jingshemphang bad jingstad jong ki Longshuwa jong phi. Ka jaidbynriew ka ba don kum kine

ki Aiñ Khyndew (Land Tenure) ka long shisha kaba la kyrkhu. Kaei kaba ki Bhoi ki dei ban leh ka long ban pynneh bad sumar ia kine ki Aiñ Khyndew kum ki nong ioh pateng na la ki Longshuwa Manshuwa kiba stad bad shemphang. Ka jingthmu jong ka Sixth Schedule jong ka Konstitushon jong ka India ka long ban pynneh bad pynsah ia kiei kiei baroh kiba kordor ha ki Aiñ Tynrai (Customary Law) jong ki riewlum jong ngi" Ki jong u Bah D.D. Lapang, Bah J. M Roy, bah Dlosingh bad kumjuh ruh u Bah E. Bareh, kum u CEM ha kata ka por, bad u bah Jerlie Tariang, kum u President ka Kongkres ha Shillong, ki pdiang bad iaroh kumjuh IA KATEI KA KOT.

Ha kito ki por u bah B.B. Lyngdoh ruh u pynmih ia kine ki kyntien ban pynkynmaw ba ka jingim ka jaitbynriew ka shong eh halor ka khyndew ba u la ioh pateng hok na ki Ñi ki Kong; u kdew kumne ba: "Ka Khyndew ka Ktien, Dustur Ka Riti, kine Lai kiba Kongsan eh kiba Tehsong ia ka Jaidbynriew". Ka Sorkar Meghalaya ka la thaw ia kane ka Ain: "Land Survey and Records Preparation Act, 1980" bad u Director jong kane ka Ain na ka Revenue Department u la sdang ban pyntrei kam ia kane ka aiñ kaba aibor ia ka Sorkar ban thew ban woh (Survey) ia ki khyndew ha baroh kawei ka Ri, la sdang ia kane na Nongthymmai bad Mawlai ha ka snem 1982, hynrei namar ba la don ka jing-

pyrshah paidbah ka sorkar ka la pynsangeh noh ia kane ka kam ban thew ban woh (survey). Mynta pat la sdang ban pyntrei kam pat da ka sorkar lymba ka Planning Board bad kumba pyni na ki kot kiba mih la kham kit khia ban kyntu pynshai da u bah B.B. Lyngdoh, kum u Chairman ka Planning Board, ba u paidbah un pdiang ba yn thew yn woh ia ki khyndew baroh ha ka Ri da ka Sorkar.

Kane ka Aiñ kan plie lynti ban ailad ban pynmih ne pynioh dulir halor ki khyndew ki shyiap ynda la dep thew ka sorkar bad lada pan. Hangta ka nong ai Dulir suki suki kan lam sha kaba kata ka nong ai Dulir kan long ne lah ban long kum ka Trai Khyndew; kaba ar ka jingma ka long namar ba ka sorkar ka la dep pdiang lupa ia ka Assam Land Revenue Regulation jong ka snem 1886 ka ba aibor ia ka sorkar ban ohdor bad ohkhajna halor ka khyndew ne halor uba trei halor ka khyndew lada u la palat ia ka 18 snem ka ryta; katei ka Land Survey and Records Preparation Act, 1980 kan plie lynti bad pynsuk ia ki bor sorkar ban sdang ban shim khajna halor ka khyndew, ynda ladep thew (survey) lut ia ki jaka baroh. Ka District Council hi ruh ka la pynap lupa da katei ka Assam Land Revenue Regulation, 1886 da kaba ka la pdiang bad pynskhem ban pyntrei kam ban shim khajna halor ki khyndew ki shyiap ha ka Ri Khasi Jaiñtia kat kum ka Regulation III jong ka snem 1953 kumba

la pynlong Aiñ da ka Autonomus United Khasi bad Jaiñtia Hills Regulation III, 1953.

Dang ha kine ki sngi la don ka jingiakren ki rangbah ka UNO bad ki rangbah Israel ia ka jingbat ki Israel ia ki jaka ha West Bank ha Palastine namar ba ka long pyrshah ia kaei ba la ia pynbeit ki rangbah briew ha kane ka seng pyrthei. Ka jubab ki rangbah Israel ka long ba wat klet ba ngi dei "KI BRIEW JONG KA KOT" (we are the people of the Book), ia kito ki jaka ba la ai U Blei ha ngi, ngim lah ban iehnoh shitda ruh bad ngim num jam palat ruh. Ha ngi u Khun Khasi Khara ruh kine ki lum shong pdeng pyrthei ka Ri jong ngi ki long kiba ki Blei ki la ai ha ka jaidbynriew Hynñiewtrep bad ngi kum ki nong ioh pateng lymba ki ñi ki kong ngim don hok ban iehnoh ne ban kheiñ sting ia kano kano kaba ktah halor ka Khyndew. Ki Longshuwa ha ka jingshemphang bad ka sap ba la ai U Kynrad ki la pynneh pynsah da ki Riti Khyndew ha ka Dur kumba la pynmih ha ka Kot "Ki Riti-Khyndew Ba la Buh U Longshuwa Manshuwa Jong ka Ri Bhoi" da u Ph. Sngi Lyngdoh. Ha ka snem 1953 ha ka District Council ngi ki M D C bad ki CEM bad EM da ki riewrangbah kiba ka pyrthei ka long kiba la biang ha ka ryta, ka burom bad ka shemphang, hynrei lyngngoh balei mo ba ki leit thaw pat ia kine ki Aiñ kum ia katei ka Regulation III ha ka snem 1953 bad kum ia kane ka aiñ thung

Syiem kaba la ai kyrteng ka "The United Khasi-Jaiñtia Autonomous District (Appointment and Succession of Chiefs and Headmen) Act, 1959, ki aiñ kiba plie lynti ia kito ki ba bat ia ka bor ban pynshad katba mon ia ki Riti bad Dustur halor ki Khyndew bad Nongsynshar Trai Ri ha ki Hima bad Elaka.

Shisien ba la pynlong aiñ, ki ïng kashari ruh ki bishar beit halor kata ka aiñ ba la thaw ki nongmihkhmat jong u paidbah. Haba mih bad iohi ba la don kine ki Aiñ ba la pynrung ia ka jingeh bad jingpynkylla khongpong, dei sa tang u Paidbah hi ha kane ka Synshar Paitbah ban pynpaw ia la ka jingpyrshah da ka nia bad ba un phikir ha ki elekshon ki ban wan ban kyndat kum ia kine kiba nud ban pynrung ia kum kine ki aiñ bad pyntrei kam ha ka rukom ka ban wan kyndat kum ia kine kiba nud ban pynrung ia kum kine ki aiñ bad pyntrei kam ha ka rukom ka ban ktah ia Ki Riti-Khyndew bad Riti-Synshar Ngi dawa Hill State ban sah ne ban pynjot bad ban kyndat sha kharai ia la ki Riti?

Ha ka bynta kaba ar jong kane ka jingthoh ynsa ia pyrshang ban ia tai nia pat ia kiwei ki aiñ bad ia ka jingiakhih ha Sikkim halor ka Riti-Khyndew ki Trai Rilum bad ki Aiñ hadien ba la rung ka Sikkim hapoh India.

Ki Ain bad Riti Khyndew U Khasi : Part II

Paila Ksiar 8-8-1989

Ha kane ka bynta kaba II yn pyrshang ban ia tainia ia kiwei ki bynta ka jingktah ki ain khyndew ha ka Ri hi kum ha ka bynta kaba la dep, (Part I), jong ka taiew kaba la dep. Ha ka bynta ne part III yn sa ia kren sa ia ki jingpyrshah ia kum kine ki ain da kiwei pat ki Riewlum ha ka pyrthei ha kiwei pat ki Ri shabar India.

Kumba la iathoh ban ia syllok ia ka jingma na ka jingma bad jingpynjot ia ki Riti-Khyndew ba lah ban plie lynti da kane ka Aiñ Jurib Khyndew ba la pynap, don ruh ka jingma na ka jingshim khyndew palat ia ka jingdonkam ki ïng sorkar ne kam sorkar kumba la shim na ka bynta ka NEHU. kaba lehse ha baroh kawei ka Ri India kam don kano kano ka University ka ban ioh jaka kumne wat ha ki por ka Sorkar Nongwei na sha shiliang Duriaw, na sha Bilat. Na kane ka liang ngan bret ha kito kiba ia don kti ha ka sumar khyndew ba kin ia wad jingthew ba haduh katno ki jaka la nangkhate na kine ki rukom. Kaba ar na ki liang ki aiñ ruh ymdei tang ka Regulation III ka snem 1953 jong ka District Council bad ka Assam Land Revenue Regulation jong ka snem 1886 ba ktah ia ka Meghalaya baroh kawei, hynrei wat ka Land Transfer Act ruh ka la sdang ban khate na ka liang

ki khyndew. U rangbah R. T. Rymbai IAS (Retd) ha ka jingthoh kaba la ai kyrteng: "Ka jingma" u Khasi-Pnar Kaba Um pat iohi, kaba ka Sorkar kam pat khmih" (Sneng Khasi Jan/82): Kumba la shu sot lyngkot U Rangbah R. T. Rymbai u la thoh kumne:

"Ka Land Transfer Act jong ka Meghalaya ka iada i'u Khasi-Pnar bad i'u Garo tang na khmat. Ka ieh rynghang khlem ker ia kiba kyntur na shadien' Kane kaba mynsaw shi katdei....Ka Act ka khang ia ki Khar Ri Thor ban thied jaka. Kam shym khang ia ki Khar Ri Lum ki dei baroh ki jait Riewlum ki bym dei ki Khasi-Pnar bad Garo trai shnong ka Meghalaya.....Ha Meghalaya ki Khar Riew Lum ki don kyrhai. Khamtam ha Shillong. Ki thied jaka puta bad thaw ing thaw sem byllai. Ki don ki dong sor ha kaba ki trai shnong ki long nongshongthap. Kita ki Khar Riewlum ki la ia pur shabar Sor, lynter ka surok Guwahati bad sharud shakiar de Ki Khar Riewlum jong ki Hill State saw-dong jong ngi ki don jingiada ba pura. Ym lah ban leit rung sha ki State jong ki khlem da ka pass. Kane ka pass kam dei tang ki Khar Rithor. Ka dei ia ngi ruh kumjuh. Hato pyr-khat ia kata. Ngi tang ban shu leit sha ki ruh dei ban da ioh pass". Ki don ruh ka Inner Line."

Ka tei ka jingthoh une u rangbah ka pynlyngngoh ia ka jingstad bad jingieid ri

kito ki rangbah ba pynkhih ia kata ka Hill State ba pura ban ia khur lut kumba la ia khur bad ai hok mynta kum paradoh para-snam, kum iala u Kur u Kha naduh Madan-riting Happy Valley lymba ka Sor Shillong shaduh shatai sha Nongstoiñ. Kine ki rangbah kiba rim ki la pynthame bad la pynkylla wat ia ka jingmut ka ktien "Khar". Ha ka ktien Khasi ka ktien Khar kam dei ka ktien kaba sniew ban ibeiñ iano iano hynrei ka mut beit ia uta u bymdei u Khun Khasi Khara ne u khun u ksiew jong u Hynñiewtrep. Ki tymmen ki ju ong u Khar Bangla, u Khar Bhut, u Khar Nepali; u Bangla dei na Ri thor, hynrei u Bhut bad U Nepali ki dei ki Riew Lum na ki lumbah jong ka Bhutan bad lumbah ka Nepal. Te na kane ka liang u Mizo, u Naga u Hajong ki dei hi ban pdiang bad ngi dei hi ruh ban pyndonkam ban ong ki khar Mizo, Khar Naga ne Khar Hajong. Sha ki thaiñ Balat haduh mynta ki dang ong ha ki Garo Rabha bad Hajong, ba shong shato, ki Khar Hajong, khar Garo ban kumta ter ter Kam mut lada ong kumta ka long kaba kyntait ia uno uno u jaitbynriew ba shong ha kane ka State bad ba la long trai shnong kat kum ka aiñ ba lada pyndonkam ia ka ktien "Khar", kam mut un duh noh ia ka jinglong kum u Nong Meghalaya. U nongthoh u la kyntu bad pynshai ruh kumne harum:

"Ka la poi ka por ba ka Sorkar Meghalaya ka dei ban Amend ia ka Land Transfer Act

ba kino kino ki Khar Riew Lum ruh kin num lah ban thied jaka puta kumba long hi ki Khar Ri Thor. Kane ka jingma kan sa pur shen ha Shillong, sha Jowai, Tura bad Nongstoin ter ter lada ymlah ban khang kloi".

Kyrmen ba ki bor Sorkar bad khamtam u paidbah u khmih lynti namar u rangbah R. T. Rymbai u long uba ia trei bad iarap kham bha ia ki rangbah bad kit kam khamtam ha ka Kongkres (I)

Ha Sikkim ha ki por ba ka dang long ka Ri ba synshar hi, kumba long ka Bhutan mynta, hapoh u nongsynshar jong ki. U Syiem ba ki khot u Chogyal ka Sikkim, ka Dorbor Hima ka Sikkim ka la thaw kawei ka aiñ ba la khot kyrteng ka "Revenue One" ka snem 1917 ban iada ia ki Bhutiya Lepcha ki riewlum ka Sikkim na ka liang ka khyndew ka shyiap jong ki. Hynrei dangshen la shem ba ha ka por ba ka Sikkim kam pat don bad rung noh hapoh India katei ka aiñ ka biang ban iada. Hynrei dang shen uwei u Riewlum u bym dei u Bhutiya Lepcha u la ioh kawei ka jaka ba u la ong la ai sngewbha ia u da ka trai khyndew. La mana ba ym lah ban bat ia kata ka jaka kat kum katei ka Aiñ jong ka snem 1917, hynrei namar ba kumba long ka Aiñ Land Transfer Act jong ngi ba iada tang na khmat, utei u dkhar Nar Bahadur Khatiawada u la ksan ynda u la leit sha ka High Court namar ba la ong ba ym dei shuh

ba u ioh ia kata ka jaka da kaba iadie iathied hynrei da ka jingia ai sngewbha (gift). Na kine kiei kiei la dei ban ia ban baroh ia ka jingkdew u rangbah R. T. Rymbai ban Amend ne pynkylla ia ka Land Transfar Act jong ka Meghalaya ba kan iada paka bad ha ka jingaihok ia kiwei kam dei ban don shuh kumba ki ruh kim ai ia ngi na ki State ki jong ki, ia kine ki rangbah kiba la biang pura ka jingiohi ngim la dei ba ngin khmih lynti bad kyrpad ba kin ia lam lynti ia u paidbah ban pynsngap ia ki bor Sorkar ban leh ia kaba dei da ka Nia. Lada ki bor kim sngap ym ladei hi ruh ba kum kine ki riewrangbah ba kin sangeh noh ka jingkyrshan ne synran kum ia kine ki bor.

Ngan sangeh noh hangne ha kane ka Part II, yn sa iatai nia pynkut ia kine ki Riti Khyndew ha ka Part III ha kane ka taiew ka ban wan.

Ki Ain bad Riti Khyndew U Khasi : Part—III

Paila Ksiar 15-8-1989

Ha kane ka bynta kaba lai ne Part III yn iaphai noh sha kiwei pat ki bynta ka pyrthei ba kumno ki ia khih ban iada ia la ka Khyndew ka Shyiap. Ha ka Part IV yn sa ia bteng bad pyrshang wad ba kumno ha kiwei ki bynta ka Ri India ruh ki paidbah ki la sdang peit-ngor ban dawa ia la ki hok halor ka Khyndew).

Kumba long ki phareng ki MLA bad MDC jong ngi kiba bat bor bad kito kiba ha ki liang pyrshah ha ka sorkar jylla ne District Council kin kren bad pynshai ia kiei kiei ban pynthame paidbah bad ban pynbit ia lade. U Yellow wolf u rangbah Red Indian na Nez Perzes ka Amerika u ong ba "U dohlieh un ialap tang ia ka liangjingbit lajong Un plan ia bun kiei kiei ki ban pynthame bad bym shisha. Tang ia kiei kiei kiba u jop bad tang ia kiei kiei kiba u Red Indian u kollon." Ha kine ki dorbar thaw-aiñ ha ka jylla ne District Council ia ki aiñ ba lah ban ktah ia ki riti bad Dustur ruh kin pyrshang ban pyntrei kam. Ha ki bun bynta ka pyrthei ki paidbah kim ju ap ban ia kren ne pyrkhat haba ki tip ba ka sorkar ka la pyrkhat ban thaw kano kano ka aiñ ka ban ktah ia ka khyndew. Ha ngi ha kata ka shaniah um-dum ha ki nongmihkhmat, bunsien, haduh ba kano kano ka jingthmu la pynlong aiñ, kumba ong ha ka phareng ka long kum ka "Act" ne ain ba paka ban pyntreikam ruh, ngi shu sngap. Kaba pyni shai ia ka buit ba bha ne bud tuh dei ki "Bill" ba la pynkhreh ha ka dur kaba la biang bha bad ba shu sah sa tang ban pynskhem da ka dorbar jylla ne dorbar District Council. Haba la mih pyrthei ka "Bill" kaba duna ba kan long "Act" ne aiñ ba paka ka long sa tang ban shu pynskhem ne pynsohblei da kine ki nongmihkhmat ha ïing dorbar. Wat ong bad sngap haba ki ong ba dangdei tang ka Bill.

Ka Sorkar Norway ka la lehmon da ki snem ia ki jaka jong ki trai-ri, ki Sami, lada ka don kam ban tei ia kino kino ki jingtei na ka bynta ka jingdonkam ka Sorkar. Kine ki dohlieh ba la pynrung ia ka synshar khadar bad ia ki aiñ thymmai ha ki jaka jong ki Sami, kiba ktah ia ki Riti Khyndew jong ki. Ha ki por mynshuwa ki la shu sngap. Kumba khih ki Nonglaitkor, dang shen, pyrshah ia ka jingthmu ban tei patok da kaba shim ia ki khyndew; ki Sami ruh ynda la mih ki nongialam mynta ki la ieng pyrshah haba ka Sorkar Norway ka la thmu ban den ia ka wah Alta-Kautokeino na ka bynta ka den um ban ring elektrik (Hydro Dam). Ki pyrshah namar kane ka jaka kaba lah ban tap um noh ynda la thaw dam ; ka dei ka jaka ba ki pynbam phlang ia ki jingri jong ki bad ki jaka khwai dohkha na ki wah ba tuid lymba kine ki khyndew ki Sami. Ki Sami ki la jop da kaba ki rai rangbah ban shah thngan halor ka jingdawa ba ka bor sorkar kan num tei ia ka dam ka ban pynriewspah bad pynbit ia kiwei hynrei ka ban ktah ia ki jaka jong ki bad jingim jong ki. Da ka jingiatylli ki la jop bad hadien kane ka Sorkar Norway ka la pynbna ba kan ithuh bad burom ia ki Hok ki Sami.

Ha ka Dorbar Pyllun ka Pyrthei ne ka United Nation (UNO) kaba ong kano kano ka jingpyntian jubor ban tei jubor da ki aiñ ne ki jingtei, ki long pyrshah ia kiei kiba la rai ha kane ka Dorbar Pyllun na ka liang ban

num thom leh shilliang ban bit shilliang ne na ka liang ka hok u khun bynriew ("....by forcing development on unwilling receipients is in direct opposition to article 21 of the United Declaration on Racism and Racial Descrimi nation of 1978 and clearly opposes the spirit of the UN 1948, Declaration of Human Rights."

Ha ka jingialang ki Trai-Ri ha Port Alberni ha Australia ha ka snem 1975 ki la ia pynsngew pynsngap ia ki rai ba shongkun jong ki. Kaba nyngkong ka jingpynbna jong ki ka long:

"Ngi ki Trai ri ha ka pyrthei,
tylli lang kawei ha kane ka bynta jong ka Mei Ramew,
ha ka jingiashemlang bakhraw jong ki riew shemphang,
pynbna sha ki jaitbynriew jong ka pyrthei baroh."

Ha katei ka jing-ia-lang ki iathuh ruh da ka rai jong ki kumno la wan thom pat da kiwei pat ki Dohlieh da kine ki kyntien :

"Hadien kiwei pat ki briew ki wan poi;
ki da thrang snam, ksiar, jaka puta bad spah baroh,
ki wan rah ia ka diengphna bad ka waitlam kawei ha kawei ka kti,
khlem tip bad sngewthuh ne mon ban tip ia ki rukom im jong ngi,

ki da kheiñ pohdor ia ngi khampoh ban ia ki mrad,
ki tuh ia ki khyndew ki shyiap bad pyniakhlad ia ngi na la ki khyndew ki shyiap,
ki pynlong mraw ia ki khun phrangsngi ka Ri."

Kane ka jingpynbna ka long kaba bun kyndon, hynrei la shu sot lyngkhot na ka Newsletter jong ka World Council of Indigenous People (WCIP).

La ju tip na ka Histori kumno u phareng u bat ia ka bor ha ka pyrthei da kaba pyniapait ia ka jaitbynriew ba u synshar bad da kaba pynsngew sahep ia kito kiba la jied ban shakri sorkar. U Phareng um ju wan rah pulit na Bilat ki pulit sorkar phareng ki dei hi ki dohiong na India kiba sympat ba teh bakhum ia u para nong India ha ka por phareng. Ha ka Ri jong ngi ba ki Nongsynshar Trai Ri ha ki Hima bad Elaka ki la lah ban ri ia ki khun ki hajar da ka burom bad kumjuh ia la ki Riti bad Dustur bad ban husiar ban pdiang tang ia kiei kiei ki ban tei ia ngi, na ka liang ka ktien Khasi, ki riti halor ki khyndew, ki riti ha ka synshar khadar lymba ki Hima bad Elaka (Khasi Politic), kiba kine baroh ki la pynsah ia ka jinglongkyrpang jong ngi. Kan long ka jingma bad ka jingtim ia ka jaitbynriew lada ki paid ka Ri ryngkat bad ki nong mihkhmat ba ki la jied lymba ki elekshon

kin long ki nong dei Riti Dustur. Ha ka jingpynkut ba khatduh ka long ba :

"Ngi kular ban longtrai bad bat la ka ryngiew bad ban tei pat sa shisien la ka jinglong bynriew da ka jingsarong ba ngi dei ki Trai Ri ba paka."

Ki Ain bad Riti Khyndew U Khasi : Part—IV

Paila Ksiar 22-8-1989

Ha kane ka bynta kaba Saw (Part IV) yn ia tainia ia ki katto katne ki Riti Khyndew bad ki Khlaw ha kiwei pat ki jaka tribal jong ka India. Yn sa pynwai da ka part V (Kaba san).

Ha ki Rithor jong ka India ka rukom synshar paidbah ha kaba u khun u hajar u iadon kti ha ka synshar bad ban ia don kti ban pahara ia la ki Riti halor ki khyndew ka raid ki law shnong, law kyntang bad kiwei kiwei lymba ki dorbar shnong. dorbar Hima bad Elaka, ryngkat bad la ki bakhraw batri bad ki nongsynshar paidbah trai ri, kum ki Syiem, ki Doloi, ki Lyngdoh, ki Sirdar, Wahadar bad kiwei kiwei kim don. U Rajiv Gandhi, Myntri

Rangbah ka Ri India, dang ha kane ka 8 tarik u kren ba u la iatur bad ki riewlum ne tribal ha bun ki states ne jylla ka India bad u shem ba ki don ka jingshem phang bad jingthrang ban iadon kti ha ka ban ia pahara ia la ki khlaw ki khyndew kat kum ki Riti halor ka khyndew, shwa ba yn pynduh bad knieh noh ka Sorkar Phareng. U la pyrshang ban ia kren bad ki Shakri Sorkar bad ki Heh ki Hain ha ka Bor Sorkar la kham slem shaphang kane hynrei u shem ba dei kine ki kynhun ba ha ki bor hapoh Sor kiba ia pyrshah. Namar kane ka daw khamtam u la ong ba u sa wan ruh syndon ban pynkylla ia ka Konstitushon jong ka India ban pyni shai ia ka Hok bad ka Bor ki paidbah ka ban sdang lymba ki dorbar shnong syndon. bad ka ban da beit ha ka jingiadei bad ki bor sorkar jylla bad ki District Council kumba long ha kine ki thaiñ jong ngi.

Ki tribal ka Ri India ki long kiba laitluid ban pyniaid ruh ia la ki khyndew bad kiei kiei kiba don halor ka Khyndew haduh ba ynda ki Phareng ha ka snem 1984 ki pynrung ia ki aiñ khlaw bad pyntrei kam ia ka Ophis khlaw (Forest Department). Hadien ka jinglaitluid na u phareng la pynrung pat da ka Sorkar India ha ka skem 1952 ia ki Aiñ Khlaw ba thymmai, hynrei kiba la ki long kiba thiang ha ba pule bad peit ha ki kot hynrei na bun ki kyndon jong kane ka Aiñ bad nongrim (policy) la nangkhate bad pyrkhing ia ka jingdon hok kat kum ki riti bad dustur jong ki. Kane ka ju long ha

ka Ri jong ngi hi ruh namar ba ha ki nongmihkhmat ba thaw aiñ ynda ki la ioh jingshai palat nalor ki shuki, ki la peit jngai than eh sha ka Lawei bad ki thom ia ka mynta bad klet noh ia la ki nongrim uba rim uba jah ryngkat bad ia ki riti bad dustur ba la ioh pateng bad tei naduh ka Mynwei.

U Pandit Nehru ha kane ka jingdap spah snem jong u la ia kren ban kynmaw ia u man ka miet lymba ka Radio bad Telibishon bad man ka por lymba ki kotkhubor, kumno ba u la leh bha lymba ka Kongkres parti ba ieit ma u bad u nongialam jong u u Mahatma Gandhi Shaphang ki khlaw bad ki khyndew jong ki Traibal ba kynthup ia baroh ki riewlum u la kren kumne:

"Ki paitbah ki dei ban tei ha la ka nongrim bad ngim dei ban thep jubor ia kiei kiei ha ki. Ngi dei ban pynshlur ia kiei ki sap ki phong ba ki don bad ia ka kolshor jong ki hi. Ngi dei ban burom ia ki hok, riti bad dustur jong ki halor ki khyndew bad ki khlaw jong ki. Ngi dei ban ialeh ban tei bad hikai ia ki briew jong ki hi ban pyniaid ia la ka synshar khadar bad ka jingpynroi pynman (Development). Shisha ha kaba dangsdang ai ia kano kano, donkam kito kiba la stad ban iarap ia ki, hynrei ngi dei ban sumar ban num wan rah palat ia ki nongwei ne bar-ri sha kine ki jaka jong ki. Ngim dei ban shu pynkynrum kynram than da bun ki jnit ki jnat ha ka

synshar khadar. Ngi dei ban trei lymba jong ki, bad ymdei ban ia trei da kiei kiei kiba pyrshah ne pynkhongpong ia ka rukom imlang sahlang jong kine ki seng kat kum ka kolshor jong ki (cultural institution) Ngim dei ban thew da ka kot jingkheiñ ne da ka pisa ba ngi la pynlut hynrei da ka jingtei ia ka longbriew manbriew ha kaba ngi lah ban tei hapdeng jong ki."

Lada ka Kongkres ka la lah ban wan rah ia kitei ki nongrim kum ka parti, mano pat ban dang pynkhih ne kyntait ia ka. Lymba kane ka parti la beh ia u Sahep Dohlieh bad lymba kane ka parti la ioh ia ka Synshar Paidbah. Kumno ka long ka Ri bad kito ki Nongmihkhmat kiba la thungsyiem kane ka parti ki long. Kadei ka jingkylli ba shong dor da ki klur, kumba ong ha ka phareng-Ka Million Dollar Question. Hynrei haba kren kumtei ne kylli kumtei, Balei? ka long namar ba mih kum kine ki report na ka Report kaba 25 jong ka ophis jong u Komishnor ki Shedule Caste bad Schedule Tribes ha ka snem 1977-78. Ka Report ba la ai ha ka Ing Dorbar ha Delhi. Kumba shu sot lyngkot bad pynkylla ha ka Khasi ka long kumne harum:

"Ngi tip shai ba ka ioh ka kot bad ka jingim ki Tribal ne Tribal Economy ka suhthied halor ki khlaw. Bun na ki Tribal ki im ha ka rep ka riang, ha ki jingri, ka thohdieng bad diengiap ba ki pyndonkam ne die. Hynrei

namar ba la seng ki jingtrei baheh (industry).. ..tar dieng bad kiwei kiwei ki lum ki la nangsynlen bad ka ktah ia ki tribal.. .. .. Ka hok jong ki tribal ban lum ne thoh ia ki jingmih na ki khlaw (kumba thoh diengiap, synsar bad kiwei kiwei) dei ban iada".

Ki shim ia ka kyrteng u Nehru, hynrei u ksiew jong u u Rajiv Gandhi, u tip aiu? Hynrei ka pyrthei India ha ka pyrthei Tribal ka kyrmen mynta ba u Rajiv Gandhi, lada u mut hok ban pyntrei hok ia ki jingrai jong u ban tur da ka Delhi syndon shaduh ki synshar ban pynbna ia ki shnong ki thaw bad ka parti Kongkress bad ki briew jong ka. Ha kane ka Ri jong ngi ia ki hok bad trei hok lang ka jingkyrmen ka don bad kan wan lymba kata ka aiñ ba 64 bad 65 ba pynwandur ia ka bor lymba ka Konstitution (64 bad 65 Constitutional Amendment). U paidbah u peit bad u thew bha namar ki kam kum kine ki Survey ne Jurib Khyndew bad kine ki Regulation III jong ka District Council, kumba la pynmih tyngkrein da ka jingthoh ha ka kitab ba pynmih hi ma ka, ki long kiba mar khongpong ia ka jingthrang jong u Myntri Rangbah Duh ka Delhi.

Ki Ain Bad Riti Khyndew U Khasi: Part—V

Paila Ksiar 29-8-1989

Kane ka bynta kaba san (Part V) ka dei kaba khatduh jong kane ka seial. Hangne yn ia pyni nia khyndiat haduh katno kito kiba bat ia ka bor bad ki nongmihkhmat, napdeng ki katto katne kiba rim ba la jied u paidbah kim tip ei ei Shaphang ia ki Riti bad teng teng kren ki biria pynthame ia ka iap ka im.

La bun ki jingud shaphang ka jingpynwit ki nongsynshar ha ki Riti bad Dustur bad la bun ki wat; ymdei tang ha ki Khyndew ki Shyiap hynrei wat ki kam ba iasoh bad ki jinglehniam ruh ka don ka jingleh thurmur da kine ki juh ki nongmihkhmat ba la jied u Paidbah, ba kin pynneh ia ki Dustur bad Riti. Kumba shu ai Nongmuna. Kumno ki kren bad thoh hi ruh ia kiei kiei bym lah ban pynshongnia ha ka hok ka sot.

Dangshen mih ha ka kotkhubor, "U Lum Shillong" (6 August) kum kine ki jingthoh ha ka Lamkhmat (Heading); "Ka KHDC Kam Tip" ne kumba ong noh ka District Council jong ka Khasi Hills kam tip ei ei: i jingthoh i batai shai kumne:

"Katkum ka Khubor ba la ioh na ka Khasi Hills District Council la ong ba kam shym la don kano kano ka jingpyrkhat na ka

liang ka Council ban wan rah kano kano ka kynja aiñ ban shim khyndew ne khajna khyndew na ki paidbah. Halor katto katne ki jingthoh kiba la mih hangne hangtai kiba la kren shaphang kane, ka KHDC ka ong kam tip ei ei"

Halor kane ka jubab ka Khasi Hills District Council (KHDC) lah ban ong ba la bun ki jingthoh kiba la mih ha ki kotkhubor shaphang ka Jurip Khyndew da ka Sorkar Jylla kumba la pynbna da ka State Planning Board bad shaphang ki jingtrei kam ka District Council na kawei ka por sha kawei ka por. Kumba shu ai nongmuna ka District Council ka la dep thaw bad pynrung ha ka kot lyngkdop ba la shon lut ia ki Aiñ bad ki Regulation ba la dep shna ka District Council. Kawei na kine kaba ktah jur ia ka Hok bad Riti halor ka khyndew ka shyiap u khun Khasi Khara kadei ka "Regulation III ka jong ka snem 1953". Da kane ka Regulation III ka 1953 la pynlong aiñ ban aibor ia ka District Council ban ohdor bad ban shim khajna halor ki baroh ki khyndew ki shyiap. Ka dkhot kaba (3) jong kane ka Regulaiion ka ong: "Baroh ki aiñ kiba la pyntrei kam kat kum ki kyndon ka Assam Land and Revenue Regulation jong ka snem 1886 ryngkat bad ki Rules bad ki Regulation jong ka kat kum ba la pynbiang da ka District Cauncil na kawei ka por sha kawei ka por, kan long kaba la lah ban pyntrei kam ban ohdor bad khrong khajna halor ki Khyn-

dew ka District." (Pule bha na ka phareng) Ia katei ka Regulation III ka 1953 ka District Council ka la kynthup halor baroh kiwei kiwei ki aiñ bad regulation baroh ha ka Kot Lyngkdop ba la pynmih hi da ka District Council, kaba ka la ai kyrteng ka "Act, Rules and Regulation of the United Khasi-Jaiñtia Hills Autonomous District—1952-1961". Haba ha ka Kot Aiñ ba pynmih hi da ka District Council na Shillong ki don kum kitei ki Aiñ, kumno lah ban pdiang ba ka District Council hana, "ba kam shym la don kano-kano ka jingpyrkhat ban wan rah ban shim khyndew ne khajna khyndew."? Tip katei ka Regulation III kadei kadei kaba shu pynmih biria ne pynmih kai, tangba ka dei kaei kaei kaba ktah ia iap ka im halor ki Riti bad Dustur? Ym dei?

Phai pat shaphang ka jingkyllut bad ka jingkyllut bad bymkhein ne burom ia ka pyndep niam pyndep rukom ki paidbah ka Ri katkum la ki jingngeit jingngeit. Ka Aiñ khlaw la buh ban ïada ia ki khlaw bad ïa ki jingthung bad mrad ba im ha khlaw. Kadei kaba don kam Hynrei don pat ki bynta kiba u paidbah u donkam ia kiei kiei kiba ha khlaw ban pynleit ha ki jingdon kam jong u bad ka ban num pynjot ia kita kiei kiei ba la thaw aiñ ban iada. Ha ka Phareng ki ong the Law ia an Ass, kaba mut ka Aiñ kadei ka Kada. Na ka jingsuki jong ka Aiñ bad ka jingtrei matlah jong kiba bat ia ki ain khlaw te ka la dei shisha ka kada. Tangba ymtip, yn kynnoh ia ki

MLA bad MDC ba thaw ia ka aiñ ne yn kynnoh ia ki babu sahep ba bat ia ki bor sorkar ha ki Ophis Khlaw ka Forest Department ynda la dep thaw ia kano kano ka ain.

Kumba shu ai nongmuna, kawei na ki jinglehniam ba kongsan jong kito kiba bat tynrai ka dei ka "Pynieng BEH MRAD" lane ka Ksaw ka Kpong. Ngan shu shim kum ka jingpynshai na ka shithi u Rangbah Donbok T. Laloo ha ki Kotkhubor kaba pynshai bad thoh kumne harum :

"La jan man la u snem kawei ar ka shnong na Shiliang um ka shah kem bad hap ka kuna mynba ki wan phai na khlaw bad ka mrad kaba ki ioh bam ioh siat na ka bynta ba kin pyndep ia la ka niam. Kum ka nuksa : Ha ka 74,84 la kem ia ki Nongmawlum ka Nongpoh da ki Pulit bad ki briew ka Forest. La set tang lai ngut ki nongialam la kurup ia ka Doh Sier, ka Reng, ka Snieh jong ka Sier bad katto katne ki kuli. Ia ki briew la pyllait noh ha ka 8.4.84. Tang mar shu lait, kita ki nong Mawlum ki leit her bak bak sha shnong ban lum pisa na ka bynta ban siew kuna. Hynrei ynda ki leit phai sha nongpoh la shem ba la die lilam ia ka doh ka reng bad ka snieh Sier, namar kat kum ka aiñ..."

Ki pyniap ia katei ka Sier ha ka pynieng Beh Mrad ka long tang ia kawei ka Sier bad ban pynleit ha ka Niam Kam dei ka beh thong

ia ki mrad ha khlaw ban pynlong bam khana. paidbah ne ban pynlong mar khaïi ha iew ha hat. Lada ha la ka Ri ba ngi ong la lait na ki khar Assam bad la ioh la ki Lum ban ia synshar ban beit ki Riti bad Dustur kine ki rukom pyrkhat Dkhar bad pyrkhat Mynder ki dang neh te kam long kaba sngewtynnad haba phai dien sha ki kular ba ki khlei kine ki nongialeh elekshon ha ki por elekshon. Haba shim kum ia kane ka jingjia ha nong Mawlum, ym la dei ban kylli patde ba ki la ther ne em ia u MDC ne MLA jong ka Konstituensi jong ki ba leit long ha kane ka dur ba thaw matlah bad pyndonkam madan pyrshah haduh ia ka iap ka im ha shongsuk shongsain lymba ka niam ka rukom. Lada ki la leit ha ka snem 1984 bad kam biang ka jubab ki la kyntait mo ha kiwei pat ki elekshon kum ia kine kiba ka bishar ka khadar jong ki ka iaid pyrshah ia ka hok bad ka burom jong ki, kum ki nongjied?

"Kitei ki jingpyni haneng ki long tang khyndiat eh ki jingpyni namar kam bha ban bniah than ioh long kumba thad than, HYNREI ngi buh ia ka jingkyrpad ha la ki MLA bad MDC ba kin pyrkhat ia ka lad ka lynti kumno ban iada ia ki mrad khlaw ba kin num duh jait, bad ha kajuh KA POR kumno ba ki khun ki ksiew u 7 Skum u 7 Trep kiba dang bat la ka niam ka rukom." Itei i jingkyrpad ba la mih ha ka snem 1984. i dang im bad dang ud bad in ïai ud hakhmat u briew bad ha khmat u Blei, la ong uwei u riewtymmen. Ym ong ba ki MLA.

bad ki MDC ba kin pyrkhat kyrpang tang ia kita kiba batia ka nguh ka dem lymba ka "Pynieng Beh Mraw", hynrei ia kiei kiei ruh la ki don ha kano kano ka jingngeit bad ban burom bad ban num pynduh pyndam ia kiei kiei ba kin pynleit ha ka Duwai ka Ainguh jong ki kat kum ka Niam ba kibat ha la ka jingshemphang bad jingsngewhun ha ka jingiadei bad la u Nongthaw.

Yn pyndep jurip khyndew ha ka snem 1993 ?

Apphira 29-11-1990

Kawei na ki kot khubor Phareng ba shon ha Guwahati ka 'Meghalaya Guardian' kaba 21 tarik u Naiwieng, ka thoh ba la don ka jingiakren kaba jar jar hapdeng ki heh ki hain ba ia ka jingjurip ia ka khyndew baroh ha ka Ri Hynñiewtrep bad ha ka jylla Meghalaya hi baroh kawei, yn pyndep hapoh ka snem 1993. Ia kane ka jingiapynbeit bad pynkhreh, la ong ba la leh ha ka kamra jong u P.J. Baxeley, u 'Special Secretary' jong ka 'Revenue' : (Ka thoh ha ka Phareng kumne : "The matter was disclosed at a closed door meeting of the Special Secretary Revenue, Government of Meghalaya, Mr P.J. Bazwley, at Shillong recently.

Ka Sorkar Meghalaya ka la pyrshang ia kane ka rukom ban sdang ban kboh ia ki

khyndew khyndiat khyndiat hapdeng ka jingpyrshah, khlem da ap ban da ia ioh lang ka jingiamynjur bad uba bun uba lang, khamtam jong ka Ri Hynñiewtrep. Ki la sdang ia kane ka jingpyrshang naduh ka snem 1980 bad la don ka jingpyrshah kaba jur. Ka kot khubor 'Pyrta U Riewlum' kaba 7 tarik u Naitung jong ka snem 1982 ka thoh kumne harum:—

"Ka rai ka Dorbar Shnong Nongthymmai Pyllun kaba la long mynta ka sngi 2nd. July 1982 ha Madan Nongthymmai ha ka por 9 baje mynstep—ka Dorbar ka la jied ia u S.S. Roy Thangkhiew, R.S. Nongkhyriem ban pyniaid kum u Chairman ia ka Dorbar.. La pule ia ka jingpynbna kyrpang ba la pynmih da u 'Director, Land Records', Meghalaya ba la phah sha ki rangbah shnong—ka shithi No. SY/g/57/82/1003 dated 15.6.1982 ban pyntreikam (ka Sorkar). Ha ka shithi ba ki phah ia ka rai ka Dorbar Pyllun ka kynthup ia kine ki rai uba bun uba lang : (1) ba kane ka aiñ bad ki rules ba la thoh ha ka Land Survey & Record Preparation Act Rules 1980 ka long kaba la wanrah....bad pynduh ia ki Riti Dustur bad tynrai Longbriew Manbriew bad ka iap ka im u khun Khasi Khara. (2) Ka rai ruh ban phah ia kane ka rai sha kine ki bor synshar ba kin tip bad leh ia kaba dei kaba donkam baroh :- C.M., Minister Revenue..... Syiem of Mylliem.....".

Yn sot lyngkot ruh ia kaba la pynsngew pynsngap ha u Khun u Hajar ka Ri, lyngba ka kot khubor 'U Lum Shyllong', ha ka 2.7. 1982. 'U Lum Shyllong' ha katei ka 'special issue ba la pynmih kyrpang u thoh kumne harum :—

"Ka Dorbar Shnong jong ka Nongthymmai pyllun kaba la long mynta ka sngi ha Madan Nongthymmai, ka ia pyrshah ia ka hukum u 'Director of Lands Record', Meghalaya uba la phah hajir ia ki trai khyndew na ka bynta ban thew ban woh ia ki khyndew jong ki. Ka Dorbar ka sngew ba kane ka jingleh kyndit ban pynduh ia ki Riti ki Dustur bad ktah ia ka Longbriew Manbriew u Khun Khasi Khara....."

Iohi ba ha kito ki 8 ne 10 snem, kine ki bor synshar sorkari, namar ba ki donbor ban thaw aiñ lyngba ki bor ba ai ka Riti Synshar thymmai shi tyllup ka Ri India, kaba ngi ong ka 'Indian Constitution', ki la thaw aiñ ban ktah ia ki kyndew bad ban jurip, ban hukum kylla ia u trai khyndew ban leit hajir, kumba hukum u 'jamindar' Dkhar ia ki raiot Dkhar. Kim shym la ithuh shuh ia ki Nongsynshar Trai Ri ha ki Hima bad Elaka ban pan jingmut na ki bad na ki dorbar ki Hima ki Elaka. U khun Khasi Khara haba rai ia kaei kaei kaba ktah ia ka im ka iap bad ia kaei kaei ba la suh thied kumba la buh u Ñi u Kong, ki da pyrkhat sani bad ki da rai ha ka Dorbar Pyl-

lun ban tip uba bun uba lang. Na kane ka liang u paid ka Ri bad khamtam mynta ba bat bor bad mih kum kane ka aiñ na ka liang kita ki rangbah ba kam ba ki dei ki parti riewlum bad kiban iada ia ki Riti ki dustur. ka pynshaiong shisha ia u paidbah. U iohi ba kin leh ia kiei kiei, iada ym don jingeh na ka liang ka aiñ, kin tiong ban jurip namar ki la pynbiang katei ka aiñ ba la pynkup bor ia ka Sorkar da kine kijuh ki MLA ba jied hi u paid ka Ri. Ka Kashari barit ne baheh naduh Shillong shaduh ka 'High Court' kin peit ba ka Sorkar ka la thaw mo ia ka aiñ kaba biang bad haba la don ka jingpeit beit ia kata ka aiñ bad ka Sorkar haba ka thom ka pynkhreh ialade ha kane ka dur ; ia kine ki nongmihkhmat paidbah MLA, yn buh ha kano ka kyrdan ia ki ?

Ki bor Sorkar, ki la mut ban shu leh beit bad thom lyngba ka Revenue department', kata ka ophis sorkar kaba dei peit ia ki khyndew ki shyiap bad ki khajna khyndew ka Sorkar. Hynrei namar ba pyrshah jur u paidbah. mynta ki la shu sngap ne rieh noh, ne bulrieh noh shipor hapoh ki duli bad almari ki kamra ka Sekretariat. Mynta kine ki jong ngi hi, ki la sei pat da kawei ka dur ynda la pynpushara bha ba kin pyntrei hi kumjuh kumba ki la pyrshang ha ka snem 1982, hynrei mynta kin pyntrei kam lyngba ki District Council ka jylla Meghalaya. Kum ki Khasi ngi tip ba ngi kdup ia la ki hok halor ka Riti

bad ki dustur ha kajuh ka por kumba ngi kit bok kit rwiang ia kiwei pat kum ia ka Garo Hills, ba kin lah ban bat bad ri bad lait na ka jingshah thom kine ki briew kiba ngi la kha la pynsan kum ki MLA, naduh ba la phet u Sahep.

Mynta ka jingkylli ia ka District Council ka long ba khlem da pan jingmut bad ioh ka jingthew kaba biang na ki Hima bad Ela-ka lyngba ki Dorbar Hima, ka biang ia u Chief Executive Member (C.E.M.), ki E.M. bad ki MDC ne dkhot ka District Council, kaba ktah ia kane kaei kaei kaba kynrum kynram bad kaba khluit, ia kaba ym don ha jinghun uba bun uba lang.

Kaba ngi kwah ban kdew ia ka Sorkar bad ka District Council, ka long baroh ar kine ki bor sorkar, ba ki la pdiang ia ka 'Assam Land and Revenue Regulation-I' jong ka snem 1866, ka ban plie lynti ban shim khajna halor ki khyndew bad ki nongrep ha ka khyndew bad ka jurip ka dei ka nongrim ha ka ban pynlong trai suki suki ban pynduh ia ka jing-longtrai u Khasi halor ki khyndew. Lada ngi poi haduh u pud ba ynda la shah ban jurip, bad nangta suki suki, sa kiba ia hiar pateng na kitei ki nongjurip kin sa buidbniat ban dait sa ia ka 'Assam Land And Revenue Regulation I of 1886' bad sdang ban khrong khajna, bad ki la suk ha ka aiñ, namar ia katei ka aiñ Assam la dep pdiang da ka Sorkar jylla

ha ka snem 1972 bad ruh da ka District Council ha ka snem 1953. Ka jingpdiang ia kane ka aiñ Assam kam long namar kata ka bym lah ban shaniah. Lada shaniah ia kine ki rangbah bad ki tymmen kiba mynta, ynda ki la iap ma ki ha ka jingim politic, kita ki ban dang kha, ki longdien kin leh kumno ?

Shaphang ka 'Assam Land and Revenue Regulation (1) jong ka snem 1886, kaba la pynrung ynda la ioh jylla Meghalaya ; hynrei kaba ka Assam bad ka Sorkar Phareng kiba burom bad kiba da wad jingtip ia ka Riti ki dustur ki Khasi, kim shym la pynrung satia ia kum katei ka aiñ, namar ba ki sngewthuh ba kum ki briew kiba rit paid bad kiba dang sahdien ha ka ioh ka kot ha kane ka juk, kan long kaei kaei kaba ma.

Ka Sorkar Phareng kaba la thaw ia ka aiñ Assam Land and Revenue Regulation-1886 ban pynskhem ka jing longtrai ka sorkar halor ka khyndew bad ban khrong khajna halor ka khyndew kaba thaw ïing thaw sem ne ba rep ba riang kam shym la pynrung ia kane ka aiñ ha kine ki lum jong ngi. Hadien ka snem 1947 ruh ka Assam ka khlem pynrung ia kane ka aiñ. Ha ka por Assam kiba la nud ban leh kumta dei ki MDC jong ka United Khasi and Jaintia Hills District Council kiba la pynrung tylli ia katei ka aiñ ha ka snem 1953 da ka ain Regulation III of 1953. Hynrei kine ki briew jong ngi kim shym lah ban leh ei ei

ban sdang ban khrong khajna, namar ki khar Assam kiba bat ia ka bor Sorkar kim shym iarap ban thaw aiñ ban jurib ia ka khyndew Haba khlem don jingthew jingwoh ia kawei pa kawei ka khyndew jong uwei pa uwei u trai khyndew ym lah ki ban sdang ban khrong ia ka khajna. Hynrei ynda la knieh noh kine ki parti jylla kur ka APHLC bad ki tit ba mih na kane ka parti kine ki parti jylla ynda ki la ia khleh lang kata ka stad Khasi, Bodo, Garo, Burman, Koch bad stad Garo ki la pynmih bluit da ka aiñ jurib khyndew ba ki la ai kyrteng ka Meghalaya Land Survey and Records Act-1980. Mynta lada don ka jurib khyndew kumba byrngem ban pyndep noh ha kane ka snem 1993, mano pat ba lah ban bat ia ka kti ka Sorkar Meghalaya ban sdang bar oh bad dawa khajna bad hangta la um artad ka khyndew ha Ri bad la kem pyut artad ka jinglongtrai kynrad halor ka khyndew.

Kumno ka Sorkar kan buh jingthoh lut ia ki jaka ba la dep jurib

(Field Register For Surveyed Villages)

Paila Ksiar 9-4-1991

Haba phai pat sha ka Form A, kumba la pynmih, ha ka sla kaba bud, aiu ngi shem? Kat kum kane ka Form A iohi ba ka sorkar

FORM A

FIELD REGISTER FOR SURVEYED VILLAGES

See Rule 3 (i)

District ..... Subdivision..... Village.....

Sl. No.	Plot No.	Name, percentage and address of Owner/Occupier/ Holder	Name, percentage and address of person in whose favour alteration/ mutation is granted (Rules 16 and 17)	Total Area	Class of Land	Cropped Land		Uncropped Land	
						Name of crop	Area	Home stead	Area
1	2	3	4	5	6	7	8	9	10

Waste and Fallow	Area	Remarks
11	12	13

kan don ha ka kti jong ki jingthew ia iwei pa iwei i khyndew bi rep ne thaw iing kat kum ka jingjurib ba ki la ioh ban pyndep. Kane ka mih ha ka Rule 3 (i) jong ka ain Jurib Khyndew (The Meghalaya Land Survey And Records Preparation Act, 1980).

Hangtei ha ka Form ha ka kyndon ne Column I ki ai ka S.I ne serial number. Column 2 ka ai ia ka number jong ka plot ba la jurib. Column 3 ka ai ia ka kyrteng bad ki kmie ki kpa jong u trai ne uba shong ha kata ka jaka ne uba bat ia ka; hangne iohi ba lada num da buh ia ka kyrteng u trai khyndew ruh ka long bad buh tang ia ka kyrteng u briew uba don ha kata ka jaka ha kata ka por, ynda la bun snem ka lah ne em ban wanrah ia ka jingkynrum kynram, bad ha kane ka juk ba iohi ka pisa ka thom ia ka hok lada don lynti kin mih sa ki mukotduma hapdeng ki trai bad ka lynti bamsap kito ki briew sorkar ha ki ophis ba bat ia kine ki dulir. Ha ka Column 4 ka pyni ba lada don kano kano ka jingpynkylla kyrteng yn hap ban da ai dorkhas bad hiar sha sor ban kyrpad na ki babu sahep ba bat ia ka ophis Revenue ne thew khyndew ban pynkylla kat kum ka Rule 16 bad 17. Column 5 ka jingheh ka jaka. Ki Column 6 haduh 13 ki long shaphang ka jingbuh kyrpang ia ka jaka ba la thew katkum ka jingmih na kata ka khyndew.

Lada kane ka jingjurib bad survey khyndew kaba tuid na ki kyndon jong ka Assam

Land and Revenue Regulation 1886 kam mut ban thew ban sdang shim khajna halor ka khyndew bad halor ki nongrep wat lada ki shu wai ia ka khyndew, kaei pat ka daw. Kaba donkam ban ia kylli mynta na ki MLA bad kito ki kandidet MP khamtam ha kane ka por elekshon ban iashai ka long balei (1) ba ka District Council ka pynrung ia kane ka aiñ ki Khar Assam ha ka snem 1953 da ka Regulation III jong ka snem 1953 ba ki thaw hi bad kumjuh ruh ia ka sorkar, lada kim don jingthmu ban sdang ban shim khajna. Lada ka long ha kane ka dur dang donkam ia ka District Council bad dang lah ban shaniah ia ki parti ne ki rangbah ba kha kita ki parti ha ka politik jong ka Ri. Kawei kaba lah ban pynjulor ia ka jinglong Khasi ryngkat bad la ki Hok ka long ba ha kita ki dulir kum ha katei ka Form "A" ymdon Column ne jaka ban pyni ba kata ka jaka ne plot ka hap ha kano ka Hima, Syiem, Sirdar, Doloi ne Lyngdoh. Kum kine ki jingduna barit suki suki kin nang pynjngai ia u Khun u Hajar na la ki Syiem, ki Doloi, ki Lyngdoh, ki Sirdar bad Wahadadar.

Kaba ki la leh kyrkieh naduh ka snem 1953 ka pyni shai bad kito ki nongmihkhmat ba la jied u paidbah ki leh ia kaei kaei da ka pyrkhat dkhar. Haba ki pynrung kum ia kine ki aiñ kim ladei ban da peit bniah ba ia ki bynta ba lah ban ktah ia ki hok tynrai bad ban da weng noh (amendments and modifications) bad ia kane kim shim leh, ba ki la kyrkieh ban jurib ho.

Ka jingialang baroh ki Hima bad ka District Council

Paila Ksiar 30-4-1991

Ki seng bhalang ha Sor ki la mih bad ki ktah ia ka jingiadei ki dkhar khamtam bad ka jaidbynriew lajong bad ki paw pyrthei. Ngi baroh ngi la ju mlien ban peit sha Sor namar hangne dei ka nongbah bad ka dei hangne bad ki ophis jong ka sorkar jylla bad ka District Council ki don. Bun sien ngi klet noh patde ba ki Hima bad Elaka ki long kum "U Klongsnam" jong u khun Khasi Khara, uba bun ba lang. Ka Sor ka long kum ka jabieng jong ka Ri ha ki por kiba leit. namar ba baroh ki skul ki ban hikai ia ka thoh ka tar ki don la jan baroh tang ha Sor. Ki nongsor ki tip lut ia ka Pyrthei hynrei ialade ia la ki Hima bad ki Elaka ne ialade, kumba kynthoh u Babu Soso Tham, kim tip ei ei. Ngi iohi kum ia ka Seng Pynduh Kiad ba ki iakhih ban pynduh ia ka Kiad namar ka long kaba sniew bad ki la thom hok, ka sorkar ruh ka da ai jingiarap da ka pisa ba kin leit pynshai ia u khun u hajar ha ki nongkyndong. Hynrei lada phi phai pat sha ki dukan die Whisky, die Rum, ia kita ki kiad phareng ha sor hi na kawei ka por sha kawei ka por ki nangbun kita ki Dukan Kiad Phareng bad mynta ki la sdang ban tuid sha nongkyndong. Ki Seng Bhalang na Sor ki leh aiu na kane ka liang patde?

La don ha ki por mynshuwa ba kita kiba ki nongsor ki ju kren ia kita ki "Maram" bad

kita ki "Bhoi" ba ki long kiba dang duna ha ka jingstad. Hynrei kawei kaba ngi lah ban ai burom ia ki bor sorkar ka long ka jingplie ia ki skul ha ki nongkyndong ha bun ki Hima bad Elaka. Mynta la mih ki khlur ka Ri ha manla ki kam na kine ki nongkyndong bad la bun hi ruh ki samla nongkyndong kiba la kiew bad la nangkiew. Ka por ka la poi ba ki Samla nongkyndong kin sarong na kane ka liang bad ba kin kham pynlut por bad bor bad tei ia la ki Hima bad Elaka. Ki la dei ban peitngor kum ia kane ka jingialang ki Hima bad ki rangbah ka District Council bad ban buddien na ka bynta ka jingbit jingbiang ha ka synshar khadar u khun u hajar ha la ki Hima bad Elaka.

Ki bun kiei kiei kiba ktah ia ka jaidbynriew jong kito kiba bun kiba lang ha ki Hima bad Elaka bad ki katto katne kiba shong basah ha sor. Ngim dei ban klet ba kumba long mynta ka Riti Synshar katkum ki Riti lajong bad katkum ka konstitushon ka India, ngi hap ha ki lai kyrdan : Ki Hima bad Elaka ryngkat ki Dorbar, ka District Council bad ka sorkar Jylla. Ki Hima bad Elaka ki long ka thymmei bad nongrim ha ka jinglong kyrpang U Khun Khasi Khara na kane ka liang, bad lada la tlot ne kheiñ sting nangne ka jaidbynriew kan tlot bad ringsdot. Dei ba hangne u khun u Hajar bad ki samla ba ha ki Hima bad Elaka kin husiar bad ban num shu peit tang sha sor bad sha kita ki nongsor.

Mynta ngin ia phai sha kane ka Dorbar ki Syiem, ki Lyngdoh, ki Sirdar, ki Wahadadar bad kiwei kiwei ki nongsynshar Trai Ri bad ki rangbah ka District Council, ki MDC kiba u khun u Hajar hi dalade u la jied bad pynkhamti ba kin bat hok bad ba kin num shet kylla da kaba pynkylla mar-khaïi ia kane ka hok ba la pynkhamti ba ioh jot la ka Ri bad la ki para ki pyrsa la jong hi. Kiei kiei kiba lynga kito kiba ieit ia la ka Ri bad ia la ka jaidbynriew ki long kum kine harum, kiba u khun u Hajar u kwah ba kin pynshai lymba kane ka jingialang hangtai ha ïing Dorbar ka District Council ha une u bnai May:—

1. KA KYRDAN KI NONGSYNSHAR TRAI RI: Long ban pynhiar kyrdan ne ban pyntlot noh ia ka bor synshar bad ia ka bor ki Dorbar Hima bad Dorbar Shnong kumba long mynta da kane ka Aiñ thung Syiem? Ia kane ka phang la iohi ba ka jingpyrkhat na ka liang ka District Council ruh ka la don, bad ka jingkwah ka long ba kin pynthymmai noh ia kane ka aiñ. Haba la hiar ka kyrdan ki Syiem, ki Lyngdoh bad Sirdar ne Wahadadar kumba long mynta tang kum ki shakri ka Council, u paidbah ne u khun u Hajar um la hiar sha ki ranap ka jinglong mraw ha la ka Ri?

2. KA SANAD BA PYNSKHEM IA KI NONGSYNSHAR: Ki don ki kyndon kiba ai lynti ia ka District Council ban pynduh noh suki suki ia ki Riti bad Dustur ha ka synshar

khadar. Bad ka ailad ban bret ia ki Riti bad Dustur bad ban thaw thymmai da ki Aiñ ba rung ka pyrkhat dkhar. Kren ia kane namar ba la iohi ba la ju don kum kane ka kyndon ba thung ne pynskhem Sirdar :

"(4) Ba phi dei ban pyniaid ia ka jingsynshar jong ka elaka katkum ki ain ne rule kiba ka District Council ka la pynjari bad kiba kan dang pynjari hadien habud bad katba ym pat don kiba kum kita, phin pyniaid katkum ki riti ki dustur kumba ju don."

Kane ka pyrkhat isih ne bym khein snep ia la ki Riti bad Dustur kan lam shano ia ka jinglong kyrpang u khun khasi khara bad ia ki hok la jong ha ki khyndew ki shyiap hi ruh. Dei kane ka mynsiem dkhar kaba la pynbuaid ia ki MDC ka District Council ban thaw ia ka ain Regulation III ha ka snem 1953 ban pynrung tylli ia ka Assam Land and Revenue Regulation-1886 ban ai bor ia ka District Council ban pyniaid noh ia ki Khyndew da kaba lum khajna katkum ki kyndon katei ka Aiñ ba ki la shu pdiang tylli na ka Assam.

3. KI AIÑ BA KTAH IA KA IMLANG SAHLANG JONG KA MEGHALAYA : Katkum ka konstitushon kano kano ka aiñ kaba thaw ka sorkar Meghalaya ka long aiñ ruh ha ka District Council bad ktah kumjuh ia ki khun ki hajar ha ki Hima bad Elaka. Phai sha ka Land Transfer Act, ka ain kaba

ki la thaw kine ki MLA jong ngi, kaba ki ong ban iada na ka transfer ne die ia ki khyndew ki Trai Ri ha kiwei pat ki jaidbynriew. Kawei kaba ngim ju pyrkhat ba ka long ha kata ka jingiaieid "Para Riewlum" ban ia long salonsar bad kita kiwei pat ki riewlum, bad ba don bun kiwei pat ki riewlum ha Ri India, bun na ki Ri Lum Madhya Pradesh Bihar bad Orissa kiba mynta ki la dawa la ka jylla kyrpang ba kin khot ka Jharkhand State bad kiwei kiwei ki thaiñ. Leit ma phi ma nga sha kita ki jylla para riewlum, kum sha Nagaland ne Mizoram, phim lah ban rung lada phim ioh ia ka hukum ne ka innerline pass, namar ha ki kim pyniapher ia u bar jylla lada u dei u khar rithor na Asssam ne Korkata ne phi dei u khar—Lum na Ri Khasi ne Jaintia ne na kino kino ki bynta ka Meghalaya. Ngim juh pyrkhat ba lada ka khyndew ka lait noh na ka kti, ong na u Ma Kanol khasi bad ka poi noh sha ka kti u Pu Lalkoshima kata ka khyndew ka la lait na ka kti U Trai Ri kumba ka duh lada poi noh sha ki Shri. Bhataram ne kiwei ki khar Ri thor.

Ka District Council kam lah ban thaw pat da kawei ka Land Transfer Act haba la thaw kumtei da ka Meghalaya. Hynrei ha kane ka jingialang ha District Council ki Syiem, ki Lyngdoh bad ki Sirdar bad Wahadadar ryngkat bad ki MDC bad ki CEM bad EM ki lah ban pynpaw ia ka jingpyrshah bad ban dawa ban pynkylla ia kito ki kyndon ba dang

duna ba ai laitlan ia ki khar Lum ban thied khyndew. Ka District Council ruh lymba ka Rai (Resolution) ka lah bad dei ban pynpaw ia kane bad phah sha ka sorkar Meghalaya.

4. KA THUNG ACTING SYIEM: La ju iohi na ki khubor ba la ju pynslem ban thung ia u syiem bapura katkum ki riti bad dustur bad ba shu thung Acting Syiem shiem bud riti bad Dustur bad la ju plie bunsien kumba leh ha ka Hima Mylliem bad shawei. Ka long ban lalekhai kumne? Kam long ne ba ki leh kumne namar ba kim kheiñ briew ia ki khun ki Hajar jong kano kano ka Hima? Katba uba bun uba lang bad ki samla ki dang shu sngap bad shu hun te ka biang, hynrei ka District Council kam dei ban shu hun, namar ha ki elekshon la jied ia ki ba kin bat ia ka Hok bad ia ka Akor bad ba kin long kiba leid ia la ka Ri bad ia la ki Dustur bad Riti. Lada ka District Council kam sngewdonkam shuh ia kine ki Dustur ha ka synshar khadar ne ha ka hok halor ka khyndew ka shyiap te lehse la dei ban dawa ban sah tang ka jylla Hill State, ynnai District Council shuh habe kan. trei shu ia ka bynta ba la thaw khnang ia ka ban trei.

5. KI AIN BA LA SHU PDIANG KUMBA LA THAW KA ASSAM: Ka District Council bad ki paidbah ki dei ban dawa ba ia kino ki aiñ ba mut ban shu shim ne shu bud na ka Assam. dei ba ia kum kita ba kin da pan jingmut na ka District Council, na ki Hima

bad Elaka bad na ki paidbah hi ruh. Kim dei ban shu klun la ka klun lyndet kumba ki la leh ia ka aiñ Assam Land and Revenue Regulation-1886 bad ba ki mut ban pyntrei kam ynda la dep jurip lut ia ki khyndew ki shyiap naduh sor shaduh baroh ki Hima bad Elaka lymba ka Land Survey Act ba la pyrshah u paidbah.

6. Ki khun ki hajar bad ki samla ba la nang la stad ba mih na la ki Hima bad Elaka kim dei ban shu ap ia ki nongsor ia kiei kiei kiba ktah ia ki Hima bad Elaka lajong bad ban shu ap aiu kita ki nongsor ne kiba ha sor ki leh. Kiba ha sor ki don la ka nia ban ia byrthen rangbah na ka bynta ka Trading Lisen ba ai ka District Council hangtei ha lewduh, hynrei haduh katno kane ka ktah ne ka iarap lut iaphi uba ha Nongstoin, ha Smit, ha War Jaintia kum ha Nongtalang ne ki Pnar ne ha ki bynta ka Ri baroh kawei hi. Hynrei ngi thap ioh thiah kum ia katei ka Assam Land and Revenue Regulation-1886 kaba kham sniew.

7. KA JINGMIH BAD JINGKHEIN HA KI HIMA BAD ELEKA: Ki Hima bad Elaka ki dei ban da buh jingkheiñ kaba biang bad ba ki dei manla u snem ban da don ka Dorbar ban da ia shai uba bun uba lang. Ki Dorbar katkum ka Dustur rukom synshar paidbah lajong (Khasi Democracy). Ka District Council kam dei ban pynwit ne pan jingkheiñ lait noh tang ia ki

pisa ba ka kyrshan na ka pla pisa jong ka District Council.

Kitei ki dei tang kum ki jingpashat jingmut bad ka District Council hi ne na ka liang ki Syiem ki Sirdar, bad kiwei ki Trai Ri hi ruh kyrmen bad ki dei hi ban pynmih la ki symboh ban iapyrkhat ban tei ia la ki Hima bad Elaka na ka bynta ka jingbha bad jingroi ka Ri Um Snam U Ñi U Kong. Ka jingkhot ia ka jingialang ka long ha ka por kaba biang, namar ba mynta ki parti kum ka HPU, HSPDP bad PDIC bad kiwei kiwei kin sa ia mih ha ka ialap elekshon MP bad kin sa ia pynshai bad u paidbah un ioh ban kylli jingkylli ba kin pynshai kum ia kine kiei kiei ba ia lynga ha ki Hima bad Elaka.

Ngin ngop ha ki Para Riewlum

Paila Ksiar 27-10-1990

Ngi la long, kumba ong ki para riewlum Garo, tang kum ki dienglymbong ba dangsah hapoh khlaw bad ba shulah ban pynpoi shnong da kaba pyntan da ki muid Garo. Ma phi dei dieng-lymbong ma nga dei u Muid, iarap ban tan shaba shai ia phi u para riewlum ! Ki riewlum ki ban don hok kum kita ki "Sheduled Tribes" kiba ioh kyrpang ia ki jing-

iada ha ka jingioh ba kyrpang bad jingiada ba kyrpang ha ka synshar ha la ka ri bad hala ki dustur ki riti ka sdang bad ka suhthied ha ka aiñ ba la ai kyrteng ka, "The Constitution (Scheduled Tribes) Order, 1950. Ha kane ka order ne hukum la pyni bad thoh shai la ki kyrteng ki jaid—bynriew riewlum baroh kiba don ha ki lum jong kane ka thaiñ mih ngi hapoh ka jylla Assam. Namar ba ngi ruh kiba ha ka distrik "United Khasi and Jaintia Hills Distrik ngi hap lang ha kata ka por baroh kita ki riewlum kiba don hapoh Assam ki don hok ruh ha ki ri jong ngi naduh ka snem 1950. la kane ka hok kim juh don haba dang neh paka ka Synshar Khadar hapoh ki lai phew Syiem bad khadar Daloi bad ngim pat sdang kane ka leh stad lum synrum parariewlum.

Kiei kita ki parariewlum ba ki nongsaiñ hima kita ki kynrem ki lyndan ki la ia syllok bad ia hun ban ialong kum shipara kat kum ka Schedule li jong katei ka Order 1950, ki dei kine harum :—

1. Chakma 2. Dimasa 3. Garo 4. Hajong 5. Hmar 6. Khasi bad Jaintia (ba kynthup Khasi, Synteng, War, Bhoi ne Lyngngam). 7. kino kino ki jaidbynriew kiba (kum ki Biate Chongloi bad kiwei kiwei haduh arphew-hynñiew jait) 8. Lakher 9. Man 10. Kino kino ki jaid Kizo (Lushai) 11. Mikir 12. Kino kino ki jaid Naga, 13. Pawi bad 14. Synteng.

Ka kynthup ruh ia ki nong NEFA bad kiwei kiwei hapoh rithor kum ki Rabha bad kiwei kiwei. Ba la shu thep ia ngi ha kajuh ka thup ngi ladei hok bad don bok ba la ia khlad noh na kane ka pung ktieh ba heh jong ka Assam ha ka snem 1972.

Ynda ngi la lait noh na ki jylla Assam ngi la ioh ia ka jong ka jylla Khasi ne shu poi nohna ka jylla ne pung ktieh ba heh sha ka pung ktieh ba shu kham rit ba la ia ai kyrteng da kata ka kyrteng nongwei, kata ka jylla Meghalaya? Ngim dei hok ban kam kynti kum u khun Khasi Khara, hynrei ngi don hok ba paka tang kum kita ki nong Meghalaya bad trai ri ne trai shnong Meghalaya, kumba ia long lem u Garo, u Bengali, u Marwari, bad baroh kiba la long trai shnong ha kane ka jylla ba la wanrah thymmai kine ki regional parti ha kaba ym don shuh na kine ki rangbah na Khasi ne Jaintia ki bym pat ia don kti lymba ka APHLC ban pynkylla dur ia ki nongrim kumba ka long mynta, bad ki jaboh jabaiñ kumba ngi ngat mynta ha kane ka pung ktieh.

Ngin ia phai sha ka kyrteng jong ki jaidbynriew riewlum (Scheduled Tribes) ba la pyn pdiang ieid kine ki rangbah ka ri, kiba dang ia kit bad ieit ri haduh kine ki sngi bad lehse ki ban sa wan tyrwa bad khroh biang ban jied biang ia ki kum ki MLA ha kane ka elekshon ban wan.

Kat kum ka aiñ ba la thaw da ka ïingdorbar ha Delhi ha ka snem 1976 bad ba la pdiang da ka sorkar Meghalaya ba la pynmih na ka Gazelte Extraordinery No 76 jong u snem 1977, October 19, da ka Sorkar Meghalaya, ka Schedule II ba la pynthymmai na ka bynta ka Meghalaya da ka "The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act", 1976. Kine harum ki la kylla long ki para ri.

1. Chakma 2. Dimasa (Kachari) 3. Garo 4. Hajong 5. Hmar 6. Khasi, Jaintia, Synteng Pnar, War, Bhoi Lyngngam 7. Kino kino ki jaidbynriew Kuki (kum ki Biate, Chongloi bad kiwei kiwei, haduh arphewhynñiew jaid) 8. Lakher, 9. Man, 10. Kino kino ki jait Mizo (Lushai), 11. Mikir 12. Kino kino ki jaidbynriew Naga, 13. Pawi bad 14. Synteng.

Ha peit kumno kine ki rangbah MP bad MLA ba ngi la jied bad pynkhamti ban peit ia ka iap ka im jong ka jaidbynriew ki la pdiang—ki Kur bad ki kha ha ki distrik ka Jaintia bad Khasi phi sngew kumno ia katei? Ki MLA jong ngi ha ka por ba shimti ia ka bor Sorkar da ka parti APHLC (kiba mynta ki bun ki la ia poi lut sha ka HPU, HSPDP, PDIC bad ka Kongkres ki la da bishar bha bad lada ki la bishar, ha kano ka dur? Lada shah thom ha kitei ki parariewlum para ri-Meghalaya te kaba nyngkong kaba kin tur ka long ha ka sorbah u khun khasi khara ha Shillong. Namar ba ki iohrung bad kito ki rang ba la jied ka APHLC ki la pdiang ba kin don

hok lymba ka Order-1976 hadien ba ki la ioh shong shuki. Kumba iohi mynta ia kiwei pat ki parariewlum yn dang pdiang shuh shuh. Ngin dang ia shaniah mo, ngin dang iashong iasah bad kine ki parti kiba la long kumne?

Kaba ishrai ia ki bad kaba pynjah burom bad pynjem ryngiew ka long ba ia katei ka 'Scheduled Tribes Order 1976' la shu pdiang beit hi kumba long ha ka por ka Assam bad ba dang dei hapoh ka Order jong ka snem 1950. Ki la shu kylla long kum ki khynnah peit kot tuh ha ki por eksamin, tangba ki bud ia ka lynnong kaba bakla bad mynta kumba phon ia u paidbah bubun.

Lada phi phai pat sha ka "First Schedule" kaba ithuh bad ai hok ia ki jaidpoh hapdeng ki dkhar ka part II Assam ka ithuh ia ki khadhynriew jaid ki dkhar (Scheduled Caste) kum ki 1. Bansphor 2. Bhuin Mali haduh 16. Sutradhar. Ha ka part XII-Meghalaya ruh mih ki juh ki kyrteng ki khar jaidpoh (Schedule Caste) baroh khadhynriew jaid thik kum ha Assam. Ngim don rangbah Minister, MLA ne ophisar sorkar ban peit kum ia kane ka kam ?

Ka Hynniewtrep National Council Ha kane ka Ekekshon

Arphira 23-5-1991

Iohi ia kane ka seng thymmai, ka Hynñiewtrep Nationnal Council (HNC), ba katkum

ki nongrim kaba ka la pynmih madan, ba ka ieng ban lum kyrpang ia la ka jaidbyn-riew ha kine ki lum Khasi-Jaintia jong ka Ri Hynñiewtrep, kumba la pynmih ha ka kot khubor 'Apphira' kaba 5 tarik u Jymmang, la kaba la thoh shai ia ki jingthmu jong ka HNC. Ka lyer kaba beh na kane ka Hynñiewtrep National Council, ka long kaba iwbih, hynrei ngin nym pat kyrkieh bad shu bam ja khluid. Ngin da ia buddien shuwa, shuwa ban pyrkhat ban ai ia la ka jingshaniah ha ka. Ka lyer ka Khasi Students' Union (KSU), ruh ka la ju beh bad ka ju long kaba iwbih, hynrei kumba long mynta, tip ka jah shano? Kumba sah sakhi, tang u Bah Donkupar Roy Lakhar, uba don mynta ha ka Sorkar MUPP, kum u myntri ka koit ka khiah. Kumta lada kane ka seng ka ieng hok, kat kum ki kyntien kiba ka la khlei, kumba la thmu bad pyni ha ka kot khubor 'Apphira', ka la dei ka por ba u paid-bah un sa ngiah suki suki bad un sa kyntait ia kine ki parti rilum ba tieng khoh tympan ban ieng ha ia ki kjat, khlem ka jingkyrshan ki Rabha, Hajong, Burman bad kiwei kiwei.

Mano ba la die tad ia ki Riti bad dustur ia ka Ri hi baroh kawei? Hato ym dei kine ki parti rilum kum ki HPU, HSPDP, PDIC bad ka APHLC (A), kaba dang sah khnap tang ha Garo Hills mynta. Kim nud ban ieng rangbah kum u "Hynñiewtrep", ban kit ban bah da la ki tyrpeng ia la ki kur ki kha ha la ka Ri. Ki lai kren pynthame da

kata ka kyrteng jylla ba pura, ka bym dei ka jylla kompani ba ia don bhah, don kti, don hok ban tei kyllum ruh ia kiwei kiwei ki jaid briew kum ki nong Meghalaya. Kum ki nong Meghalaya, ngi long kiba la iakhleh khaw lang iakhleh jaktung bad ba ngim don shuh kata ka dur kaba nylla kaba paka, la ka jong kum ka jaidbynriew Hynñiewtrep.

U Bah Hopingstone Lyngdoh, uba ka pyrthei Khasi, ka la shim ia u kum u rangbah haba u kdew pyrshah ia ka jingweng noh ia ka dkhot kaba 12 na ka Riti Synshar ka Ri India, kaba iada ba kino kino ki aiñ kim lah ban rung lyngda ka District Council, kaba la buh ban iada ia ngi, ka pdiang ia kino kino ki aiñ ki dorbar jylla ne India; lada ki ktah ia ka Riti bad ki dustur u khun ka Ri. La rung ka dkhot 12A, kumba la pyrshah u rangbah ka HSPDP. Hynrei mynta patde ba ka HSPDP ka por lang he kajuh ka krem bad kiwei kiwei ki parti rilum, u Bah Hoping u la shu sngap noh jar shaphang kata ka 12A kaba u ju thmu ju thnam man la ka por. Haba kumta hangno yn buh ia ka kyrdan jong ka HSPDP bad ruh ia kito kiba iadon ha kajuh ka krem MUPP, kiba ia shong mynta ha ki shuki bad ki khet.

Ka Nagaland ka don ka dkhot "370 A" kaba iada kyrpang ia ki Riti bad dustur bad jingngeit u Naga bad ka long kumne harum:—

Ba lada long kumno kumno ne thoh kumno kumno ha ka Riti Synshar ruh,

(a) ba kino kino ki aiñ ba thaw da ka Dorbar Parliament ha Delhi kin nym ktah ia kine harum;—

(i) ia ki niam ki rukom jong u Naga.

(ii) ia ki aiñ ha ka spnshar ka khadar, kat kum ki riti dustur jong ki.

(iii) ia ka jingpyniaid ia ki shnong ki thaw kat kum ki dustur ki riti.

(iv) ka hok halor ka khyndew bad ki mar poh khyndew ha Nagaland, lymda la pdiang biang da ka Sorkar jylla ka Nagaland.

Ka dkhot kaba 12 jong ka Riti Synshar. ka iasyriem wat lada kam shai bad khlain ban pynneh bad iada ia ki riti bad dustur kumba ioh u Naga, da katei ka dkhot "370 A", ba la pynrung da ka jingpynkylla ia ka Riti Synshar kaba 13 ha ka snem 1962. Hynrei dei kine ki parti rilum bad ki rangbah jongngi. kiba don mynta ha ka MUPP, ba katba ki dang don lang hapoh ka Sorkar u kapten Williamson Sangma bad kiba la pynrung da ka dkhot "12A." Ia ka "12A", la pynrung da kaba pyniap noh ia ka "12" ha ka snem 1971. bad ba la pdiang da kine ki rangbah jongngi. Kane ka "12 A" ka ong kumne shu kynthoh lyngkot ba ia kano kano ka aiñ ba thaw da ki District Council, lada ki long kiba ia pyr-

shah bad kano kano ka aiñ ka Sorkar jylla, kita ki aiñ ka District Council, kin nym lah ban trei ne longkam. U Bah Hopingstone Lyngdoh, u batai shai ia kane ka jingma, hynrei kumno mynta patde tang shu ïasnoh jyrmi MUPP, u ia leh klet noh ia kiei kiei kiba u la khlei, bad kren jali jaum ia ka bneng ka khyndew bad kynoi thiah ia u paidbah. Lada kam don shuh ka jinglah ban iada kyrpang lyngba ki aiñ ne hakhmat ka aiñ, dang dor aiu shuh ka shuki CEM, EM, ne MDC?

Haba phai sha kine ki rangbah jongngi ha sor Shillong naduh ka por APHLC bad khih Hill State ter ter, iohi ba ia ka sor Shillong hi ruh ki la bret noh ban ia bit ia biang kum shi para bad ki dkhar. Haba phai sha ka 'Sixth Schedule' na ka liang ka dkhot kaba lai (3), kaba san (5) bad kaba hynriew (6), ba iade bad ki bor ka District Council halor ki laisen khaii, ki skul rit primary, ka synshar khadar bad ka bishar bishnot, ka paw shai ba la ot noh ia ka sor Shillong na ka met bah ka Ri Hynñiewtrep, ha kaba ka District Council kam don shuh ka bor ban kner ia la ki kti. la kane la leh hi da ka Sorkar Meghalaya ha ka snem 1973, da ka 'notification' jong ka kaba No. DCA 31/72/11 kaba ha ka 14.6.1973, shi snem mar ia ioh shong shuki bad bat ia ka bor sorkar Hill State. Ha kane ka jingpynbna sorkar, la kdew ba ia kitei ki ain kiba iadei bad ka District Council, ba ka Shillong na ka bynta ki kyndon ka Sixth Schedule jong ka

Riti Synshar, yn shim ne kheiñ ïa ka Shillong hapoh Ri Khasi. Ha kane ka liang imat ngi u Khasi ba don hapoh Shillong, ngim shong shngaiñ shuh kum u Hynñiewtrep ha la ka Ri hynrei kum u nong Meghalaya, ha kaba baroh kiwei pat ki para riewlum ruh ki la don hok ban wan ia shong ia sah, ia trei ia ktah bad ruh ki dkhar na ri thor, ngi la ia long madan lang ha kajuh ka kyrdan.

Haba sngap ia ki jingkren ha All India Radio, bad sngap ba ki jingialang paidbah. ba ki byrthen kine ki rangbah na ki parti rilum, na ka rynsan MUPP, te la sngew kumba kin kit lut.

Haba phai sha ka jingstad, jingieit ri bad trei hok jong ki Naga bad Mizo, te la shitom ban pdiang ia kine ki rangbah la jong bad ia kito kiba mut ban pynieng MP, MLA, ne MDC.

Ka Hynñiewtrep National Council, kumta ka pyrkhat kumno ia kine baroh, haba ka kyrshan mynta ia ka Ri Lum Youth Front (RYF), kaba ieng na ka bynta ki riewlum bad ba imat ka rukom kumba pyrkhat ban kdup ia kita ki rilum kiba pher bapher ka Meghalaya, kumba pyrshang ka Federation of Khasi — Jaintia- and Garo Peoples, ka parti samla.

U khun u hajar ha ki Hima ki Elaka, u la dei ban da buddien bad ym ban shu

pdiang hak dak, katba wan pyntian na sor. Ki samla ka Ri ha man la ki hima bad elaka ki dei ban husiar bad ba ki dei ban sdang ia ka jingieit ri, da kaba sdang na rympei jong ka hima bad elaka la jong. Lada ia ka iing phim leh ei ei, kumno phin kit ia kiwei ne ia la ka Ri baroh kawei?

Ka Kotkhubor Bad Ka Bein Durbar

Ka Lyngwiardpei 25-9-1986

Ka Ïing Dorbar ha ka jylla ne ka Assembly ka don ka lynti ban pynrem ne pynshitom ia uno uno u dkhot ka Assembly, u ba long MLA ne Minister, ne ia uno uno uba shabar lada u kren beiñ ne thoh bakla ban pynjah burom ia ka Ïing Dorbar ba la long noh kumba beiñ Dorbar. Dangshen ngi iohi ha ki khubor ba la don kum kane, ba ha ka ktien ki ong kata ka "Privilege Motion" ba la ai pyrshah u MLA Kongkres, u Mr. Pipson Momin pyrshah ia u bah B.B. Lyngdoh na ka bynta ba u ong u bah B. B. Lyngdoh u la don ka jingkren pyrshah ia ka rai u Deputy Speaker, u Mr. Ira Marak ha kawei na ki jingiatainia. la kane ym pat long ne dei ban ia kren namar kan dang sah ha ka jingiatainia bad pynshongnia ha ka Assembly.

Kaei kaba la ong ha neng ka long ruh kumjuh ha Parliament ha Delhi. Kat kum ba long ki aiñ mynta haba pule na ki jingthoh bad jingbatai ki briew kiba kham tip ia ka aiñ kine ki Ïing Dorbar ha ka Ri, kum ka Parliament, ne ha ki jylla kum ki Assembly, ki dei hi ma ki kiba rai ba dei kaei ba ki don hok bad don bor ban shim kum kata (privilege), namar ym da don ki kyndon da ka jingthoh ban batai shai. Ka Constituent Assembly ha ka por ba ki thaw ia ki Aiñ synshar Khadar tang shu ioh ia ka jinglaitluid ka ri India ki la pynrung ia ki Articles 105 (3) bad 149 (3), ki bym shim da batai shai na kane ka liang hynrei kiba shu kren ba ia kane ka jingpyniaid ha Assembly ban lait na ka ia beiñ dorbar ba yn shu bud shuwa ia kiei kiba leh ha Bilat ha ka House of Common ne Parliament ki phareng. Ka House of Common ha Bilat kam don ka jingthoh bniah da ka jingthoh na kane ka liang. Ynda haba peit na kane ka liang ka long kumba thoh u Maitland ba ki Ïing dorbar ki donbor ha ka aiñ ban ong ba kano kano ka kam ne ka ktien ka dei ka 'Beiñ Dorbar' katba ki mon, ha ka phareng u thoh, "a legal power to turn into contempt just what it pleases".

Kine ki hok ba ka Assembly ka don ban iada ia lade bad ia ka burom ki MLA, kam mut ban pynlong ia ki kum kiba radbah palat (supermen) hynrei ka long ban buh ia ki ha ka kyrdan ba yn ym don ka kren khlem akor bad num ai lad ia ka thad ka bad hapoh Ïing

Dorbar. U Khasi ha kane ka liang u la kham iaid sha khmat bad um khim mynsiem ban da don kam da kita ki "Privileges". U sdang ban kien ha ki Dorbar: To ïa kaba dei ngin ia bat, ia kaba lait ngin ia bret bad nangta un sa ther, tangba um ju kren sih, kren sang. U rangbah para rangbah, khamtam kum ki nongmihkhmat kim dei ban syier ia ka jingther ne jingshah ther. Ka dei ka lad ban khang ia ka krensih kren sang, ym dei ban shu lait na ka shah kynthoh, thiang ne kthang.

Ka Parliament mynta ka la pynrung ia ka article 361 (A) ha ka Konstitution ban pynskhem da ka aiñ ba ym dei ban pynsaja ne tian bishar ia uno uno u nongthoh lada u thoh shaphang kaei ba la ia kren, ïatainia ne kyrhuh hapoh ki ïing dorbar, lymda pynsakhi ba u thoh da ka jingthmu arsap ban pynjah burom ïano ïano. Hynrei ka Parliament kam shym la pat leh ei ei ban da batai shai ha ki kyndon jong ka aiñ ba ia kaei ka jingkren bad jingthoh ba iadei bad ka Assembly bad ki MLA ne MP, ba kan long pyrshah ia ka aiñ bad ba ka Assembly ka dei bad kan lah ban wanrah ia kata ka "Privilege Motion". Kat kum ka jingthoh ka paw ba ha ka por ba la thaw ia ka Article 105 (3) bad ia ka Article 194 (3) jong ka Konstitution ka jingthmu ka long ba yn sa pynthymmai ia kine ki Article da kawei ne kiwei ki Article ban da batai bniah ban nym don kano kano ka jingsngewthuh bakla ia kine ki kam ba hap hapoh ka

Privilege Motion. Mynta la bun snem ia kane ka jingpynthymmai ym pat shym la leh ei ei.

Kito kiba don ha ka liang ki kam aiñ, lehse, kin kham lah ban pynshai namar bun kiei kiei ki lah ban don jingpynkylla hangne hangtai.

Na ka liang u paidbah la dei ban ia kren khyndiat, namar kine ki nong mihkhmat ki dei kiba la jied da u paidbah. U Gandhi u ju kren shai ba k. Swaraj ne jinglaitluid kan num wan rung da ka jingbatbor da ki katto katne, hynrei kan wan yada uba bun u lah ban bat lakam ia kiba pyndonkam bakla ia ka bor. ("real swaraj will come not by the acquisition of authority by a few but by the acquisition of the capacity by all when abused). Nalor kane u Gandhi u kdew shuh shuh ba ia ka jinglaitluid ba shisha (Swaraj) da kaba pynshai pynshemphang ia u paidbah ba un don ka mynsiem bad ka bor ban buddien bad pynbeit ia kiba bat ia ka bor (Swaraj is to be attained by educating the masses to a sense of their capacity to regulate and control authority).

Ki nongbishar ha ki kam kiba poi sha ki Kashari na ka liang ka mynraiñ khmat ki ju maham ba dei ban da peit bniah ia kane ka jaitkam haba don uba sngewmong ba shah kynthoh, ne uno hno u nongbishar, na ka liang uwei ar na ki paidbah. Namar lada shu pyrshang ban pynshitom noh da ka aiñ haba don

ino ino i jingkynthoh pyrshah kam long kaba bha bad ba dei ban da pyrkhat bniah. Kaei kaba mih na ka jingbitar ka iah ban kham pynjulor ia ka kyrdan bad burom jong ka Kashari ïai. Ia kane ka jingkynthoh la ai da ka Supreme Court ha ka Special Reference No. 1 jong ka snem 1964 ha kaba kdew :—

"We would like to refer to one aspect of the question relating to the power to punish for contempt. So far as the Court are concerned Judges always keep in mind the warning address to them by Lord Atkin Atdra Paul Vs. Attorney General of Trinabad. Said Lord Atkin : "Justice is not a cloistered virtue; she must be allowed to suffer the scrutiny and respectful, even though outspoken. comments of ordinary men. We ought never to forget that the power to punish for contempt, large as it is must always be exercised cautiously, wisely and with circumspection. Frequent and indiscriminate use of this power in anger or irritation would not help to sustain the dignity or status of the court, but may sometime effect it adversely".

Ki Skul L.P. ha ka Politik

Paila Ksiar 17-7-1990

I Bah Hoping stone Lyngdoh hadien ba i la shimti ia ka kam Education bad Home (ia ki kam skul bad kam ba iasoh bad

ki pulit i la kren biang ba im pyrshang ban pynphai biang ia ka jingpyniaid ia ki skul L.P. sha ki District Gouncil. Hynrei na ka liang kito kiba don ha ka bor mynta ha ka District Council kim sngewdei ia kane ka rukom pyrkhat i bah Hopingstone Lyngdoh. Ka Sur Shipara ka kdew ba, "La iathuh ba ki nonghikai ki la sngewthuh ba kane ka jingkit ka long ka jingkit kaba khia, ia kaba dei ban tynrong ha u hati uba khlaiñ ym ha u kulai. Dei tang ka Sorkar Jylla kaba khlaiñ, kum u Hati, katba ka District Council ka long (tang) kum u kulai." Ki nonghikai ki dei kiba kit ia ki khynnah bad ki sngewthuh, kumba ki rangbah ka District Council mynta ruh ki la pdiang ba kim lah ban kit hok ia kane ka kam ban pynbiang ia ki skul L. P. ban peit ia ki iing skul ba kin biang ne ban biang ka jingsiew jingpyniaid beit ia ki nonghikai. U paidbah u khmih lynti ba kine ki rangbah ba la poi ha ki khet Myntri ba kin num pynlong politik ia ki skul L.P. Ki lah ban iohnong shipor bad shimet, hynrei ia ki khun ki pyrsa jong kiba bun kiba lang kan long ka jingpynjot bad kine ki khynnah rit ha ki skul L.P., bad ngim dei ban klet, ba kine kin sa kiew sha ka jinglong samla bad jinglong rangbah hadien jong ngi.

Kat kum ka Konstitushon (Ka Article 45) ka Sorkar ka kitkhlieh ban pyntrei kam ba hapoh shiphew snem naduh ba sdang ia ka Konstitushon ban ai ia ka jinghikai ei ha ki skul

ia baroh ki khynnah haduh ba kin da poi ha ka ryta kaba 14 snem, Hynrei mynta hadien 38 snem ha ka Ri jong ngi kumba 60 ne 70 na ka shispah ki long kiba ym pat don ka jingbit ha ka thoh ka tar lymba ki skul. Haba dangbun u bym pat da shemphang bha ban jied ia ki briew kiba un aiti ia ka bor sorkar, kito kiba ia don na ki parti politik ki suk ban pynbieit ban pynthame ia u paidbah bad ba ynda ki la bat ia ka bor ruh ba kin ia lehkai politik tang ban iohnong bad bit bad biang ia la ka shimet. Namarkata kim da kit khia ha ka rukom ba kidei ban kit. Sa kawei patde na ka bynta ki khun rit jong kine ki heh ki haiñ bad ki riewspah ki don ki skul kiba bha, namar ki don pisa ban siew bai skul da ki phew da ki spah shibnai shibnai. Ngi dang shu ia kham sah mynsiem bad lah ban kyrsiew bad pyni ia u paidbah lymba ki kotkhubor Khasi ha kane ka por mynta ia ki jingbakla ki nongmihkhmat. Dang ha une u bnai don ka jingbyrngem u Myntri Rangbah ba un ai mudui pyrshah ia ka kotkhubor phareng, ka "Sentinel" ba ka kynnoh ba don ka bamsap na ka liang ki Minister ha ka shim bai leit bai wan ha ki kam sorkar (T.A. Bills) bad ba hana ka Law Department (Ka ophis badei ia ki aiñ) ka dang peit, hynrei haduh mynta ym shymdon kata ka mudui pyrshah ia ka Sentinel. La shu pynbna bad lada ngi shu hun ban shu ong hangto te kan sadep ka Sentinel, ne tip kadei tang ka jingpynthame ban kynoi ba un en noh u paidbah.

U C. Rajago Palacharl, u Governor ba nyngkong ka Ri India hadien ka jinglaitluid, ha ki por ba dang don ha phatok ha ka jingthoh dairy jong u ha ka snem 1922 ha ka 24 tarik u bnai January u ong ba kine ki elekshon bad ki bamsan, ka bishar shilliang bad ka thombor da ka spah bad ka jingthurmur ha ki nongsynshar kan wan rah ia ka ka dujok ynda ngi la laitluid. Ki briew kin kynmaw bynñiaw biang ia ka por synshar (phareng) ba la leit noh, ia ka bishar hok, ka jingtrei hok bad bishar hok bad ka synshar kaba iad ryntih.

Kaba ngi shu ioh nong ka long tang na ka jingphriang ia ka jingshemphang bad jingstad ha u ba bun uba lang, ha kaba u briew un tipbriew bad tipblei naduh ba u da khyllung.

Hangne ngi iohi ba kine ki riewstad ba pyrkhat ba tip bha ia ka jinglong ki briew ha ka Ri ki la iohi kumno kin long bad haduh katno kin buaid spah bad buaid bor. Dei hangne ba u Rajagopalachari u ban ba ngin kit khia ban tei ia ki khynnah naduh ki ryta kiba rit eh namar hangta ba ngi pynskhem ia ka nongrim u khyllung bad u khynnah. Na ka liang ka pule ka dangle dei ki Skul L. P. bad ki Nonghikai L. P. kiba long ki Mei ki Pa ka lawei ka Longing Longsem bad ka Ri hi ruh.

Ka jingkren ka long kaba kit jingmut, nga ai bad ka jingthoh ba la sot ha ka Ktien Phareng kumba thoh hi ma u.

"Elections and their corruptions, injustice and the power and tyranny of wealth, and inefficiency of administration, will make hell of life as soon as freedom is given to us, Men will look regretfully back to the old regime of comparative justice, and efficient, peaceful, more or less honest adminitration".

"The only thing gained will be that as a race we will be saved from dishonour and subordination".

"Hope lies in universal education by which right conduct, fear of God and love will be developed among citizens from childhood".

Kine ki kyntien kim dei tang ia u paidbah hynrei ia ki nonghikai ruh ban da puson jylliew. U paidbah khamtam napdeng kito kiba don ki khun rit bad ki pyrsa barit ki don ka kamram ban kyrshan ia kane ka jingiakhih ki nonghikai namar na ka bynta ka lawei ki khun barit jong ki. Lada ki Nonghikai kim ioh ki tulop kiba biang, lada kim ioh ïing ban sah hajan ka skul lada ki ïing skul kim biang bad kiwei kiwei kum ki jingleit peit bad ai jingmut da ki inspector jong ki skul. Lada ki la tlot la jot ki khun ki pyrsa; wat klet phi uba bun uba lang.

Pyrshang pynhiardor ki bor sorkar ia ki khmat bad Riti synshra u Hynniewtrep

Rupang 29-6-1992

Ka 4 tarik u bnai Jylliew, ka sngi ba plie ia ka District thymmai ha Ri Bhoi ka dei ka sngi kaba yn sah jingkynmaw bad ka sngi kaba pynpaw shai kumno kine ki nongmih khmat ia kiba la jied na ka bynta tang 5 snem ba ki la kiew skong bad haduh kumba imat ba ki klet noh ia ka matti u Ñi u Kong ka jaitbynriew ha ka jingsaiñdur ia ka synshar khadar ha ka dur ba ki nongsynshar kum ki Syiem kiba long kum "U Kpa u Kmie" bad u paid Khasi Baiar u long ha baroh ki Hima bad Elaka kum u khun u Hajar. Hynrei kaci kaba la paw ha kane ka 4 tarik ha Nongpoh ka pynkthang ia u khun u hajar ka Hima Mylliem khamtam ryngkat bad ia ki syiem raid bad khmat rangbah ha ki thain ka Ri kylleng. Pule ma phi ki nong pule kiba pdiang ba phi dei u Khun u Hajar ha ka Ri Hynñiewtrep pule ia ine i jingthoh ba la mih ha ka kot khubor. (Mawphor ba 5 tarik Jylliew) ba la thoh kumne harum :

"Ha kane ka jingialang (ha Nongpoh) plie District thymmai, ki nongkren baroh ki dei na ka kynhun saiñ hima san snem. Ym shym la ai bynta ia ki nong synshar hima katkum ka dustur ka riti ban pashat paidbah ia ki kyntien kmen ha kane ka sngi".

Imat ki sngew kumne namar ba ki sngew kumba dei ma ki kiba la shied duh ia kine ki

lum Khasi bad Jaintia bad lehse ia ki lum Garo ruh kum juh na ka Sorkar Phareng, ynda haba ka la mih noh na Ri India, Ki lah ban long ba ki kheiñ ba ki long tang kum ki nongmihkhmat ka Sorkar India ban kheiñ kor tang ia ki aiñ thymmai ka India lada ia kiei kiei kiba iadei bad ka Riti Synshar Paidbah kumba la seng u Ñi u Kong, ki la sdang ban leh kumne kan ch aiu ba kin pyrshang ban sar ia kiwei kiwei ki riti bad dustur la jong baroh. Ki leh ia kane ba ki sngew ba u paid bah kum u Khun u Hajar ha ka Ri u la jied ia kiba kin rat dyngkhong noh ia ka jinglong kyrpang u Hynñiewtrep ne u Achik ne ki mut kumno?

Ba dei ka sngi plie ia ka District ha Ri Bhoi la bun ba pyrkhat ba dei ki rangbah nongmihkhmat kiba leh khyllah ia kane bad tang ha kine ki lum ka Ri Hynñiewtrep. Hynrei haba phai sha ka sngi ba plie ia ka District thymmai ha Garo Hills ruh u Purno Sangma, u Myntri ka Sorkar India, u Chief Minister ka Meghalaya mynnor, u leh kumjuh kumba thoh ha ka Meghalaya Guardian kaba 21 tarik u Jylliew. Ki ba leh rangbah bad leh trai Ri dei tang kine hi ki rangbah san snem (MLA) bad bat ia ki kyrdan Minister bad Speaker.

Ki MDC ruh ki iadon ha ka jingialang kum u CEM bad Chairman ka Garo Hills Autonomous District Council, hynrei ym shym ai lad ia ki ban kren, ynnai da ia kren ba

ki leh kumno ia ki Nokmas bad kiwei ki riewrangbah Trai Ri ki Garo. Kim khein briew ne ba ki kheiñ bym iaryngkat kyrdan ba ki long tang kum kita ki Second Class Citizen. kaba pynpyrkhat na kane ka liang ka long ba kita ki heh bor ne heh kyrdan kiba plie District thymmai ha Nongpoh bad ha Bagmara ki dei na ka juh ka parti politik. Kane kan num pynsyier mo ia ki Khun ki Hajar ha ki por ki ban wan ban jied ia kine kiba hap hapoh ka Seng Konkress? Ha ka ktien phareng la thoh shai kumne:

"Why was Garo Hills Autonomous District Council (GHADC) completely ignored? The Chief Executive member (CEM) Mr, K. D. Shira was present and so was chairman of the Council, executive member Joylance Momin MLA and a host of Council Officials. Yet none were given a chance to say even a single word"

Ka jingkylli kaba u paidbah u kylli ka long ba hapoh ka jingsynyhar ka Kongkress haduh ka jingtehsong ia u Hynñiewtrep ha ka Ri U Hynñiewtrep kan long kaba skhem bad lah ban shaniah ba kane ka parti ka ïeng ha ka nongrim ban tehsong ia ka jaitbynriew bad ia baroh u Kur u Kha ha la ka Ri ha kine ki lum Khasi bad Jaiñtia? Haba phai pat sha kum ine i jing thoh ba pynmih ka kot khubor Shillong Mynta (13 June 1992) te ka wan rah ia ka jingartatien ba ngin lah ban sah kum ka jaitbynriew kaba kyrpang. Pule ia ine harum:

"Ka Ri Bhoi ka dang shu ioh shen la ka jong ka District bad ki dei ka juh hi ka jaitbynriew Khasi, tangba shu iapher noh tang ki thaiñ, mynta ka mynsiem isih ia la ka jong ka jaitbynriew ka la sdang ban rung hapoh jongki."

Ka dkhot (Article) kaba 12 jong ka Sixth Scheduled jong ka Konstitushon ka ai ka jingiada kaba kyrpang ba ka District Council kan lah ban khangdong ia ka Dorbar thaw aiñ jong ka Jylla, ba lada ki thaw ia kino kino ki aiñ, ka District Council kan don ka hok ban peit bniah ba ioh ba ki aiñ thymmai ki ktah ia ki Riti bad Dustur tyhrai jong ka jaitbynriew.

Kito kiba thaw ia ka aiñ bad kum u bah Joy kiba iadon bynta ha ka Constituent Assembly ki iohi ia kane ka jingdonkam ban pynkup bor da kane ka Article kaba 12.

Namar ba ka District Council ha kawei ka rukom ka long kum ka hynmen rangbah ha ka jingiadei bad ki Hima bad Elaka. U Bah Hopingstone Lyngdoh u iohi ia kane bad u pyrshah bad la pyrshah jur haba la weng noh ia kane ka Article kaba 12 bad la buh noh da ka Article 12 A. Iohi na kane kumno kito ki rangbah ka APHLC kiba leh ia kane ka kam khyllah ba ki kwah ban thom ia ki Riti bad Dustur Synshar ba kyrpang lymba ka bor Sorkar ha kane ka jylla ba ka

ia khleh lang bad kiwei. Ka HSPDP nga juh sngew ba ka kham dei kyrpang ia u Hynñiew-trep Hynñiewskum bad nga juh shim ba kane ka HSPDP ka mut ha ka kyrteng ba pura ba kadei ka (H) Hynniew, (S) Skum (P) People (D) Democratic (P) Party bad ba ka dei kum ka Hynñiew Skum PDP kaba peit kyrpang bad pura u Hynñiew Skum u HynñiewTrep.

Hynrei ba ka kwah bor ne ba dungkura ka duk lap ba ka shukut hi parti lum kynrum kynram bad Hajong, Rabha, Garo bad kiwei kiwei ki Riewlum ka Meghalaya bad ka dei shisha tang ka H (Hill) S (State) PDC, kum ba mynta hi ruh ka HSPDP katei kynram bad kita ki MUPP bad Meghalaya Fedaration

Ka por ka ladei ban pyrkhat kumba u Garo ruh u pyrkhat ba ha ki kam iap kam im u don ka Garo National Council kaba peitngor bad pahara, ba ngi u Hynñiewtrep ruh ban pynieng kyrpang kawei ka seng ba kyrpang ban ïatehsong para kur para kha. kaba lait na u khar u kling, la u dei u Khai Lum ne Khar Rithor. Ka long ka jingiap bad ka jingjah burom ba kumba ong u Khun Khasi Khara wat u long uba la kham shai ba um pat nud ne don bor ban seng kyrpang la ka jong ka parti ha Meghalaya, ynnai da ia kdew kum ia U Naga bad Mizo.

Kine ki ieng rangbah ha la ka jaitbynriew. bad khlem ia kyrsum bad kiwei pat ki riewlum bad ki da paw bad ioh hi la ka jong ka jylla kaba kyrpang bad ba pura.

Ka Sorkar bad ki Hima ha ka jingpynduh Kiad

Mawphor 16-5-1992

Ym don shuh kano kano ka jaidbynriew ha ka pyrthei ha kaba khlem la pyndonkam ia ka kiad kum ka jingdih. Ha ki ri phareng lei lei ka kiad ka long ka jingdih ba pyndonkam man ka iing bad ha man ki kam jingialang ne jingkhawai. Dei kine ki khawai. Dei kine ki dohlieh kiba wan rah ia ka jingshai bad ia ka thoh ka tar ha ka Ri jong ngi. Iohi ia kane ha ki por ba ia poi ha ki Ri kum ha Belgium, Italy, Greece bad Holland. Ngi juh ia dih ia bam ryngkat bad ki rangbah niam ha kine ki ri Phareng, hynrei ka buaid tanglang kam ju don. Haba phi phai sha ka Ri India hi ruh phim shem ha Goa ka long ka Ri kaba long kum ka Ri phareng na kane ka liang. Phin lap ha baroh ki restaurant ba die sha ne dic ja ha ka lynti na Bombay sha Goa (hapoh ka jaka jong ka Goa) ki don ki bar ne jaka ba die kiad man la ki dukan. hynrei ym pat ju don ki ban iathuh khana ne ban lap ba buaid u nong Goa ne ki nongniah bus ha Goa. Hynrei haba phai sha la ka Ri shem ba ka jaidbynriew jong ngi kam da nang ban pyndonkam ia ka kaid. Ka nang ha ki por kiba la leit, hynrei mynta ha kane ka juk imat kam nangshuh bad na kane ka liang ka don ka nia kaba khlaiñ ba ka seng pynduh kiad (KJPO) ba kan dawa na ka Sorkar ban pynduh syndon ia ka kiad na Meghalaya.

Ki sengbhalang kum ka KJPO bad napdeng ki paidbah, kumba paw na ka kot khubor Dongmusa ba don kumba lai hajar ngut kiba la ia leit ai jingdawa ha u Myntri Rangbah ban pynduh noh ia ka die ka shet kiad hapoh ar bnai. Kine na ka liang u paidbah ka Meghalaya kaba don briew palat ia ka shiphew lak, kan num lah ban ktah kti haduh ban da rat dyngkhong ia ka kiad na ka Jylla, lymda ka Sorkar Meghalaya ruh ka rai ban leh kumta bad ba kan da peit shisha ba ki shakri sorkar ba dei bad ka kam kiad (Excise) ba kin long kiba da trei hok, met bad mynsiem.

Haba phai biang sha ka kotkhubor Dongmusa, 7 Jymmang, iohi ba kumba wat hapdeng ki riewdkhot ba la rangbah jong ka Kongkres kaba bat ia ka bor Sorkar, ka rukom pyrkhat kam shai. Ban kham ia shai yn shu sot lyngkhot na katei ka kotkhubor ia kiei ba la thoh ba ki la kren ha ka 5 tarik Jymmang ka sngi ba la long ka jingialang paidbah da ka KJPO. Shim ia kane ka jingkren u Chief Minister ne Myntri Rangbah :—

"U Bah D.D. Lapang, Chief Minister jong ka Jylla,....u la ong ia ki dkhot jong ka seng ba kin leit pynduh kiad shwa ha la ki jong ki jong ki shnong bad hima da kaba ong ia ki Rangbah shnong, Sordar shnong, ki Syiem, ki Lyngdoh, ki Sirdar, ki Wahadar, ki Doloi, ba kin num ai laisen die kiad shuh bad na ka liang ka Sorkar kan shu pynduh beit."

"U la kren shai ba haba ki shnong bad ki hima ki khang ka Sorkar kam lah ban shu ai lisen jubor, ba lada ki Rangbah shnong bad ki Syiem kim ai lisen, ka Sorkar kan ai lisen kam don lynti satia."

Ka Seng KJPO kam lah ban leit pynbeit hi ma ka tang bad kine ki Rangbah shnong bad kiwei kiwei lymda ki Dorbar jong ki, ki rai da ka jingpdiang u khun u hajar ban weng noh ia ka shet kiad bad ka die kiad na la ka Hima ne Elaka. Kaba lah ban ia pynbeit ba baroh ki Hima bad Elaka kin khot dorbar kyrkieh ia kane hapoh ita i ar bnai dei tang lada ka Sorkar ha ka jingiapynbeit bad ka District Council kiba lah ban pyni ia ka jingdonkam ban lum dorbar kyrkieh na ka bynta kane ka kam. U Myntri Rangbah u klet noh patde ba don ki dukan die kiad phareng bad ba ha kane ka juk kaba kham ktah ia kito kiba la don ha ki kam ki jam la jong ne wat ha ki kam sorkar dei ki kiad phareng kum ka Rum, ka Whisky, ka Brandy. Mano ba ai lisen ia kine ki dukan ? Ym dei mo uwei na ki Minister (Excise Minister) hapoh ka Kabinet jong u Bah D.D. Lapang ? Ban ha kane ka dur te ym i long kam du!

Na ka liang u Bah Ripple Kyndiah ka khubor ka thoh kumne :—

"U Bah Ripple Kyndiah, Speaker, ba ka seng ka dei ban pynduh noh ia ka kiad kaba long ka jingsniew ia ka imlang sahlang. U la

ong ba ka "Sorkar lajong" ka dei ban leh ia kane na ka bynta ka jingbha jong ka Jylla bad u maham ia ki dkhot ka seng na ka bynta kane ym dei ban don ka jingpynbor ia ka Sorkar. Hynrei u la siat jngai ba lada ka la jong ka sngewthuh ia ki jingma jong ka Kiad ka dei ban leh ia kaba donkam."

U Bah Ripple Kyndiah u la kren ia kane ka Sorkar Lajong. Ngi dang don bad ka Assam ruh ka Sorkar Assam ka dei hi ka lajong namar ka ri jong ngi ka hap hapoh Assam. na kane ka liang te la pdiang ba ka Sorkar Meghalaya ka dei la ka jong namar mynta patde kine ki lum Khasi bad Jaintia ki hap hapoh ki sawdong pud kane ka Jylla thymmai. ka Meghalaya. Hynrei ym lah ban pdiang ban ong ka dei ka Sorkar Lajong na ka liang ba ka dei tang ka lajong u Hynñiewtrep namar kiwei kiwei ki jaitbynriew ruh ki don hok. Ki Garo, ki Hajong, ki Burman bad kiwei ruh ki dei ki ri nong Meghalaya. Lada kine kiwei ki jaitbynriew ruh kim pdiang ban pynduh Kiad ka Sorkar Meghalaya kan num nud ban thom ia ki. Ia ka Sorkar hi u don ka hok ban tuklar bad pynbor haba kam treikam Kam treikam mo ki bor sorkar kumba ong u Bah Ripple Kyndiah ba "u la siat jngai ba lada ka sorkar lajong ka sngewthuh ia ka jingma jong ka Kiad ka dei ban leh ia kaba donkam ?" La arphew snem palat kine ki Sorkar Lajong ki la iohi ia ka jingma ka Kiad. Ki la leh aiu? Ki shu kut ha ki jingialeit hiar

sha Byrni sha Gauhati ban iashong meeting. Kaba dei ban pdiang te ka long ba ymdei ban hukum ne pynbor ia ka Sorkar ban leh ia kano kano kumba hukum ka Sorkar India ia ka Sorkar Jylla.

Kaba ki seng-bha-lang barabor ki thmu bad tur paidbah ka long na ka bynta ka jingbha. Hynrei kawei kaba ki dei ban puson ne pyrkhat bha ka long ba teng teng na kine ki jingtur ba bha jong ki mih ruh ka jingsniew bad ka jingpynmong ruh ia kiwei pat ki briew. Kito kiba dih da ka akor ban jah thait haba trei da u mohkhiew ne da u khulom bad kiba nang ban dih da ka burom, kin num pdiang ia kaei ba ka KJPO ka khih ka ksar. Namar kata ban shu dawa kumba hukum ia ka Sorkar ban pyndep ia ka ban weng ia ka Kiad hapoh ar bnai kam shongnia, haba tangba u Garo bad kiwei kiwei pat ki para nong-Meghalaya kin ong kumno pat ngim tip. Wat klet ba ka Meghalaya, shisha shisha, ka long ka Jylla kaba pura, kum ka Assam, Bengal, Nagaland, hynrei kam dei ka Jylla bakyrpang tang na ka bynta u Hynñiewtrep halor kine ki lum Khasi Jaintia. Kumba long ka Nagaland, ka Jylla kaba pura bad kaba kyrpang na ka bynta u Naga.

Ngan pynkut da ine i jingthoh u Milton Friedman ha kaba ka Kashari Niam (Spanish Inquisition) ha Spain ka long kawei na kum kine kiba thmu ban leh ban pynbha.

Ki briew kiba la pynshitom ha ka rukom ba shyrkhei ia ka para bynriew kim dei ki briew kiba sniew. Ki pyrshang ban leh bha—ban pyllait-im ia ka mynsiem jong kito ba ki bom. Ai ba ka bneng kan pyllait ia ngi na kum kine kiba kham tip ia kaei kaba kham bha ban ia u trai. Kiba sngew ba ki kham tip bad ka dei ka kamram jong ki ban thom na ka bynta jong nga jong phi. Ai ba ka bneng kan pyllait ia ngi na kti kine, la ki dei u Torquemada, u Lenin ne u Hitler. Ha ka ktien phareng kumba u thoh ka long kumne :—

"The Spanish Inquisition exemplfiies one face of doing good. The men who tortured their fellows were not evil men. They were trying to do good—to save the souls of their victims. Heaven preserve us from the sincere fanatic who knows what is good for us better than we do and who knows that it is his duty and his obligation to make us do what is good for us. Whether his name be Torquemada. Lenin or Hitler."

La pyniap kyrdan ki nongialam ngak ia ka jaitbynriew naduh u snem 1952

Rupang 24-11-1992

Lada ki Riewrangbah Hynñiewtrep ha kine ki Distrik East bad West Khasi Hills

Jaintia Hills bad Ri-Bhoi ki la ieng rangbah kumba ieng u Abor ka Arunachal Pradesh, u Naga ka Nagaland, u Mizo ne u Lushai ka Mizoram, ka Manipur State bad ka Tripura State kiba la ioh bad don mynta ha la ki jylla lajong lajong kiba pura bad kyrpang, te lehse ngi ruh kum ka jaidbynriew ngi la dei ban ioh la ka jylla Hynñiewtrep State kaba kyrpang pura, lehse kine ki kynrum kynram iba ngi ngat ha ka jingbym lah shuh ban pynbeit ia ka synshar khadar ha ka rukom kaba biang kyrpang na ka bynta ki jaidbynriew la jong kan nym la long kumba ka long mynta, khamtam ha kane ka sor Shillong. Mano ban pyrkhat kyrpang ia u Khun Khasi khara haba la hap ban iakhleh bad kiwei pat ki kharlum kane ka jylla Meghalaya, ka jylla kaba shu pura, hynrei ka bym long kyrpang kumba long ka Nagaland tang na ka bynta u Naga. Ha ngi te ki MLA ruh ki la bun ki jaidbynriew bad ki Minister kiba bat ia ka bor Sorkar bad pynlong sorkar ki iakhleh bad Garo bad kiwei nalor ki MLA Hynñiewtrep. Kumta ha ka sorkar Meghalaya hi kam lah iaid khuid shuh shi sur da ka pyrkhat "Khasi".

Ngi la jem rngiew naduh ba ki Nongialam jong ngi ki ngat ha ka tiengeit ban dawa la ka jong ka jylla bakyrpang bad pura, na mar ba ki tieng ioh ym long. Ha ka snem 1952 ka jingpyrshang ka sorkar Assam ban pynlong ia ka ktien Assamese kum ka ktien sorkar ka la pynkhih ia ki District Ri-lum baroh kiba hap hapoh ka Assam ha kito ki snem. Kumba khih u

Hynniewtrep, ki Naga ki Mizo bad kiwei kiwe ruh ki la iakhih lang. Kane ka jingiapher ka long: tangba u Khasi Jaiñtia bad ki Garo te ki ia-pyrkhat ban ia tei da ka Hill State ban kdup ia baroh ki Ri-lum kane ka thaiñ Mihngi. Katba ki Naga, Arunachal, Mizo bad kiwei kiwei ki iarai ba dei ban iakhih lang ban mih noh ha ka dur ba ynda la iakhlad bad ka Assam kin ioh la ka jong ka jong ka jylla ba kyrpang bad pura. Kim pdiang ban dang ia don bad kiwei ki jaidbynriew da kata ka Hill State. Hangne sah tang ki Achik bad Hynñiewtrep lang bad ki Hajong, Koch bad Burman.

Ha ka snem 1952 ha poh ka jingialam u Captain Williamson Sangma ha ka jingialang ha Tura la don ka rai ban iaseng da ka Seng Ri-lum ba la ai kyrteng ka Assam Hill Tribal Union. Ha ka snem 1953 la pynkylla kyrteng noh sha ka East India Tribal Union (EITU).

Kiwei kiwei ki riewlum ki kyntait ia kane ka rukom pyrkhat bad ki iaid la ka jong ka lynti kum ki jaidbynriew kiba shynrang ha ka jinglong bad ka jingpyrkhat ban dawa la ka jong ka jylla ba pura bad kyrpang. Ki Hynñiewtrep bad Achik (Garo) te ba ki tieng ioh ym long bad kim sngew nud ki la shu ia ngat noh hi ha ka ban iakdup lang bad ban iakhleh ha kane ka jylla Meghalaya, ka jylla ka bym long kyrpang ia u Khun Khasi Khara ne ia u Garo.

Ka paw ka jingrit mynsiem bad ka rukom ba ieng ha ka tieng na kane ka jingkren ba la thoh harum:—

"I bah BB Lyngdoh khala khala i klet noh ia ka jinglong kyrpang ka jaidbynriew la jong namar ba i lathoh pat ha i juh i kot lyngkdop:

"Marwei marwei ki riewlum kin ym lah ban ieng pyrshah ia ki bor jong ki seng heh India bad ki nongialam jong ki ha Delhi".

"Ynda haba ki 20 lak ki riewlum jong ka thaiñ mihngi kin iatylli kin sa lah ban ieng halor lade bad ban pynlong kam ia ki jingthmu baroh na ka bynta ka jingiada bad ka jingkyntiew ia ki riewlum ha Ri India."

Kitei ki jingthoh i bah BB Lyngdoh ba la sot na ka kot lyngkdop i rangbah Kynpham Sing ha ka shithi sha u Para Lok No. 5 ha ka 6 tarik February 1978 ka pyni ba ki kynhun ELTU kiba long ki rangbah kiba don mynta ha ka APHLC bad kiba iadon ruh katto katne ki khmat rangbah ha ka Meghalaya Federation ba kdup ia ka HPU, HSPDP bad PDIC bad ka pyni ba kim don jingieit ia la ka jaidbynriew lane ba ki sngew ba ka jaidbynriew lajong ka long kaba dang rit bad tlot palat.

Ha ijuh itei i shithi la mih ruh kine ki jingthoh na i bah Joy (Rev. JJM Nichols Roy)

ha ka jingthoh jong i sha ka Simon Commission ha ka snem 1928 :—

"Lada ki (Khasi-Jaintia) ki don jingiajan bad ki Nong-Rithor kim don jingiajan ruh bad kiwei ki riewlum".

Ha ka snem 1947 i bah Joy i thoh kumne sha ka British Cabinet Mission : "Ki Khasi ki dei ki jaidbynriew kiba la shai palat ban ia kiwei kiwei ki riewlum ka Ri India. Namar ba ki don ki rukom long jaidbynriew la ki jong, sngew dei ban pynbiang ia ki ha ka konstitushon Thymmai jong ka Ri India".

Lada ki nongialam jong ngi ki ia pyrkhat hi ha la shnong ha Shillong ban pyrkhat kumba la kdew lynti i bah Joy ban num shu shah tan sha Tura ha ka snem 1952 lehse ngi la lah ban ioh la ka jong ka jylla Hynñiewtrep ba kyrpang bad pura kumba ioh lem kito ki riewlum ba kham iohi jngai bad bashlur, la ka Nagaland, Mizoram bad Arunachal Pradesh.

Haba peit ia ka jingmih ka Hynñiewtrep National Council (HNC) iohi ia ka jingkyimen, ba la sdang ban mih ki riewpyrkhat na ka jaidbynriew kiba lah ban srgewthuh bad shlur ban buddien ia ki dienjat i bah Joy. Wat lada ki dang don khyndiat ngut ka don ka jingkyrmen lada ki neh ha kane ka nongrim ba kin heh kin san ban tei pat ia la ka ri da ka pyrkhat Hynñiewtrep ban tei ia la ka jaidbynriew.

Ha ki por ba nga don ha Manipur ngi ju ia kynduh ia ki MLA bad Minister na Mizoram bad Nagaland. Kine ki rangbah kiba don ha ka politik Nagaland bad Mizoram, ki ju kdew ba kim ju klet ia ki nong hikai Khasi ka Shillong Govt. High School bad ia ka ïingmane Mawkhar; kiba bun hi na ki, ha kito ki snem dei kiba la pas ia ka matrik na kane ka Government High School ha Shillong. Uwei na ki Minister u ong ba u lyngngoh balei ki Khasi bad Garo kim dawa la ka jong ka jylla kaba kyrpang bad pura. U ong ngi la ioh ia ka jingstad bad la tei ia ka jinglong briew bashynrang na Shillong, na ka ri Khasi bad ngi la lah ban bat shlur ban tei la ka jong ka jylla ba kyrpang bad pura. U kdew ruh ba wat ha ka Tip-Blei ruh dei ki rangbah Niam Kristan Khasi kiba la jarap ia ki kumba ki la tei ia ka jingstad bad ka Tip-Briew jong ki. U ong ruh haba u wan sha Shillong u ju lap ka jingsngew duh nong ban nym iohi shuh ia ka ïingmane Mawkhar barim bad ia ka Government High School ka barim.

Kiwei ki para riewlum kiba la ioh jingstad na ka ri jong ngi ki jop, ngi pat te ngi kyllon; tip balei mo?

Ha kine ki sngi ki ban wan ha ka synshar khadar ne ha ka ban ia jied kandidet ne MP MLA bad MDC u la dei ban da wad ia ka daw ka jingkyllon ki riew rangbah ha ka ri. La iohi kumba ym don rangbah shuh, wat la ngi bun hi ki shynrang ba la heh rta.

Kumno ka BJP ka iadei bad ka RSS

Paila Ksiar 16-4-1991

Ka RSS kaba naduh ka snem ba la ioh ia ka jinglaitluid ka ri India ka la long tang ka seng kyrsiew ia ki paidbah ban pynbha ia ka Niam Hindu. Ha kine ki khyndiat snem ki nongialam jong kane ka seng ki la iohi shai ba lymda ki kylla ka rukom pyrkhat sha ka phang thymmai, kin nym lah ban bat ia ki paidbah ban don ka jingsngew iatylli kawei ha ka niam Hindu, kumta ha kine ki 10 snem ba la lah la saiñdur ba ka RSS ka dei ban shim bynta bha ha ki kam saiñ hima sima bad ka dei ban thmu shaduh ka thong ban buh ia kano kano ka seng ba ki mon ha ka shuki synshar ha ri India. Ka RSS kam dei kaba ialeh elekshon hynrei ka dei ban kyrshan ia ka seng kaba don kajuh ka jingthmu bad jingangnud ban pynlong ia ka India ka ri bakhraw jong ki Hindu.

Ki nongialam jong ka seng saiñ hima Bharatiya Janata Party (BJP) kiba la iohi ia kane ka jingangnud bakhraw jong ki paidbah Hindu, ki la tur shakhmat ban tyrwa ialade ban long ka atiar ban pynioh ia kane ka jingthmu bakynsai. Kumta ka BJP ka la long doh long snam ryngkat bad ka RSS.

Ka RSS ka don la ki jong ki jong ki kynhun ba la saiñdur kyrpang ban trei ha la ki jong ki jong ki kam, hynrei na ka bynta kawei ka jingthmu. Ka RSS ka don saw bynta

ki metbah kiba la trei kam ha la ki jylli jylli. Kine ki long :

1. Ka seng lehbha paidbah (Kalyan Ashram): Lyngba kane ka seng, la theh bun ki jingiarap ia ki briew kiba duk bakyrduh, kiba shitom ha ka pang ka jia lyngba ki dawai dashin, ki jingsumar ei da ki doktor bad ki hospital kiba bha ha kylleng ka ri India. Ha ki shnong rep la iarap ia ki nongrep ban ioh ia ki sboh dawai, ki jingiarap na ka sorkar, bad na kiwei kiwei ki seng iarap mon sngewbha. Ha Meghalaya la plie ia kawei ka jaka ai dawai ha Nongkrem. Ia kane la kynriah noh sha Laitkor.

2. Ka seng ki nongtrei karkhana (Bharat Mazdoor Sang): Kane ka seng ka trei shitom ban lum ban lang ia ki nongtrei bylla, ki nongtrei karkhana bad ia ki nongtrei jong ki company bad corporation. Ka long ka seng kaba heh bad kaba khlaiñ bor haduh katta katta. Ki nongialam jong kane ka seng ki imsngi ban peit ia ka shitom ka shipa jong ki nongtrei kiba longdkhot hapoh jong kane ka seng. Ki nongialam ki long kiba ioh ia ki inghikai bathikna, kiba tyngkan ialade, kiba donburom, bad kiba kloi ban aiti ia lade na ka bynta ka jingbit jingbiang jong ki dkhot. Ha kylleng ka ri India kane ka seng ka long kaba khlaiñ bad ki trai karkhana; ki tieng bad burom bha ia kane seng.

3. Ka seng ki samla pule (Akhil Bharat Vidya Parishad) : Ka long ka seng jong ki samla pule jong ka RSS ha man ki college ki university, ki engineering college bad kiwei kiwei ki tlong jingpule. Kane ka seng ki samla pule ka long kaba khlaiñ haduh katta katta. Ha kiba bun ki university jong ka India, ki nongialam jong ki Students Union ki dei ki briew jong kane ka seng. Ha ka por elekshon kine ki samla ki long kum ki volunteers, ki nongpynshongshit briew, ki nongiakhun ia ka seng kaba ialeh pyrshah ha ka elekshon.

4. Ka seng tehsong lyngba ka Niam Hindu (Hindu Vishwa Parishad): Ka long ka seng kaba pynshongshit ia ka jingieid niam Hindu jong ki paidbah. Ki nongialam jong kane ka kynhun ki pynlong ia ki mela mane—blei kiba heh, ki tei ia ki temple ha ki nongkyndong bad ki kyrsiew ia ki paidbah ban ieid ia la ka niam. Dei kane ka seng kaba la buh ia ka Sorkar India ha ka jingeh ban pynbeit kloi ia ka temple Ram Janambhoomi-Babri Masjid ha Ayodhya. Ki nongialam kane ka seng ki iai kyntu ia ki paidbah ba ki dei ban kyrshan ia ka BJP namar dei tang kane ka seng kaba don ka jingthmu ban pynlong ia ka India ka ri kaba khlaiñ kum ha ki por barim.

Da kawei ka buit ka bor na ka bynta kawei ka jingthmu kine ki kynhun ki trei shitom ban pynioh ia ka BJP ia ka bor synshar ha India khnang ba ka BJP kan lah ban wan-

rah ia ka jingangnud jong ki ban pynlong ia ka India ka ri bakhraw ha ka pyrthei kumba ka la long ha ka por jong u Ram bad ka Sita.

Ka BJP ka la ju pyni-nia ruh ba ka pyn-lonkam ia ka kyntien "Hindutva" kaba mut ba ka India ka dei ka Ri Hindu kumba ju tip ruh ia ka da ka kyrteng Hindustan. Ki pdiang ruh haba ki Pakistan ki ong ba ka Ri jong ki ka dei ka Ri Musulman, kumjuh kumba ki Naga bad ki Khasi-Jaintia ruh ki ju don kiba thoh ba namar ba la bun ki Khristan ha ka jylla jong ki, kumta ki kam ba ka jylla jong ki kadei ka jylla Khristan ne Christian State. Kane ka rukom kren madan ba ka jylla Meghalaya ka dei ka State Kristan, ka iarap ia ka B.J.P.

Dei na kane ka daw, ba ka BJP kaba la ioh tang ar (2) ngut ki MP ha Lok Sabha ha ka snem 1984, ka la ioh 86 ngut ha ka Lok Sabha kaba mynta.

Ki Samla Ka Ri

Paila Ksiar 6-10-1987

Ha kine ki bnai, ha u ba peit bniah u iohi na ka jingialam ki Bah Heh ha ka KSU ba ka wanrah ia ka jingkyndit bynriew u paidbah ka ri bad ha kajuh ka por don kiei kiei bad kat-to katne kiba pyndiaw na ka liang ka akor

bad ka burom ia ngi, kiba ioh jingshngaiñ bad sarong ba la ieng rangbah ki samla. Da ka mynsiem baieid bad kheiñ kor yn pyrshang ban pyni kumba paw pyrthei ha ïew ha hat bad ki kot khubor.

Ka jingkit ri kam dei ka jingmareh thong shimet ban jop shimet, hynrei ka dei ka mareh thong da ka kynhun (relay race), bad ban aibujli uwei hadien uwei pat tad haduh ban da poi haba kut. Ym dei ban biang tang ha ka por basdang, hynrei ban peit na kawei ka por sha kawei pat ka por. Ka jingpeit-ngor ia la ka seng ka long kaba donkam eh ryngkat bad ka sngap ia ki khubor na kylleng ka ri bad ki kot khubor ruh kumjuh. Kum ki samla, phim lah ban samla sah, phin sa poi sha ka jinglongkñïi bad longkpa. Kaba donkam ka long ban pyndep ia la ka bynta katkum ka jingailad U Kynrad bad ka por. Hynrei, sumar haba phi pynkut la ka bynta. pynkut haba biang haba skhem ba kito kiba shimti ban bteng kin skhem bad haduh ban da jop thiaw. U Abraham Lincoln u sneng ba kan long kaba bakla ban sdang ia kano kano ka kam lada ym da thew bha ba kan poi bad lam shano-namar ka kam kaba iehnoh shiteng ka long kaba duhnong (But yet it is a folly to undertake works of this or any other kind, without first knowing that we are able to finish them as half finished work generally proves to be labor lost").

Haba don ka jingiatur da kano kano ka dur don ruh ka jingmong bad ka jingduh. Hynrei don u pud ha ka jingduh ruh. Ka duh ka don arjait, ka-mait bad ka ngor ban pynkhie lung pat, ka don ka dor, hynrei lada ka dei ka duh khlem nongrim te ka lam sha ka jingrandien ka jaidbynriew, la jong. Ka khang skul lada ka donkam, lada ym don lad shuh da kumwei pat ban jop ka shongnia, hynrei lada ka shu bieng na ka mynsiem ba lada duh ma nga, kiwei ruh ki dei ban duh lem, te tip keiñ, ngin poi shano? U Aurobindo kum u riew-pyrkhat u la kren ia kane ha ki samla ka por jong u, ha ka ktien Phareng, u ong kumne : "There are times in a nation's history, when Providence place before it one work, one aim to which everything else, however high and noble in itself, has to be sacrificed". Ha ka ktien Khasi ka mut, ba don ki por ha ka histori jong ka jaitbynriew ba ki bor kiba nalor ki bynshet ha ka, ia kawei ka kamram, da kawei ka jingthmu, bad lada kata ka kamram ka dawa ba ka jaitbynriew ka dei ban khyrdep shipor ia kiwei pat ki kam, dei ban leh."

Ki rangbah khamtam kito kiba la bit la biang ha ki kyrdan, ki pynrem ia ki samla shongskul. Ki don kiba ong ba kane ka ieidri ka dei tang ka khyllew-ri. Ki nongialam kim iohi ia la ka jingduna bad lehse kim ju phaidien. Ki jingthoh u Rangbah B.C. Jyrwa, kum u lecturer ha ka skul heh, uba iajan bha bad ki samla bad u la long ruh u briew uba

la ih bha ki jingmut jingpyrkhat, un kham lah ban pynshai kham bniah, balei ba ki rangbah ki la duh noh ia ka jingshaniah ha kane ka juk mynta, khamtam leilei ha kine ki 40 snem ba la lah. Ha ka jingkynthoh jong u ha ka kot ba la thoh da u Bah-Rangbah Pasca Malngiang "Ka Snap U Longshuwa" u la kynhoh kumne harum :

"Ka jingkit jingmut ba rangbah, ka long
ka lynti sha ka jingjop.
Ym don ba lah ban khanglad ia ka mon
bajwat, kaba
Kloi ruh ban len ialade na ka bynta ka Ri
bad ka Jaidbynriew.....

Bunsien ngi shah pynthame ha ki ktien phlan duman jong kito kiba ju ong ba dei ki "riew ieit Ri, pynban ki bym tip wat ia ka jingmut jong ka ruh". Ka jaidbynriew kaba dang sahdien, ka pynkiewskong tang ia ki Nongsaiñ Hima, wat la ki long khlem ka maiñ bad ka jingshemphang, katba kiwei pat ki 'riew ieit-Ri ba shisha, kaba ka jingshakri jong ki ia la ka Ri bad ka jaidbynriew ki long shisha kiba khraw ha khmat ka pyrthei, hynrei ka pyrthei ki riew sahdien ka sheptieng ban ai burom ia kiba dei ban ai bad iaroh ia kiba dei ban iaroh".

Bam la ka bam, Dih la ka dih, Thiah la ka thiah

Paila Ksiar 1-12-1987

Uwei na ki paralok mynder jong nga u ba la nang bha ia ka ktien Khasi, haba u buh dor ia ka akor jong ngi hapoh sor bad ki bar sor, khamtam napdeng ki katto katne ki samla, u buh dor ia ngi kum ka jaitbynriew da kitei ki kyntien : Kata ka jaidbynriew kaba bam la ka bam, dih la ka dih bad thiah la ka thiah. Bun ki jingpeit bad buh dor ia kano kano ka jaidbynriew ka lah ban bakla, kumba ngi ju ong, "**Ka Khar Iap**" um long baroh u dkhar kumta, hynrei namar ba don uwei ar u ba kumta. Mynta ha ka Ri jong ngi ka pyrthei ka da peit bniah bha ym tang kaei ba ki iohi kiba hangne, hynrei na kiwei ki jylla ruh ki wan ban peit ia kiei kiei—kiba jia na ka bynta kaue ka pynkhih pyrthei ka K.S.U. ki iohi ia kiei ba ngi dawa mynta, ki da wad bniah ia kiei kiba ki la kren bad la leh na ki surok bah bad na ki kot ki sla kiba la mih ha ki jingthoh.

Haba la sdang ki jingiakhih ka pisa ruh ka wan, bad kito ki seng ne ki rangbah kiba peit ia ka myntoi ka la shai ruh ki bet bad hangne ka bam jadoh bad ymda donkam eh shuh ban da poi ïing, la ia bam la ka bam ha ki Hostel bad ki dukan jadoh, ka dih ruh ka la pahuh bad la ïa dih la ka dih bad kaba sngewsyier ia ka jaitbynriew pat ka long ba ynda la shu ia iaid buhai shnong lut ba la khyrdep lynter ki shnong, ka poi ïing ruh kam

don por shuh kaba tikna bad samla shynrang bad samla kynthei, ba sa poi sa ha kata ka "Thiah la ka Thiah". Phi ki samla phi shakri ia ka ri bad phi kloi ban aiti wat la ka jingim ruh na ka bynta la ka Ri, ka biang pat de mo ba yndie tad noh ia la ka jinglong, ka burom bad ka akor jong ka longïing-longsem, ka niam ka akor la jong bad ia la kieikiei kiba dei ki bynta ka kolshor u Khun Khasi Khara? Mynta hi kumba ka long haduh mynta, iohi na ki korphiw paidbah bad band pynlip sharak ba ka don ka jingryntih bad u paidbah, kaba mut ia ki kmie ki kpa bad ki kñi ba ki kyrshan ia ki samla. Lada kane ka jingkyrshan ki kmie ki kpa ka mih da ka mynsiem ba shitrhem paka kan long kaba neh haduh ban da jop, hynrei lada ki kmie ki kpa ki kyrshan tang namar ba lada ym pynlip sharak la shah kawang maw, ne ban iaid ban ieng haba don band ioh shah tla ne shah shoh te, kane ka jingkylli ka don da kawei ka dur pat. Ha ki sngi kiba la dep la iohsngew sa tang kita ki ultimetum bad ki lehnoh haduh ba la duh jingkyrmen ne jingsngewthuh ia ka lynti ba ki samla ki thmu ban iaid. Haba ngi peit ia ka jingjot ka Ri ngim dei ban klet patde ban peit ia kiei kiei kiba pynjot ia ka longbriew pat. Dei patde ban khie, ban san bad plung ha ka jingbha briew bad Ri bad Briew. Ha kane ka jingiakynduh ki samla bad ka sorkar ha ka 25 tarik Naiwieng, la ka pyni ba ki sngi kiban wan rah ia ka jingbha ki la sdang ban ai sakhi. Kham iohi shai ia ka

jingleng rangbah ki samla bad kumjuh ia ka sorkar ba kam leh sorkar mynder nongjop (Imprerilist) hynrei kum ka sorkar ha ka dur ka synshar paidbah ban ia tei na ka bynta la ka ri bad ka jaidbynriew.

Bun kiei kiei kiba ki rangbah ki la kren bad la leh kiba kim dei ban leh. Lada kine ki samla kin kynmaw ban num shu poi ha ka buaid, "Bam la ka Bam, Dih la ka Dih bad Thiah la ka Thiah," ha kane ka juk ka jaidbynriew kan kynmaw ia ki kum kata ka kynhun ki khun ki pyrsa kiba la kyrsiew thiah ia ki kmie ki kpa bad ki kñi kiba la thap iohthiah beit. Bat ia la ka sap ba la ai U Kynrad ha kane ka por, shuwa ba phin leit phai sha la ki skul da ka bor, ka akor bad ka burom.

Dang shen i Bah B. B. Lyngdoh i dawa ia kata ka President Rule, ha kine ki sngi ban pynrem ia ka sorkar ne wat ia ki samla la jong hi ruh. I klet noh ba dang ha kito ki snem 1978 ba i thoh ha i kot lyngkdop jong i. Kumne harum: "Ka Hok ka kyntiew ia ka jaidbynriew", Ka Hok ka long ka buit kaba bha tam". "Haba bishar bha ngim iohi daw ba kane ka jaidbynriew ba tip briew ba tip Blei kan hap ha kum kata ka apot jong ka President's Rule...."

I Bah B. K. Khongjirem ha ka jingthoh, "Iano ngin ngeit ia shaphang ka jinglong Ka-

wei, i ong "Haba pule ia ka kot i Pastor Rodborne, sngew dei ban ngeit ia i, bad haba pule ia ka kot i bah Tokin Roy Rymbai sngew kum ban ngeit shai. Ngi sngewdei namar kata, kum ki nongpule ba ki kritik Khasi jong ngi kin ia bishar lem halor kane: khnang ba ngin sngewthuh kaei kaba ngi dei ban pdiang bad kaei pat kaba ngin shu tip". Baroh kine ki saw bnai ngi ia kren ia ka jinglong kawei. Ki rangbah nongialam ki longthurmur ha kane ka liang.

Ki rangbah la ka lynti, ki khynnah la ka lynti !

Rupang 22-9-1992

Ngi dangdon hapoh ka jylla ba pura jong ka Assam iohi ba ki rangbah bad ki khynnah ki iaid ki ieng ha ka por shongthait, por pule ne por trei, ki dang ia iaid ha kajuh ka "Lynti Khasi" ryngkat bad ka "Akor bad Burom Khasi". Hynrei naduh ba la ia jop ban khlad noh na ka Jylla Assam bad ia poi noh ha kane ka Jylla Meghalaya, ka Jylla kaba pura hi kum ka Assam bad ba hap hi ban dang ia khleh bad kiwei pat ki jaidbynriew, namar ba kito ki rangbah politik kim nud ban dawa la ka Jylla ba Kyrpang bad ba Pura, kumba long lem kiwei ki para ri lum kane ka thaiñ

mihngi kum ki Naga, Mizo ne Lushai bad Arunachal Pradesh. Ka lah ban long ba ha ka por ba ngi dang don ha Assam ba ka jingsynshar kam ailad ba ngin long laitluid kham palat, ngi khani beit bad ha ka iaid ka ieng ka trei ka ktah ki rangbah ruh ka kham iaid beit bad ki khynnah ruh lada kiba hap ban iarap ia la ki kmie ki kpa ba kim ioh lad ban leit skul, ki ia trei hi thop. Ki khynnah skul ha ki skul rit ne skul heh ruh ki ia pyndep hi thop ia ka pule puthi bad ki paw ha kane ka thaiñ mihngi.

Mynta ha kane ka synshar Meghalaya ba la ioh ki nongsynshar ba bat bor sorkar na baroh ki jaitbynriew kum ki Minister Hynñiewtrep, Minister Achik ne Garo, ki Minister Burman bad kiwei kiwei ki bym dei hi na ka jaidbynriew la jong, ngi la sngew laitluid. Hynrei haba peit na ki jingjia bad ka jinglong ka pyrthei Khasi te imat ngi la thap kylla long kiba lyngkar ha ka rukom im bad rukom trei rukom ktah ha ka jinglong rangbah ne jinglong khynnah. Ha ki ophis sorkar ruh kumjuh.

Haba ngi phai sha ki khubor na ki krem jong ki rangbah ngi iohi kum ia kine ki jingjia. Ki MLA kum ki jong u bah Robert Kharshiiing ruh ki shah klop pisa ha ka Ophis jong ka Iing Durbar (Assembly). Kiwei kiwei ki khubor ruh ki mih ba thoh shai ba la, "Lap bajah 60 lak na Meghalaya Assembly"

(pule bniah ha u Mawphor 2 tarik Nailur). Shuh shuh sa kum kane ka khubor ba la thoh, "Kynnoh shalan kiad na ri Bhoi sha Nagaland... Haba la kylli ia ki la ka long ne em kaba shisha ba ka Sorkar Jylla ka la ai bun than ki lisen ban buh Bonded Ware House (kudam ban set kiad) ha ka jylla ki la kohnguh ba ki sorkar bapher bapher naduh u snem 1980.... Ha u snem 1983 kiba ioh lisen ki long u Umprakash Aggarwala bad ka Shillong Bounded Ware House...La don kiba kdew kti la don kawei ka wine store (dukan kiad phareng) ha Khanapara ha kaba don ar ngut ki nongknaïi ba la buh thymmai ba la ioh jingkyrshan na ki heh khlieh ka politics kiba leh ia kane ka kam shalan tuh.... "Kane ruh ka dei ka kam ki rangbah. Haba bud dien shuh shuh ngi don ruh ki sengbhalang jong ki rangbah kum ka Seng Pynduh Kiad, hynrei ym tip ha kum kine ki kam pat de ba palat ka jingdie kiad phareng hapoh Meghalaya haduh ban leit pyndap tuh sha duh Nagaland, Mizoram bad sha ki thaiñ ka Kamrup bad Nowgong jong ka Assam, ym ju iohsngew ba ki leh eiei! Ki bun kum kine ki kam ki rangbah ba eh ban shemphang da ki para rangbah ne da ki khynnah. Kane ka dei kawei na ka lynti ki rangbah. (Pule bniah ia u Mawphor ba 7.9.92).

Kito ki rangbah kiba im na ka rep ka riang, ka leit iew leit hat bad bylla ki iaid la ka lynti ban iabeh sha la ki kam, ba dungkura u khaw, bad ha kane ka juk ba la kiew

ka dor ka mur, ka jaiñ ka nep, ka bam ka dih, ka bai ïing bai sem, ka bai leit bai wan bad ka pynbiang ia la ki khun ki kti. Khamtam haba ki don ki khynnah ha ïing kiba dang leit skul. Kim don por ha ka jingbun kam ba lynshop sa ka shet ka tiew bad ka khlieng ka sait pliang bam ja bad pela dih sha. Ki khynnah ha kane ka juk te ki kham ioh suk. Ha ki por kiba myashuwa ki kham lah ban im namar ka jinglut jingsep ka kham duna bad ka jingdawa na ki khynnah ruh ka duna, ki khynnah ruh ha ki por ba ki lait ki poi sha ki lyngkha jong ki kmie ki kpa kiba rep bad ki ju kham ia don kti lang ha ki kam iing. Mynta pat kumno ?

Ha kane ka juk ki khynnah ki iaid la ka lynti, hynrei kata ka lynti ba ki iaid, hateng hateng, ka ia tyngkhuh pakhang bad ka lynti ba iaid ki rangbah. Hynrei mynta la mih sa kum kine ki jingthoh ba mih ha u Mawphor ba 24 Nailar :

"Iam briew ki nong kyndong...Ki Rangbah shnong na Nongkyndong kiba la poi ha ka jingialang ba kyrpang kaba la long ha ka State Central Library Shillong. ka la ud haduh katta ia ka jinglanet bad jingshem jingeh jong ki nongrep na ka daw ba la mih ka huri hura ha kane ka nongbah ha ki taiew ba la lah . . . ."Shuh shuh sa ine na kajuh ka kot khubor ha ka 28 tarik Nailar kaba iathuh kumne :—

"Khreh hiar thma ki nongkyndong....Ki nongrep ha ka jingialam jong u bah K. D. Mawlong bad bah K. Nongsap kaba la long ha Krang ha ka taiew ba la lah, ha kaba 400 ngut ki Rangbahshnong bad ki riew rangbah ki la poi, ki la pynpaw ia ka jingsngewsih kaba khraw halor ka jingjia ha Sor Shillong na ka jingleh ki katto katne ngut ki briew bad ki Seng Bhalang kiba thmu ban pynbha ia ka jaidbynriew kiba khiai ia ki nongiep ia kiba kim kheiñ kum ki dkhot jong ka jaidbynriew ba la buh ia ki nongrep ha ka jingeh kaba khraw bha...ki iathuh ba ki nongrep ki la poi ha u pud jong ka jingkyrduh bad ka jingiap thngan kaba shyrkhei na ka daw ba ki iew ki hat ki la thut ha kane ka samoi tih mar rep".

Ka Sor Shillong ka dei ka nongbah ka Meghalaya ha kaba ki nong Meghalaya baroh na ki District Khasi Hills, District Jaintia Hills bad Ri Bhoi bad ryngkat bad ki District Garo ki don ka juh ka hok ban dawa ban iaid beit ka shong ka sah bad ka trei ka ktah. Kam long kaba shongnia pat de ban shu ong da ki nong kyndong na Ri Khasi noh hi ban hiar thma pyrshah ban pynthut ia ka im ka iap da ki khynnah skul kane ka sor kumba pynkhih mynta ki KSU ne ki FKJGP.

Shisien pule ka phalang kumba dei tang u khynnah Nong Sor uba la leh kulmar haduh katne katne. Uei uta u nongsor? U nongsor

uba um don ïing don sem shuh shawei sha la shnong sha nongkyndong. Hynrei kane ka long tang na kawei ka liang. Ha ka jingshisha mynta kiba bun ki khynnah pule skul ha Shillong ki bun hi na ki nongkyndong na baroh ki Hima bad Elaka. Ban hiar thma eh te ym ladei ba kito ki nongrep kiba ha ka kyrdan long kmie, longkpa ne long kñi bad kiba lah kiba ïai ba kin ia pynbeit ia sneng shuwa bad la kine ki khun ki pyrsa kiba don ha kine ki skul ha Sor. Namar lada bakla kine kiba pynheh bad pynsan bad pynlut la ka umsyep ia kine ki khynnah ha skul kin bit kin biang, kum ki kmie ki kpa ki poi noh ha u pud ka jingkyrduh bad ka jingiap thngan. Kinc ki khynnah hi ruh kin long kumno? Ha ka jingiadei ki kmie ki kpa nongrep bad ki khynnah skul jong ki ka long ha katei ka dur. Ka ladei ka por ba lehse yn don kiba pyrshang bad kham peit bniah ia ka lynti ki Kmie ki Kpa Nongsor bad ki Khynnah Sor hapdeng ki ïing Khasi kiba shu pdeng briew.

Ka jingsniew te imat ba ha kane ka juk ba la iabeh spah bad behrong palat ki rangbah bad ki khynnah ki duna ban iakynduh lang ha la ka rympei ha la ka ïing. Ka Rympei ïing ka dei ka jaka iasyllok mar kylliang ki rangbah bad khynnah. Ka ïing bad ka lynti rangbah bad lynti khynnah ruh ka pait pnat nangne. Ka rympei ka dei ka duwan ha ka nguh ka dem, ka duwai ka phirat. Ynnai da ka hiar thma, hynrei khring shuwa ia la ki khynnah

ba don ha sor sha la "Rympei" ban ia shai hakhmat u briew U Blei.

Namar ka jingsngew shongthap poi ei hala ka nongbah jong ka Ri ba sa mih ki rukom pyrkhat ba bakla bad shah lynshop ha kine ki Korphiw ba leh ki rangbah da ka Aiñ bad jia kine ki Korphiw ba pyntian ki khynnah Skul.

U Shongthap bad artad uba shu poi ei te un nud ne don lynti hi ban pyrshah? Hynrei ka long kaba eh ba balei ban shu ud bad bym tur rangbah ban pynbeit da la ki kti kum u "Trai Ri" bad ki Bor ne ki khynnah.

Ki Longkmie ki thar ki shon ba dungkura u Khaw

Paila Ksiar 10-12-1991

U paidbah ha sor ne ha ki Hima bad Elaka u la myllen ia kane ka rukom synshar bad ha kito ki politishian bat shuki ha ka politik. Hynrei mynta ynda la ktah ia ka kpoh bad hadien ba ki la iohi ba tang iehnoh shuki kine ki kynhun MLA na ki lum bapher jong kane ka jylla Meghalaya bad shimti u Lat sdang ban ioh khaw na kaba la duh syndon ha ki dukan rashon da ki saw, san bnai lynter bad ka jing-

bam khaw ba jaboh ba khleh maw khleh khyndew da bun bun bnai. Shano u poi shano u jah u khaw shuwa ka President Rule? Don kiba iakren bitar ba imat u jah lut u khaw ha ki khrum ïing ki MUPP bad ki mahajon heh ba ialang lok bad kine ki MUPP. Ka dei tang ka 'tien biria, hynrei la sngew ban hap ban ngeit haba ka ktah ia ka kpoh bad ia ka pla.

Ki longkmie da ki spah na ki dong bapher bapher ki la dep leit iakynduh ia u Lat ka jylla, hadien ba u la shimti ha lade ban iaid ia ka synshar khadar ha ka jylla. Ki la leit ud ia ka jingbymïoh khaw ha ki dukan rashon kaba la ktah ia ka im ka iap u rit u ria bad ia kiwei kiwei ki mar bam bad mar ba donkam lut, kum ka umphniang sharak bad kiwei kiwei ki tiar. U Lat u la leh kumba u kular. Imat ha kane ka juk la donkam ba ki longkmie kin hap ban kham ia mih pyrthei noh kham bun, kham khah khah ban ia shimti ban ia peitngor ba ha ka politik ba ia snoh ka synshar khadar jylla bad ki bor sorkar. Kaba iohi ha kane ka jingialeit iatur ki longkmie sha ïng u Lat ka jylla ban ia pyni ia ka jingshisha ia ki jingeh da ka nia ka sei soh na ka jingshlur bad shynrang jong ki bad kawei ka long ba ki leit kum ki longkmie khlem ia pyniasoh byrthit bad kano kano ka parti ki riewlum Meghalaya ne ki parti National Rithor kum ka Kongkres ne BJP ne Komunis. Ki jop namar ki leit kum ka iaidbynriew Hynñiewtrep bad lait na ka politik. Bun na ki longkmie kane ka kynhun ki dei ki kmie jong

ki khun kiba don ha ki parti kum ka HPU ne Kongkres parti hynrei kata kam shym pynwit ban leit ban dawa la ka hok, khamtam haba ka ktah, kum ka jingduh khaw, ia ka kpoh ki rit ki ria hapdeng la ki kur ki kha.

Kine ki rangbah ba bat bor ha ka politik ki leh aiu baroh shisnem ne ha kine ki arphew snem ba la dep ban peit ba kane ka jylla kan lait na ka apot kumba ka ngat ha kane ka por. Mynta ynda la iohi ba la sdang ma ki bad long kam ka jingtur ki longkmie ki ruh ki la ia kyrhuh ba ki la leh eiei. I kong Lisibon Nongkynrih na Shillong-4 ha ka shithi jongi ba la pynmih ha ka Shillong Times (3 December) i iaroh ia i Bah D.D. Pugh, u myntri Rangbah ba mynshuwa ba i la leit iakynduh ia u Lat ka jylla dangshen kum u dkhot jong ka seng na ka Kongress ban iada ia ki nongbam ha ka thied ka pet ban pynbiang ia ka ïng ka sem bad ka shet ka tiew. kaba kane ka parti ka ai kyrteng ka "Consumer Protection Group of Shillong City Congress (I)." Hynrei hapdeng ka jingiaroh i la kdew ruh ba balei ki iakren tang shaphang u khaw, ka shini, u atta bad ruti bad balei kim kdew lut ia ki jingdonkam baroh kum ka jingbymbiang ka umphniang sharak, ka ding elektrik, ka umbam. Ka jingthoh ha kane ka shithi ka long kaba shongnia bad i la kdew lut ia bun ki jingduna.

Mynta kumba shu ïai pynkynmaw hi ruh ba kane ka jingkynrum kynram ha ka Supply,

ha ka umbam umdih bad ha ki lynti ki syngkien ki long kiba la la ud baroh kine ki snem bad khamtam hapoh kane ka shisnem. Ki dei kine hi ki juh ki parti bad lah ban ong ba ki dei hi kine ki rangbah kiba la shu ia peit tang da ki khmat bad khlem rah ia la ki kti ban leh eiei na ka bynta ban kit ban biang u paidbah ba bun ba lang. Yn kynnoh ia kano ka parti dkhar ne parti nong Meghalaya riewlum kum ka HPU, HSPDP hamar ujuh u briew uba byrthen na ka rynsan ka Kongkres mynta ka sngi ha ki sngi kiba kham mynshwa u la ju don ne em ha ka parti kine ki riewlum Meghalaya bad u da tim da tla bad thad ruh ia ka Kongkres kum ka parti dkhar. Kine kiei kiei ki dei ki tamasa ba u paidbah u la myllen bad ba lehse ki longkmie te kim lah ban myllen namar ba dei ma ki naduh ba tang shu khie thiah mynstep ban wad ia ka umphniang sharak ban shet sha ban pynbud sa da ka shetja step bad haduh ban da dep ka shetja miet bad ban twad ia ki tin khaw, tin shini, tin dai, bilor umphniang-bam bad kumta ter ter.

Haduh katno kane ka jingduna ka marbam bad ka kiewdor ka ktah, haduh katno ka ktah ia ka por ki khun kiba dang leit skul khamtam ha kine ki por exsamin phainal bad ka khriat ka tlang, tang i "Mei" iba tip. I "Pa" te la ka leit ban kamai, tangba ha kane ka juk dih ka juk bam ki tynneng sahep dohiong, te tip katno hapdeng kum kine, bad ki la bun hi, katno ki wanrah tulop ne baisngi ynda ki la dep khate

ban siew ia ki bai dihsha dih "Wis bad Bran" ha kine ki por tlang khamtam.

Kine kiei kiei ki la pyndom ia ki longkmie bad ka ktah ia ka jingsngew ki khun tipbriew i "Mei" haba ki iohi ïa la ki khmat. Ki samla ka Ri ki kylla long kiba domriang na kum kine ki daw kiba sdang na rympei. Ngi leh aiu? Ngi iakren tang ia ka jaidbynriew.

Ki Minister ki Ophisar Sorkar bad Shipai ha la ki, kyrdan kumba la pynkup da ka Sorkar

Paila Ksiar 23-10-199

Ha kine ki sngi ba la bun ki jingkulmar la bun ki jingiashong ki ophisar sorkar bad ki rangbah pulit bad shipai. Wat lada ia kine ki miting ne komiti ym da ia bud than ia ka kyrdan ba la pynbna da u Lat ka jylla, hynrei hapdeng ki kynhun shipai te ki bat kyrdan bha. Namar kata lehse sngewdei ki ophisar sorkar (Bureaucracy) ha ka jylla jong ngi ruh ba kin kham ri ia la ka kyrdan, khamtam haba iadei bad ki kynhun shipai. Ha kawei na ki komiti ba don lang ka Deputy Commissioner bad kiwei ba kynthup ia ki rangbah shipai ba la pynlong ha ki ophis shipai, ia ka jingialang la pyniaid da u Colonel. kumba ngi tip hi u

(colonel) u dang long hapoh u Brigadier. Kat kum ka jingbuh kyrdan kaba ki ong ka Warrant of Precedence da u Governor ha kane u Deputy Commissioner u don ha ka kyrdan kaba 13 (13), ki Brigadiers ha ka kyrdan kaba 16 (16). Haba iohi patde kum ia u Lat ka jylla ba u leit peit ia ki dong ha Shillong hadien ka jingklumar bad ba u ia leit tang bad u rangbah shipai, ka long kaei kaei kaba khyllah ba u long noh kum u khlieh duh ka synshar khadar un leh lyndet ba ka poi noh sha ka thong bym kheiñ briew ia rangbah ha ka sorkar kiba kit khlieh ia ka shong suk shong sain (Law and Order), bad ki shipai hi ki long tang kum ki nongiarap lada don kam ia ki.

Ha ki por ba nga dang long u Director of (Air) Supply and Transport ha NEFA nga ju hap ban leit ha ka Annual Meeting ki Shipai Liengsuiñ (Air Force) ka Eastern Command kaba ju long hangtei ha Upper Shillong Air Force HQ bad ka jingpynbeit ia ki shuki ka long thik kat kum ki kyrdan. Itynnad bad i don burom na kawei ka liang.

Yn shu sot lyngkot khyndiat ia ki katto katne ki kyrteng ki jaitkam kumba la pyni ha ka Warrant of Preceedence kumba la pynmih ha ka Notication No. A 25/79/120 jong ka 14 January 1983 :—

1. Governor

2. Chief Minister

3. Chief Justice ka High Court bad u Speaker ka Assembly

4. Cabinet Minister, Chairman Planning Board bad Grievances Committee.

5. Deputy Speaker ka Assembly, ki Minister of State, Deputy Chairman Planning Board bad ki judge ka High Court

6. Deputy Ministers

7. M. P. (member of Parliament)

8. Chief Secretary

9. Ki rangbah shipai kiba ha ka kyrdan Lieutenant General bad kiba halor

10. Advocate General, Addl Chief Secretary Chairman Public Service Commission bad u Secretary NEC

11. Accountant General bad kiwei kiwei ba kynthup ruh ia u I.G.P. bad ki Major General bad u Vice Chancellor ka NEHU.

12. Ki Secretary bad Additional Secretary ka Sorkar bad u Secretary ka Assembly.

13. U Chief Conservator of Forests, bad kiwei bad ka kynthup ia ka kyrdan Deputy Commissioner hangne.

14. Director (s) of Postal Service bad kiwei ba kynthup ruh ia ki Joint Secretary ka Sorkar.

15. Addl, Accountant General, ki Brigediers, ki Commissiner, ki Brigediers, kiba kynthup ruh ia ka DIG ki Pulit, ki Heads of Department bad u Registrar of Coperative Societies.

16. Addl Deputy Commssiioners, Addl District Magistrate bad kiwei kiwei bad ba kynthup ruh ia u Director of Pasteur Institute, ki Deputy Secretaries ka Sorkar, ki Lt Colonel, ki Principal ki Govt College, ki Superintending Engineers bad ki Superintendent/Additional Superintendents of Police (SP bad Addl. S.P.)

17. Assistant Accountant General bad kiwei kiwei bad kaba kynthup ruh ia ki Medical Officers, District Heads of Department, ki E.A.C. Executive Engineer, Inspector of Schools, ki SDO (Civil), bad ki Under Secretary ka sorkar.

18. Assistant Accounts Officer, Deputy Heads of Dept., Private Secretaries to Speaker/Dy Speaker bad Ministers, Secretaries Basic Education bad State Transport Authority.

19. Asstt S.P., Asstt. DPI bad kiwei kaba kynthup ia ki Deputy Superintendent of Police (DSP)

Kat kum ka jingpynshai ka ong ba kane ka Warrant of Precedence ka mut ch tang ha ki State Ceremonial bad kam mut ha ki jingiatrei kam man ka sngi ha ki kam Sorkar. Wat la kam mut ha ka jingiatrei kam man ka sngi, hynrei ha bun ki kam ka jingiaburom ia kiba halor kumba ia ithuh hynmen para bad khamtam haba ki Minister bad ki ophisar jong ka jylla jong ngi ki iahap ha ki kam sorkar bad kito ki kynhun kum ha ka Army, Air Force, Navy bad ki Police, kiba na kiwei ki jylla bad ki ophisar ka Sorkar India.

Nalor kiwei ki jingpynshai ka Note kaba 2 ka pynshai ba lada khot sngewbha (invite) ha ki State Function' ia ki MLA yn ai ia ki ka kyrdan kaba bud ia u Chief Secretary uba ioh ia ka kyrdan kaba 9. Ia kito kiba ha ka District Council bad Municipal ki hap ha ka kyrdan kaba 15 kaba kynthup Brigediers, Deputy Inspector General of Police, ki Heads of Department. Ki Komissioner ka taxes bad excise bad kiwei. Ha ka phareng kane ka footnote ka thoh kumne;

"Note 2—MLA's when invited to State function will be assigned rank just after the Chief Secretary in Art 9 of the Warrant of Precedence.

"The Chief Excutive Member, Chairman, Executive Members, Deputy Chairman Deputy ex-members, MDCs and Chairman Municipalities will be assigned in artiicle 15."

U Mot Phran ha shalangmat ka Mawkhar

Paila Ksiar 7-2-1989

Ladon ka jingialang ba la khot ha Deputy Commissioner Office da I Kong Margret Mawlong kum ka Chairman jong ka Soldier Sainik Board ban ia kren bad ai jingmut shaphang ka jingkyrpad ki Exservice Men ban pynkynriah noh ia u Mot Phran nangne na Police Point hajan lewduh shatai sha Lady Hyndary Park. Ym da don kano kano ka rai ka ban da pdiang shisur ha kane ka jingialang kaba 30 tarik une u bnai Kyllalyngkot. Ka Chairman ka la kdew ruh ba kan bha ba kito kiba juh pynmih ne ju thoh ha ki kotkhubor ban bret paidbah shaphang kane ka jingthmu ia u Mot Phran.

Ha ka jingiakren mih ar rukom ki jingpyrkhat. Na ka liang kito kiba la shongthait na ka kam shipai ne ba la don ha ki thma kum ki shipai, ki pyni ba namar ba la khapngiah than bad la lehjakhlia palat da ki briew ia u

Mot Phran hangtei hajan Iewduh la dei ban pynkynriah noh sha Lady Hydary Park, ka kper thung syntiew ka Sorkar; hangtei ki ong ba lah ban pynitynnad bad ban pyndonburom ia u Mot ha ka rukom kaba don burom. Kawei ka liang kaba kynthup ia ki nongmihkhmat na ka TWADAM ka ong ba ymdei ban pynkynriah bad dei ban pynbha ia ka jaka da kaba pynkynriah noh ïa ki jaka ïeng taxi bad bus kyntiew briew nangtei na ki khappud ka Iewduh; kaba ki kham shon ka long ba ka jingpyrkhat jylliew bad jingsngew kaban ktah ia ka mynsiem ki paidbah lada pynkynriah noh ia u Mot Phran na ka jaka ba u la don mynta bad lada u la pynwit than ban shu pynpra bad pynkynriah noh kham sha pdeng bad ban da ker pyllun noh kham heh bad da thung syntiew de artad.

Ngin ia buddien na iba rit i rukom pyrkhat, ban shu pynkynriah sha pdeng kan nym biang lehse, namar ka Iewduh kan sah hajuh bad ka jingbun briew kan nangheh na kawei ka por sha kawei ka por. Ladei ban pyrkhat ruh bad mutdur ia kine ki arphew snem ban wan ba haduh katno u briew un nangroi bad haduh katno ki kali ki nangbun. Ban thungsyntiew te hangtei kumba long ha kane ka juk, ymtip katno sngi ki syntiew kin sah. Ki juh ki briew kiba pynjaboh kin pynjulor biang ynda phi la thung syntiew, Ban khang noh ia ki Mini Bus, Bazar Bus bad taxi ban num ieng sha ki khappud ka Iewduh ha ki thaiñ u Mot

Phran, kan mih ka jingpyrshah jong kito ki paidbah bawan iew wan hat bad ba wan kit mar khaii sha iewduh na ki dong Mawlai bad shawei shawei. Bad tang la kham jngai ka jaka ieng kali la kiew ka dor bai kit mar bad kan wanrah ia ki jingdonkam khambun ki khardaju kitnong.

Na ka liang kata ka jingktah ia ka mynsiem kito kiba la ngam jylliew ka pyrkhat bad ka jingsngew, une u Mot Phran u dei u Mot uba la tei na ka bynta kito kiba la leit shakri ia ka Sorkar Nongwei kaba la teh mraw ia ka jaidbynriew bad ba ki khla ka Wait kum ki jong u Kiang Nongbah bad u Tirot Sing ki la kyllon ha ka kti ki shipai pulit kum ka Assam Rifles, kaba ha kito ki por ki khot da kawei pat ka kyrteng, bad lah ban ong badei na ka daw ba don kum kine kiba kloi ban shakri ia ki Mynder ba sa kyllon ka ri jong ngi bad ka India hi ruh. Hynrei yndei ban leh ibeiñ ia kiba la iap la ki long kiba bha ne kiba sniew, la u Mot Phran te namar ba ka por na ka liang u paidbah (Greater Public interest) ka dawa, la sngew hi kum ban ong ka bha ban pynkynriah noh sha Lady Hyndari Park. Ia kum kine ki jingpynpra na ka bynta ka jingdonkam ba kham khraw kiba im la ju leh hi mon ka por. Nga kynmaw ha kito ki por ba dang ia khynnah haba wan Mawphlang ne wan Sohra tang shu khun na ba don u Pulit ban phai sha Mawkhar, ha khmat jong ka Shalangmat jong ka Mawkhar la iohi ia u Mot Phran bad ia

ka Ïng Mane Mawkhar Presbyterian. U Mot Phran u don la ka dor hynrei ka Ïng-Mane Mawkhar ruh ka don la ka dor ha ka Mynsiem ki paidbah ba bun, wat hapdeng kito ki bym don ha ka Balang Presbyterian bad ha kito ki Naga bad Lushai kiba la iaid lyngba ka Government High School bad kiba bun hi na ki ki dei ki Protestant kum ki jong u Brigedier Sailo bad bun kiwei kiwei, kiba la iaid lymba ruh ia kane ka Ïng-Mane, Hangne ruh ngi iohi ba na ka bynta ba kito kiba bat ia ka bor ba ka kam ka dawa kat kum ka por na Ka bynta kata ka Greater Public Interest bad la pra noh ia kane ka Ïng-Mane kaba long kum ka Shalangmat ka Mawkhar bad ka Balang, bad la tei noh da kawei ka Ïngmane shawei pat.

Nga hi ia lade ruh nga la shakri sahep-Bilat ha ka kam Shipai bad katto katne snem ha ka kam ophis. Nga ju sarong kum u Shipai Ex-War Service bad kane ka sah da ki laiphew sawphew snem bad kaba pynkyndit bynriew ia nga dei dang mynta shi snem ar snem ba ka por ha u wan U President ka India ban pyndon burom ia ka jingdap 150 snem jong ka Assam ban ia lehsngewbha bad ban ia bam ia dih sngewbha ba ia shim bynta ha kata ka lyngkhuh snem kaba 150 bad ia kitei ki shispah sanphew snem badonburom ka Assam Rifles. U President jong ka India ruh u wan ban pyndon burom ia kita ki 150 snem (One hundred and fifty Glorious Years of the Assam Rifles). Hangne kynduh mawsiang bad nga la kyndit

thret bad hapoh kitei ki 150 snem badon burom ngi la ngat ka jahburom palat tam ha ka jaitbynriew bad dei hapoh kitei ki snem ba la kyllon u Tirot Sing bad u Kiang Nongbah lada pdiang ia ki sngi burom lada ki la leh burom ki Assam Rifles kin long tang ki sngi hadien ba la laitluid ka India hadien ka snem 1947 bad kum kine ki kynhun kiba la pynjlan ia ka synshar Nongwei na shatai sha Ri Nongwei na sha Bilat. Kine ki jingburom ki long kiba pynkynmaw ia ki sngi ki jinglongmraw. Haduh kito ki snem kat katei ka jingsarong Nongwei ne Shakri sorkar mynder. Kiba nga sarong ba iathuh khana ki long ki kam sorkar ne kam bhalang ba nga trei hadien ka snem 1947, ynda la laitluid.

Don kaei ka sap ha ka kyrteng

Paila Ksiar 22-7-1991

Ka jingthoh uwei u rangbah Naga, u Zeneituo Yano, ha ka North East Time kaba 4 tarik une u bnai June 1982 kaba u ai kyrteng, "What Does Your Name Mean?"—Ka kyrteng jongphi ka mut kumno?—U kren ba ha ka kwah long sahep jubor justi bad ka lynti kaba beit eh ba ka long ban shu kyrteng da ka kyrteng Sahep. ("We, the Nagas, are crazy after the English people and we find the easiest way to become an Englishman is by adopting

English name."). Ka tynneng ïa pan kam lah kylla sahep ne babu sahep, hynrei ka kut ha ka jingpynhiar dor ia la ka jaitbynriew bad ka ktah khamtam ha ki ar bynta ki jinglong tynrai Khasi. Ka ktah ia ka thymmei longbynriew bad ia ka jinglong kyrpang kum ki khun u Hynñiew-Trep. ("A person who adopts a foreign name loses his identity at two levels-his tribal ethnicity and his Naga identity to some extent").

La ia kyrshut bad ki sahep ne ki dkhar katno katno ruh ngim lah ban kylla sahep ne dkhar, ka snam te ka snam ka doh te ka doh. Kane baroh ka kut tang ha ka die tad ia lade bad la don ki por ba iohi kumba ka kyrteng Khasi kan jah noh. Shitom teng teng ban tip na ki kyrteng ba paw ha ki jingthoh ban tip ba dei u Khasi ne u Sahep ne u Dkhar. Don pat kiba hun bad sngewshñgain ba la pynrung hapoh kita ki kynten kyrteng dkhar ne phareng da ka jaid bad kane ka milai khleh khaw lang ia ka jaid Khasi bad ia ka jaid u kpa na ka kyrteng Sahep. Ki leh ia kane hana ban num bakla ki dkhar ne ki sahep, tangba la biang u mynder kam pher lada hiar dor noh hala ka rukom la jong bad ha kane ka don ka jingma ka ban wan rah ia ka kynrum kynram hadien. Ki ïing kiba don burom kiba phuh baphieng hapdeng ka jaidbynriew la jong teng teng kim sngewthuh ba da kine ki jingtynneng ba ki pynhiardor ia la ka ïing ka sem bad ia la ki ñi ki kong, kumba ong u Zeneituo Yano, "Moreover, we will find oursleves confused in

identification of a Naga brother and sister using a foreign name. One may argue though his first name is "foreign", his Naga title will serve the purpose of identification as a Naga. But be far sighted. A time will come when George's father is Robert and Robert's father is James and so on. And you don't know at what point your title is lost."

Ha ka buaid mynder ngi la shu itynnat tang ia kiei kiei kiba mynder bad sngewtynnad tang ia kiei kiei kiba mynder. Na ki cinema ne na Anjili, Dreamland. Bijou, bad Kelbin la mih kita ki Nargis, na ki kot history la mih kita ki Elizabet bad na ki puriskam phareng kito ki Helen bad na ki kot niam kito ki John, ki Peter ki Ram bad tip sa kun. kiei shuh. Tip kita ki Helen ki bhabriew kun. kata ka Helen jong ka Troy ne kita ki Ram ki Peter ha ka jinglong jong ki ki long kum kita ki riewblei ba thoh ha ka Gita ne ha ka Bible, ne ia poi noh shaba lait kumba thoh une u rangbah Naga ia kaei ba u iohi ha Ri Lum Naga jong u bad u da thoh ha kumne keiñ, "We, the Nagas, tend to adopt Biblical name too. Well, there is nothing wrong in it so long as the man concerned lives up to the name, But what is wrong? John is always found drunk. Peter is in jail for stealing. And I don't see Moses playing his role to release the "Israel" Nagas from the clutches of the "Egyptian" elements. I wonder if Helen would be as beautiful as Helen of Troy for which Homer wrote his epic 'The Eliad'."

Ban neh ka jinglong ba kyrpang ha ka dak ka shin ban tehsong ia la ka jaidbynriew bad ha kiei kiei la ki jong ban pynbha briew ia lade da lade bad da la ki jong ki jong kiei kiei bad khamtam ha ngi ban lait na ka lyngngoh kaba lah ban lam sha ka sang ka ma, ngi la dei ban ieit ñiewkor bad sngewsarong ha la ki kyrteng Khasi. Ngin iaid shaphrang ha la ka nongrim kaba la tehsong ia ngi kum ka jaidbynriew na kawei ka por sha kawei ka por.

Ha kane ka juk ba ngi la ia kheiñ sting ha ka iabeh ia ka tynneng nongwei dohlieh ne dohiong ba ki khun kim sngeweiei ban pynsngewbha ban shim jait na ka kur jong u kpa, ki kynrum kynraii kin nangmih shuh, khamtam lada la don sa kata ka jingsngew ban bret noh ia ka kheiñ jaid na la ka kmie bad bat skhem ia ka kur la jong ka kmie. Kaba ngim juh iapoi pyrkhat sa kum kine kiei kin ialam shano ia ka jaidbynriew kaba rit. Ngi ia byrngem ia ka behdkhar hynrei ki kam, patde ki long ban pynbyrsieb ia la ka jaid ka kynja da ka riti bad dustur dkhar. Mynta ba la bun ka shongkurim khleh bad kiwei kiwei pat ki jaidbynriew bad lada peit kum ia ka jinghiar na ki jingpass ia ki skul bad kolej man ka snem ba bun ki samla kynthei kiba poi shakhmat bad hiar ki samla shynrang te imat ha kine ki snem ki ban wan kan shitom ia ki samla kynthei ban ioh ia ki samla lajong kiba ia ryngkat kyrdan ha ka thoh ka tar bad suki suki ha ki kam ruh. Mynta haba lada sa kheiñ jaid noh sha u kpa, te ynda la mih ha ka

jaidbynriew kita kiban ai kyrteng ialade kum U Iada Ri Thapa, U Ieid Ri Das ne u Paka Robert bad kumta ter ter te tip ngin poi shano.

Kine kiei kiei ki dei ba ngi kum ka jaidbynriew ngi ladei ban da thew da woh noh. Haba iohi ba don ki seng Samla kiba ia khih ban iada ri bad beh mynder, bad ka jaka ban pynlong jingialang ruh ba ka shu biang eh hangtei ha khmat Iewduh te la ima ba ioh ka kot ha lade, na kine ki rukom pyrkhat dkhar ha sor Shillong. Ka ktah ia ki ba wan iew wan hat bad ia kito kiba kamai ban biang ki khun ki kti ha la ïing. Ka ktah ruh ia kito kiba wan iew wan hat na sha ki hima bad eleka khamtam ia kito kiba wan thied tiar ban thied lang ban leit die leit thied sha la shnong. Ki MLA ba kine ki paidbah kiba la jied ia ki kum ki nongmihkhmat na shabar kim ju pyrkhat mo? Kaba itieng ba ioh ka poi na ka beh dkhar sha ka beh pisa na ka pla ka jaidbynriew la jong. Baroh kiei kiei ki don la ka por bad la ka jaka kumba ong ki phareng—"There is time and place for everything."

Ki Rangbah Khasi Mynnor bad ki matti u barim (Part I)

Ka Lyngwiardpei 24-3-1986

Ha ka jingialang jong ka seng Study Tour Circle ladon ka jingkdew ia ka jingjulor ki

Mawbynna bad Mawniam kiba long ki dak ki shin ym tang na ka liang ka Niam ka Rukom Khasi hynrei na ka bynta ka History jong ka jaidbynriew bad ban pyni sha ka pyrthei ia ka sabut kaba tynrai bad kaba hyndai ba ngi long kiba kyrpang. Kine ki long ki sakhi ha khmat ka pyrthei ba ngi long ka jaidbynriew kaba kyrpang. Lada ma ngi hi kum ka jaidbynriew ngi la pynduh bad rat noh ia la ki jong ki thiedbah (roots) mano ban ithuh mano ban ngeit ba ngi long kiba kyrpang bad ba ngi long kiba pher na ki mynder bad ki shong thap.

Shaphang kane ka phang nga la thoh ha kane ka kot khubor Lyngwiardpei kaba 14 tarik January 86 ha ka phang ba nga la ai kyrteng. "U Sohpetbneng Bad Kiwei Ki Jingbuhnam U Barim." Ha kane ka jingthoh ngan ai ia ki jingpyrshang ban pynpra ne pynnch ha kane ka liang da ki rangbah ha ki por kiba mynshuwa.

U Rangbah Rash Mohan Roy ula kdew bad pyni ia ka Sorkar ha ka snem 1928 ha ka por ba don ka jingthmu da kiwei pat ki seng ban pynpra ia ki Mawbynna. U S. N. Mackenzie. I.C.S.. Deputy Commissioner, Khasi and Jaintia Hills ba ha ka shithi jong u No. 557 dated 2nd. February 1928 kaba ula thoh sha u The Rt. Rev. Mgr. L. Mathias, SCDD. Prefect Aposstolic of Assam, Shillong u thoh kumne harum da ka phareng :—

"With reference to your letter dated 8th. August, 1927, regarding the removal of the Khasi Memorial Stones from the compound of the Church at Umpling I have the honour to request you to instruct all fathers under you not to interfere with Khasi Memorial Stones." Hangne u Deputy Commissioner u thoh sha u Rt. Rev. Mgr. L. Mathias SCDD ba un sngewbha ban pyntip sha ki phadar baroh ba kin num lulia (interfere) ia ki Mawnam u Khun Khasi Khara.

Ia kane ka shithi u Deputy Commissioner ula phah kopi ruh da ka shithi (endorsement) No. 558 dated 2nd. February 1928 sha u rangbah Rash Mohon Roy kum ka jubab ia ka petition jong u kaba iadei bad kitei ki Mawbynna ha Umpling kaba ula thoh ha ka 27 tarik u bnai January 1928.

Ha ka snem 1933 ruh ka Shillong Municipality ka la pyrshang ban wad lad bad rat noh ia ki Mawbynna ba don ha khmat ka ïing Seng Khasi ha Mawkhar. Lada ki rangbah kim shim la pyrshah lehse kitei ki Mawnam u Barim ki la leit. Ka shithi na u W. Reade Esq. Vice Chairman, Shillong Municipal Board sha U rangbah Chandranath Roy kaba No. 4016 17 M dated 16th February 1933 ka ong kumne:-

"I have the honour to bring to your notice that the Monoliths in front of Seng Khasi have made the Mawkhar Main Road narrow

and dangerous at that spot. It is not known to what clan these belong and as far as I known these are not claimed by anybody.

"I shall glad if you will please let me know at an early date, whether these monoliths can be dismantled or have them removed to the Seng Khasi Compound should they like it."

"You are aware of the danger due to heavy motor traffic on the Mawkhar Main Road."

Ka pyni ba haduh katno ki bor ba halor kim tip shuh ne kim kwah ban tip shuh ia ka dor ba u Khun Khasi Khun Khara u buh halor jong ki, bad ia kane la shem mynta ynda la bat ia ka bor da kì paradoh parasnam la jong. Khamtam ha kane ka juk, peit ia ki jaka sawdong ia u Mot—Phran khmat ïewduh. Kumno ia ki lynti—Khasi (footpath) la shah ban thaw dukan. Ki ïing bada ioh hukum na ka Municipal mynta ba la bat ia ka bor Municipal da ki bor sorkar, ha kane ka por ka motor bad u briew uba iaid uba ieng ula kham bun, ba dei ban thaw kham shadien ne kham sha jngai na surok, ki la nangtur kham shajan surok; ki don ruh hateng hateng kiba ka um ruh na tnum kine ki ïing thymmai kane ka juk lada jur u slap ki hap sha surok namar ba la shah ban tur than. Hynrei kaba sngewsih ka long ba don napdeng jong ngi kiba

hun bad kiba pyrshah ban don ki nongmih khmat na ka liang ki dong ha sor ban peit bad ban pyniaid ia ka municipal Board; kim kwah ban don elekshon ban ailad ia u traishnong ban jied la ki nongmihkhmat ne Ward Commissioner.

Tip balei ngi long kumne haduh ba kan da ktah ia kiei kiei ba buh u Ñi u Kong bad haduh kiei kiei ba la buh bad la itynnad ba la seng da kito ki rangbah jong ngi kiba ia don kti bad ka sorkar phareng bad ka sorkar Assam. Ngi la kylla long noh kum ki matlah ne ki bym salia shuh bad ngi shu peitseh haba kita ki nongmihkhmat jong ngi ha ki Dorbar Shnong, ha ki District Council bad ha ka Assembly ruh ki ia iohthiah lang lyngngai.

(pule ia ka part II ba dang bteng)

Ki Rangbah Khasi Mynnor bad ki Matti u barim (Part II)

Ka Lyngwiardpei 10-4-1986

Kumba bteng bad pynkut ia katei ka phang kaba la pynmih ha ka Lyngwiardpei kaba 24 tarik u Lber 1986 la pynmih hangne ia ka shithi P. G. Melitus. Secretary to the Chief Commissioner of Assam kaba No. 1623-Misc-6425

G date 21sr December 1894 ha ka phang "Preservation of Khasi Memorial Stones" ka shithi kaba la phah sha u Deputy Commissioner, Khasi and Jaintia Hills.

Shuwa ba ngan ai sharum kumba ka mih ha ka ktien phareng, yn batai khyndiat ha ka Khasi ia ka jingmut jong ka. U Chief Commissioner u shem hadien 5 snem ynda ula wan phai pat ba la bun ki jingleh than bad bym kheiñ briew ia ki Mawbynna bad Mawniam ha ki rud ka surok Gauhati bad surok Sohra. U ong ba kine ki Maw ymdei ba ki don tang la ki jaka bad dor ha ka Anthropology kum ka History ka jaidbynriew hynrei ki dei ki maw kiba kitei ki la tei ki la theh la ka bor ka sor ban buh jingkynmaw ia kiba iap. Ka jingpynjot ia ki namar kata kan long kaba pynmong ym tang ia ki briew hynrei kadei ka kam lehthan ia kiei kiei kiba kita kiba tei ki la pynlut la ka umsyep ban pyndon burom ia kiba la khlad noh na kane ka pyrthei. U Mr. Lyali namar kata u kwah ba phin aiti ha ki Syiem bad ki Sirdar bad kiwei ki bor trai ri ban iada ia kine ki Maw. U Mr. Lyali ula shem ruh ba ka PWD ka la pynpra ba siang surok ia kine ki Maw bad ladei ban ai hukum kyrpang sha kiba kin num leh kumne.

Ka shithi ha ka ktien phareng ka long kumne harum;

"On returning to Assam after an absense of five years, the officiating Chief Commissioner has been much struck by the extensive destruction of Khasi Memorial Stones which he has noticed in the neighbourhood of Shillong and along the roads thence to Gauhati and Cherrapunjee these monuments are not only of great interest from anthropological point of view but are also entitled to respect as memorial of dead they represent; moreover, much outlay of money and trouble on the part of those who set them up. Their destruction, therefore, is also a dishonest Act, with much labour and expense had been decated to the honour of the dead.

2. Mr. Lyall desires me to request you will suggest to the Syiems, Sirdar, and other athorities in Native territory the advisility of issuing proclamations for bidding interefrence with, and punishing the Violation of, memorial Stones, and in British Villages to take step to punish such acts, and will formily placed under the protection of the Villages authorities. It is probable that much destruction which Mr. Lyall has noticed has been due to appropriation of these stones for building purposes and roadmetal separate orders will be issued in Public Work Department forbidding the practice in the future; but from what it has observed in several places, the officiating Chief Commissioner thinks that many acts of destruction (particularly) overthrowing of table stones

are purely wanton, and due merely to a sprit of mischief.

Kaba sngewsih ba ha kito ki por phareng ruh ki Syiem ki Sirdar kim iohi ia la ka hok kumba iohi u sahep bad ladei ba un kyntu ia ki ban leh ia kaei kaba ki ladei hi ban leh kum ki nongshynshar ha la ki hima. Ka ladei ka por ba ki nongshynshar jong ngi kin kit khia ia kane bad ki opposition ne liang pyrshah ban kyntu ia kita kiba, bat bor ba kin leh ia kaba ki dei ban leh bad kit khia. Kumba la thoh mynshuwa ba ka paw na ka liang ka shna surok ruh ka ktah ia kine ki mawbynna bad mawniam, ki rangbah ha ki Office Sorkar bad khamtam ia U Chief Engineer bad ki Superintending Engineers ba kin sngew kum ia kine ki kam ba ka long ruh ka jingkit jong ki na ka bynta ka jaidbynriew u Hynñiew Skum Hynniew Trep.

Ba kin neh kine ki matti u barim u bajah bad ban tei ban tehsong ia ki jaidbynriew lymba ka dak ka shin bad ka history ba kine ki maw ki don ban ai, ka sorkar kadei ban ailad ia ki seng bha lang kiba kloi ban ia trei lang na kane ka liang ryngkat bad ki bor synshar bad u paidbah babun balang. Ka Seng, "Study Tour Circle" ka la sdang ban wad bad ban batai ia ki shnong bad u paidbah ia ka dor badon ha lyndet jong kine ki Maw, hynrei lada ymdon ka jingiarap na ka Sorkar bad ka District Council kin num lah ban trei kumba ka dawa ka kam ban trei. Na kawei ka

liang ka long kaba sngewdon jingkyrmen ba ka Sorkar Meghalaya ruh kan sa leh ei ei kumba da ka Notification No. EDN. 266/84/6 kaba shi tarik u October mynta ka snem ka la thung ia ki District Level Advisory Committee kaba kynthup ia ki Deputy Commissioner bad kiwei kiwei ki briew sorkar bad ia ki Non-Official, ne bym dei ki briew sorkar, kaba kynthup ruh ia u Chief Executive member. Ngi khmih lynti shibun na ka liang i Deputy Director of Public Instruction (Museum and Archeology) kum i Member Secretary ba in kham kit khia tista ban pyntrei kam ia kane ka Committee.

Ka 'Law Lyngdoh ha Mawphlang : Ka matti uba rim bajah

Paila Ksiar 17-2-1987

Mar iapoi ha tduh ka surok Mawphlang, tang shu phai ki khmat shaphang sepngi, lah ban iohi shisyndon ia kawei ka khlaw kaba rben itynnad kaba iai jyrngam tylli ka rong baroh saw aiom ka snem.

Kane ka khlaw ka sdang naduh syndah shnong bad ka kut shaduh lyndet ki lum. Ha krung jong kane ka khlaw shaphang shatei don sa kawei ka pyntha madan kaba iar itynnad ha kaba ki samla shnong ki ju ialehkai football ha

ki bnai barang barkhiang. Ia kane ka pyntha la ai kyrteng da ka madan Lyngktop. Kane ka madan ka long ka jaka kaba ki nongleit bam khana ki shngiam ban pynjah thait ia lade, namar ki lyer betemon batesi ki beh naduh dangstep haduh janmiet na kane ka khlaw.

Ki syntiewdieng ba ha rukom kiba phuh ha kane ka khlaw Lyngdoh ki iai pynsuhsieng ia ki lyer ha kane ka pyntha ka ba la pynlung mynsiem ia bun ki myllung bad ki nongthoh jong kane ka juk.

Kane ka Law Lyngdoh, Mawphlang, ka don lai bynta ba u ñi u kong u la pynbynta naduh ki pateng ba la leit na ka bynta ka jingmyntoi ki khun ki ksiew ha ki pateng ban dang wan. Kita ki long: (1) Ka khlaw bashaphang mihngi la khot kyrteng da ka 'Law Lait Tyrkhang; (2) Ka khlaw kaba hapdeng ka dei ka Khlaw Lyngdoh bad kaba (3) Ka khlaw kaba shaphang sepngi na ka 'Law Lyngdoh, kadei ka Khlaw Nongkynrih.

Katkum ka khana pateng ba la iathuh da ki tymmen ki san ha Mawphlang, la ong ba ka Kalaw Lait Tyrkhang bad ka Khlaw Nongkynrih ki ker kut ban iada ia ka Khlaw Lyngdoh kaba hapdeng.

Ia kine artylli ki khlaw, u ñi u kong naduh barim bajah u la shah ia ki khun ki hajar ka hima ban pyndonkam ia ki dieng na kine ki

khlaw na ka bynta ki jingdonkam jong ki, ynda la ioh hukum.

Horkit hordang ym ju shah iano iano ruh ban pom dieng na ka Khlaw Lyngdoh kaba hapdeng. Ia kane ka khlaw la buh nongri nongda bad ki Ryngkew ki Basa jong kiba ap bad sumar ia ka shisnem lynter.

Dangshen, la iathuh khana ba ki shipai ki la wan kai sha kane ka jaka bad ki la pom dieng na kane ka khlaw na ka bynta ki jingdonkam jong ki. Ynda la janmiet haba ki la wan phai, ka kali kaba kit ia kita ki dieng, kam khih satia. Ki mechanic ba stad ki la wad ia ki jingduna, hynrei kim lap satia. Ym don kano kano ka jingthut na ka liang ki tiar ki tar. Katkum ka jingiathuh ki trai shnong, la don ki rangbah kiba la iathuh ia ki shipai ba ka long ka sang ka ma ia ki ban pom ia ki dieng na kane ka khlaw. Mar ia dep bret ia kita ki dieng ha 'Law Lyngdoh, kata ka kali ruh ka la khih mar ia khyrwait shabi.

La ong ba kita ki shipai ki la dem khrup ha madan ban pan map ia la ka jingbakla na ki ryngkew ki Basa. Bad ki la wan phai da kaba suk sha Shillong.

Kawei pat ka khana kaba ki briew na Mawphlang ki ju iathuh kaba la jia ym pat da slem than, ka long ba uwei u briew u la pom dieng na kane ka khlaw bad u la kit sha kar-

khana tar lyntang. Mar ia sdang ban tar lyntang ia kita ki dieng uta u briew u la iap kyndit kyndit bad la khyrwait ia u ryndang jong u da pyrdet.

Kawei na ki daw ba kongsan kaba la pynlong ia kane ka khlaw ban ïai phuh ïai phieng katba nangiaid ki sngi ki snem, ka long ba ki briew ki sumar bad ki ieid katta katta ia kane ka khlaw.

Dei ki paidbah kiba tem ia ka ding ha ka por tlang ioh ka rung sha kane ka khlaw. Dei ki paidbah kiba ri ba sumar bad kiba phira ia kane ka khlaw na ki khwan myntoi shimet.

Ki dieng ha kane ka Khlaw Lyngdoh (kumba la tip kyllum ia ka khlaw baroh kawei) ki la pynjawdud ia kiba bun ki nongkhaïi dieng kiba iohi ia ka jingkordor jong ki.

Kane ka Khlaw Lyngdoh ka dei ka pdeng jong ka jingim jong ki paidbah ka hima Mawphlang, khamtam ia ki nongshong shnong ka Mawphlang. Ha ka por tlang bad por pyrem, haba ki tyllong um ki la rngat lut na ka jingrang ryngkhiang ka bneng, dei kane ka khlaw kaba bsa umbam umdih ia ki paidbah. Dei ha kane ka khlaw ba ki samla kynthei babha briew ka shnong Mawphlang ki ioh ban leit sait jaiñ bad ban sum ban sleh ha ki tlong um bashngiam ka Khlaw Lyngdoh.

Ki samla shynrang ruh ki ioh ban pyn-sngewtynnat ialade ha kane ka khlaw da ki jingiabeh mrad bad siat sim.

Naduh ki tymmen ki kro, haduh ki samla shynrang bad kynthei ki ju iathuh khana sngewsarong ia kane ka khlaw kaba la wanrah ia ka nam ka burom bad kaba la tehsong ia ki khun ki hajar ka hima da ka jingiaieid bad jingiajan para ma ki.

Kane ka khlaw ka long ruh ka pdeng jong ka dustur ka riti kaba kup ia baroh ki khun ki hajar jong ka hima Mawphlang. Kane ka Khlaw Lyngdoh Mawphlang ka long ruh kum ka jingkieng kaba pun, ia ka mynnor bad ka mynta, ia ka mynta sha ka lawei.

Katkum ka jingshem jong ki riewstad kiba iadei bad ki jingthung jingtep, la ong ba don ki jait dieng kiba la duhjait ha ka ri India baroh kawei, hynrei lah ban shem ia ki ha kane ka Khlaw Lyngdoh Mawphlang.

Mynta ka Khlaw Lyngdoh Mawphlang ka long ka khlaw pyni sngewsarong sha ka pyrthei, ym tang jong ka hima Mawphlang hynrei na ka bynta ka jylla bad ka ri hi baroh kawei.

Kumno ban nang pynphuh bad ban nang pynheh pynsan ia ka, ka dei ban long ka jingangnud jong ki paidbah, ki nongsynshar bad ka jaitbynriew hi baroh kawei, ym ban bam duh bam dam pynban ia ka.

Ka kur Kharshiing bad ka kur Kharkongor

Apphira 26-10-1985

Ki Kharshiïng na kylleng ka Ri kin ia kynduh lang ha ka Dorbar Pyllun ka Kur ban ia syllok ia ia ka imlang sahlang bad ia kiei kiei ki ban tei ia ka jingteh song ia ka longïng longsem bad ia ka duk ka suk ha la ka Kur. Ka Dorbar Kur kan long ha ka 28 tarik une u Risaw hangtei ha National Durbar Hall ha Mawkhar naduh ka por 12 baje mynsngi.

Hangne ha kane ka jingthoh, yn pyrshang ban batai katba kynmaw na ka jingiathuh pateng i mama Jubshon Kharshiing (bam kwai ha dwar u Blei) ha Mawphlang ha ka snem 1935 ne 1936. Yn batai ruh khyndiat shaphang ka jingiadei ki Kharshiing bad ki Kharkungor. Ka mei dyngkhong Kharshiing bad ka mei dyngkhong Kharkongor ki long shipara na ka juh ka mei Iawbei bad kumta ki long shi kur, kajuh ka snam ka juh ka doh.

La iathuh pateng ba ha ki por hyndai la wan kiew na sha ki thie ki thain ka Rithor Sylhet, kaba mynta ka hap hapoh Bangladesh, ar ngut shi para ki dkhar kynthei. Ki long kiba duk ba shitom bad ki wan ban wad jingtrei jingktah. Ki im shitom bad trei shitom da ki snem halor kine ki lum Khasi. Namar ba kidei ki dkhar ki shu sah ha ka kyrdan nongbylla sngi, bad ki bor synshar kim ailad ia ki ban skut jaka ban rep ban riang ne ba kin ioh jaka ban rep la i kper i phrah.

La mana ruh ba ymbit ban ai symbai rynai ia kiba kin thung kin tep. Ki trei shitom bad ka khana ka ong ba ha ki por ba ki leit dungkba ki juh pynlait la u sñiuh bad kat uba soh u symbai kba ki kynther ynda la poi ha la i ïng trep. Suki suki hangta ha rud nong ba ki sah da kita ki kba ba ki lum burieh ki la pyrshang ban bet kba bad ynda haba la lap ba ki thung kba la mih ka jingtohkit ban lap ia kiba iarap burieh ia kine ki dkhar shipara. Ha ka jingtohkit ki bakhraw batri ki la lap bad iohsngew ia ka jingksaid shitom kine baroh shipara bad lalap ka jingsngewsynei bad la ai ia ki ba kin trei kin ktah kham kylluid kum ki raiot.

Hadien katto katne snem ka Hynmen ka la ia kynduh briew da u rangbah Khasi bad kane ka kmie la roi la man ka jaid Kharkungor, Ka para hadien ka la kwah ban leit phai noh sha la shnong bad da ka jingiasngewbha bad pynbeit shi para ka la mih ban hiar noh sha Ri-Thor sha la shnong. Ha lyntl kane ka para ka la ia kynduh ia u rangbah Khasi uba na Lyngiong. Kim shym la sah slem ha Lyngiong namar ba ki ia lorni than ha shnong ba kane ka long kmie ka dei ka dkhar. Ha ka jingbymsngew bit sngewbiang kine shi jur ki la leit hiar ban sah noh sha rithor, hynrei namar ha shnong ka long kmie ruh ba dait ki kur ki jait ka kynthei namar u lok u dei na sha ri lum ki la hap ban mih noh bad kiew biang sha kine ki lum.

Ha ka jingwan phai biang sha kine ki lum u men kpa um shym leit phai shuh sha la shnong

bad ki la ioh lad ban sahnoh ha ka Hima Mawphlang. Namar ki jingeh ba ki lashem ha shnong ka Longkmie bad ha shnong jong u Longkpa, ki la ia shong bad thaw la i ïing trep kham pajih napoh shnong ha Mawphlang. Ki ia don tang shi ïng hangta ha rudnong bad ia ki pateng ka shnong ka la ju khot ia ki, ki "Kharshiïng." Ki ïaroi ki ïaman bad don sawngut ki khun kynthei bad na kine la mih ki saw kpoh jong ka jaid Kharshiïing.

Kumba nga tip la don ruh ka jingpyrshang na ki rangbah Kharkongor ban lum bad ban buh ha ka jingthoh ia ka Histori jong ka Kur. Mynta ba la bun ki samla ba la nang la stad hapdeng ki Kharshiïng bad Kharkungor ladei ban kyntu ia ki samla pule hapdeng ki Kharshiïng bad Kharkungor ban ia tih ia wad bniah ia la ka thymmei (root) ban sah ka nam ban sah ka burom ha la ka Ri bad ha la ka Kur.

Kat kum ka jingiathuh lymba ki jingthoh u K. P. Chattapadhyay, u nongthoh kot bastad ha ka liang ki jaidbynriew (Anthropology). Kumba shu sot lyngkot na iwei i jingthoh, ba iasnoh ha kane ka jingthoh, ka long ba kat kum ki khana pateng, kiba wan buhai shnong nyngkong eh ha ka Hima Mawphlang ki dei ki "Iangblah" bad dei ma ki kiba wan rah Lyngdoh ban pyndep ia ka peit shnong bad ia ka leh niam ha ka hima. Kiwei pat ki Kur ki wan hadien ter ter. Ki jaid myntri ki don saw bad kine ki dei ki Iangblah, ki Kharshiïng, ki Khar

Hunai bad ki Khar Sohlia. Ki khadarkur kiba rim kiba la wan buhai shnong ki dei:(1) Iangblah, (2) Lyngdoh, (3) Kharshiïng, (4) Khar Hunai, (5) Khar Sohlia, (6) Khar Phannap, (7) Khar Kynnie, (8) Khar Sahkar, (9) Marbaniang, (10) Khar Narbi, (11) Khar Mawphlang bad (12) Khar Syntiew; Ki jingthoh u Chattapadhyay uba long u Head ka Department ka Anthropology ka Calcutta University uba la leit da lade ban lum jingtip na ki rangbah ha Mawphlang bad na i Myntri Sabu Rai Iangblah (Bam Kwai ha Dwar U Blei) kumba la sot lyngkot na ka kot "The Khasi Canvas" da J. N. Choudhury kan iarap ban nang ia buddien shaphang ki Kur bad ka Hima Mawphlang.

Haba ka long ïng ha ki dong ki khuid ki suba, kata ka dong ka long kaba bha, bad haba ki kur ki khuid ki suba bad ia tylli ka Hima ka khlaiñ bad bha briew. Ki jingbha jingbit, jingbiang kine baroh kiba tei ia ka jaidbynriew bad ka Ri.

Mynta hi te ka ktien bad ka kam ka ialait

Apphira 14-3-1991

Ka jingieit Ri ka dei kaei kaei kaba donkam eh ban iada bad tei ia ka jaidbynriew bad

khamtam ban tehsong ia ka. Hynrei ha kajuh ka por ngi donkam ia ka Tipblei ha ka lama jong ka Niam ban pynkhuid pynsuba ia kata ka jingieit. Ha ka pyrkhat Khasi, la pyniaid ia ki Hima bad Elaka ha kane ka dur ha kaba ki Nongsynshar Trai Ri kum ki Syiem, ki Lyngdoh, ki Dolloi, ki Sirdar, ki Wahadadar ki pyniaid ia la ki khun ki hajar bad la ka it ka hima ryngkat ka ieit Ri, ka shakri Ri ryngkat ka Tipbriew ka Tipblei, kat kum la ka nongrim (kolshor).

Ka jingbakla ha ka Ri India bad ha ka Ri jong ngi hi ruh ka long ba hadien ba la aiti noh ka Sorkar Bilat ia ka jingsynshar, ka bor Sorkar India ka la hap ha ka kti ki dkhar. Ha ki jylla ha ka kti ki trai jylla, kat kum kata ka Riti Synshar thymmai ba thaw hi ki nong India. U Naga u shimti ia ka bor sorkar ha la ka jylla Nagaland kumba u Mizo ha la ka jylla ba kyrpang, ka Mizoram. Kumba long mangi kiba kwah ban ia long shipara bad ki Hajong, ki Garo bad kiwei ngi la ioh kumba ngi kwah, ha kane ka Meghalaya kaba ia kli para ba iamon ban ia kli hajuh, yn poi shano?

Hadien ba la ioh ia kita ki bor ba ju bat u Phareng, ha ki por ba u dang synshar, ngi la dei ban ia nangiaid shaphrang. Hynrei iohi bad iohsngew ba ia ud sa tang ki kam bakla ne bamklop, naduh Delhi haduh Shillong. Kine kiba kiba shimti ia ka bor Sorkar ki long kiba pyndonkam bakla ia ka bor bad ia ka niam,

da ki jingleh bakla jong ki. Ka ktien bad ki kular da ki shyntur jong ki, kim ia dei, ki ialait kum ka bneng bad ka khyndew, la ki don ha kano kano ka niam. Ngi poi ha ka por ba ka ktien kaba ialap kam tip shuh shano ka kti ka kner.

Ha ka Ri jongngi, nalor ba lehse ngi lah ban ong hapoh kane ka jylla kaba rit ngi la don bun jaid bun tylli ki niam ne balang nalor ka Niam Khasi. Aiu pat ban dang syier na ka liang ki niam. Ka niam kumba ngeit u Khasi ka long kyrpang kumba u ngeit ba la mang kyrpang U Blei na ka bynta u Hynniewtrep kum ba u la mang la ka ktien, la ka Riti (kolshor) bad la ka khyndew.

Ka jingkulmar hapdeng ar ki jaidbynriew ba heh paid eh ha India, ka mih hapdeng ki Hindu bad Musulman namar ba ka rung ka politik ha ka niam. Ine i jingthoh uwei u nongthoh Musulman. u Iqbal, i ong ba - ka China bad Arab ka dei ka jong ngi, ka Hindustan ruh dei ka jongngi. Ngi ki Musulman baroh ngi long shipara, namar kata ka pyrthei ka dei ka jongngi. Ha ka ktien Urdu kumba la thoh ia kane ka poitri u la thoh kumne:—

"Chin—O—Arab hamara,
Hindustan hamara,
Muslim hai ham watan
Hai sara jahan hamara".

Na ka liang ki Hindu pat ki shem ba lada ha India hapdeng kane ka jingialapniam salonsar kum kine ki tyllep ia ka Ri India ne Hindustan, kan jah bad u Hindu kum ka jaidbynriew un duh jaid ha la ka Ri ba la kha kyrpang ia u. Ka Dr. Annie Besant, kaba long shipor ka President jong ka Indian National Congress, ka ong ba lada ki Hindu kim bat ia ka niam Hindu mano ban pynim ia ka? Lada ki khun ka Ri jong ka kim snoh ha la ka jingngeit mano ban pahara ia ka wat bakla ka ong: Khlem ka niam Hindu ka India kam don lawei. Ka niam Hindu ka long kum ka khyndew kaba ka India ka la suhthied bad lada la rat noh na ka Ri kan long kum u dieng uba la rat naduh tynrai bad un iap jlop artad. Ha ka Phareng kumba la thoh ma ka, ka long kumne harum:—

> "And if Hindus do not maintain Hinduism who shall save it? If India's own children do not cling to her faith who shall guard it?"
>
> "Make no mistake. Without Hinduism India has no future. Hinduism is the soil into which India's root are, and torn out of that she will inevitably wither, as a tree torn out from its place."

Ha Nagaland ki Zeliangrong kiba don ha ki bynta ka Nagaland markhap ka Manipur bad Assam bad ha ki khappud ka Assam ha Haflong bad ha Manipur ha kawei ka District

(Tamenglong). Ki don la ka niam kaba kyrpang kaba ki khot ka niam Haraka. Ia ka seng niam jong ki, ki ai kyrteng ka Zeiliangrong Haraka Association. Kim pat ju pdiang mynshuwa ba ki dei ki Hindu ne ba ka niam jong ki ka dei ka bynta jong ka niam Hindu. Ka khlieh jong kane ka seng niam ka dei ka Rani Guidelieu, kaba shong mynta ha Nagaland. Nga ithuh bha ia ka bad iadei kam bha namar ha ki por ba nga dang long S.D.O. ha ka Tamenglong Sub Division ka don ha Temenglong. Ka don ka jingleh shiliang na ka liang ka politik, khamtam ha ki por elekshon don ruh ki jingpynwit. Ki dei hi ban don ka jingleh shiliang na ka liang ka politik, khamtam ha ki por elekshon don ruh ki jingpynwit. Ki dei hi ban don ki jingpynwit haba mih kum kine ki rukom pyrkhat ia ka Nagaland ha ki por elekshon ba ka Nagaland ka dei tang na ka bynta ki Knristan, kumba mih kine ki jingthoh ha ki por elekshon MLA:

"Nagaland for Christ.
IS
Nagaland for idol worship?
Nagaland for Communism?
Nagaland for other gods?
NO
Nagaland is God's gift:
Nagaland is for Christ
Nagas are for Christ."

Ngim don ei ei ia ka jingsngew ne jingthoh jong ki, ka Ri India ka dei ka Ri kaba lait-

luid. Kumba ong u Khasi ba ia kaba dei ngin ia bat, ia kaba lait ngin ia bret. Kaba nga kwah ban kdew ba ha kine ki sngi ba nga ioh ia kawei ka shithi na ki paralok na Tamenglong kiba don ha ophis jong u Director ka Baptist Mission, ki ong phi tip ba ki paralok jongphi ha ka Haraka Association ki la dep pynkylla kyrteng ia ka seng jong ki sha ka kyrteng "Zeliangrong Haraka (Hindu) Association". Ki rit paid kiba tlot bad kiba ka Riti (kolshor) jong ki ka tlot baba ki shah lymbub ha kiwei, ki snoh noh ha kiwei ba kin dup shngaiñ ba kin lait na kita kiba kren ne leh bymkheiñ. Kane kan pynpait shuwa na ka liang ka politik bad suki suki kan ktah ia ka jingiatylli ki Naga hi ruh. Ngi kum ka jaid-bynriew kiba la don la ka Riti (kolshor) kaba biang ngi dei ban da kham ngam jngai bad jylliew ia kiei kiei kiba jia ha kiwei pat ki rilum bad ha kiwei pat ki rithor.

Ki 16 ngut ki mawdong nong-rim ka Seng Khasi

Mawphor 26-11-1992

La khyndaiphew snem tam ngi la ju kyn-maw burom ia ka 23 tarik u Naiwieng namar dei ha kane ka sngi ba la seng ia ka Seng Khasi ha ka snem 1899 ban nang pynskhem pynsah bad pynroi ia kane ka Seng u Hynñiew-

trep u Hynñiewskum. Kan long ka jingpyntroiñ ia ka Kolshor jong u Khun Khasi Khara lada ngi kheiñ sting ia kum kane ka sngi. Ka jingkheiñ sting bym lah ban map lada ngi leh klet ia la ka Seng la jong hi bad ia kum kane ka sngi bakhraw jong ka.

Hapdeng ka jingburom ia kane ka sngi SENGKUTSNEM ki Longshuwa kiba la long ki nongseng bad ba long kiba la tei ia kane ka Seng ha ka Nongrim kaba skhem, wat la ki la khlad na ka jinglongdoh na kane ka pyrthei ki matti jong ki kin sah bad ki hi ruh ki nang lam lynti bad don ryngkat ha ki jingthmu ba khuid bad jingtrei shitom ban bteng ia kiei kiei kiba ki la buh lymba kane ka Seng. Kine ki Ñi ki Kong jong ngi, kiba ha ki, ngi sarong bad ngi shngaiñ.

Rgh. Jumbur Singh Giri, Bamon Singh, Khati Singh, Ijun Singh Rash Mohon Roy, Ram Charan, Nalak Singh Ïangblah, Chandranath Roy, Indromuni Roy, Hendri Mohon, Sabor Singh, Mustan Singh, Notendro Muni Roy, Sahon Roy, Joshon Tariang bad Hari Charan Roy.

"Ki briew kiba khraw bad ba bha ki pynkynmaw ia ngi ba ngi lah ban kyntiew ia la ka jingim, ia la ka ïing bad ia la ka Ri shalor bad kito kiba la khlad noh na kane ka pyrthei ki pynsah ki 'dienjat ha ki shyiap jong ka por', ban buddien maphi bad manga kum

ki longdien. Ym don ka jaidbynriew kaba klet ia la ki longshuwa kiba khraw kaba lah ban kiew shaphrang, bad na kane ka liang ngi dei ban iohi ba hangne la iadon khrui ban kynmaw burom, ia kine ki khathynriew ngut ki riewrangbah jong ngi. Ka jingtynjuh ia ki briew kiba khraw ka long ba ym don ba lah ban pynduh ne pyndam ia kata ka matti bakhraw jong ki". Da kaba burom ia kitei ki riewrangbah ba ieit ia la ka jaidbynriew bad ki spah lajong jong ka jaitbynriew, ngi burom ialade kum ki khun ki ksiew bad ki pyrsa jong ki, ne ki khunkha khunman jong ki. Ka jingiaid shaphrang jong ka Seng Khasi bad nangskhem na kawei ka por sha kawei ka por ha kine ki khyndai phewlai snem (93) snem ba la dep, ka sakhi ia kane ka jingshisha.

Ki samla pule ki lah ban nangwad jingtip ia ka matti jong kine ki riewrangbah baroh, hynrei kan shim por. Kumta ha ine i por iba lyngkot shuwa kane ka 22 tarik Naiwieng ka long kaba shitom ban leh ia kane. Ha ka jingpyrkhat jong nga, nga sngew ba ka long kaba shongnia ban buddien ia ka nongrim bad ka jingthmu ba ki la Seng ia kane ka Seng Khasi ban ri ban kdup ban pynroi pynbhabriew ia la ka kolshor ha kane ka juk ba la iatur bad kiwei pat ki dohiong ne dohlieh. Haba ngi pule ia ki kam bad ia ki tynrai jong ka Seng bad ia ki kam jong ki katto katne ki Rangbah Seng kiba la aimet bad mynsiem ia kitei ki Khadhynriew (16),

ka pyni shai ba la seng bad ki la theh la ka umsyep na ka bynta ka jaidbynriew, khamtam eh ban neh ban sah ban nangpynskhem ia ki Riti bad Dustur Khasi bad ia baroh ki bynta ka Kolshor Khasi ban im ka jaidbynriew.

Ka 23 tarik ka dei ka sngi ba la seng ia ka Seng Khasi. Na ki kyntien bad ki jingthoh ba la mih na ka ktien bad jingthoh jong i Rangbah Rash Mohon Roy Nongrum, kum u Chairman ba nyngkong bad i Rangbah Chandranath Roy jait Dkhar, u Secretary uba nyngkong ngi, shem ba ka jingthmu kane ka Seng ka long ban lum ia ka jaitbynriew baroh ban neh ka jing long kyrpang kum ka jaitbynriew bad na ka bynta ka jingbhabriew jong ka bad ban biang ka durlongspah da kaba kamai ia ka hok da ka saptipbriew bad saptipblei. Ngan sot ia ine i jingthoh khyndiat kumba la pynmih ka ka Seng Khasi Annual Report jong u Naiwieng 1900 :

"Ban pynroi ia ki Khasi ha ka jingbha ban leh ia ki kam da kaba don akor don burom ban iai kynmaw ia la U Blei Trai Kynrad."

Ki thmu ban pdiang lut ia u Khun Khasi Khara uba bat skhem bad bat hok ia ka Kheiñ Kur Kheiñ Kha, bad kam pher lada u don ha kano kano ka jingngeit. Kine ki Tynrai ha ka Konstitushon jong ka Seng Khasi ka pynsabut ia kane ka nongrim jong ki. Kine harum ki dei ki Tynrai:—

1. Ka jingialang U Kur U Kha uba bat katkum ka jingkheiñ-kur kheiñ-kha u Longshuwa Manshuwa u Khun Khasi.

2. Ka jingwanlongbriew ha pyrthei ban kamai ia ka hok.

3. Ka jinglong tipkur, tip-briew bad tipblei.

4. Ka jingngeit ha U Blei U Trai Kynrad, U Nongthaw, U Nongbuh U Balah U Baiai.

U Chairman banyngkong ka Seng Khasi, i Bah Rash Mohon Roy Nongrum i la pyrshang naduh ki snem kiba sdang ban iatrei lang bad ki para-ri ba don ha ka balang Unitarian, ban iatrei lang ryngkat bad ka Brahmo Samaj kaba ju kham iajan ruh ba ki Unitarian bad ka don ka jingiapdiang bad jingiasyllok markylliang ban tei ia ka imlang sahlang ha kane ka Ri. I la pyrshang hi ruh bad ki paralok Khristan ban ia trei lang, hynrei don ki daw ha kito ki snem ba kim long ban ia tur. Ia ki daw te ban shu sah jingkynmaw ha ka History lehse kito kiba wad ia ki tynrai ba kin wad ia ki daw. Ia kane ka jingpyrshang i Bah Red (Rash Mohon Roy) la pynmih ruh ha ka Report jong ka Seng Khasi jong ka snem 1903, kaba long kumne:—

"*Ka jingiadei ia sngewbha bad ka Unitarian bad ki Bramo Somaj ka dangsah kumjuh khlem thut. La sdang mynta ban kham ialeh jan bad ki X'ian Methodist (Members Y.M.C.A.) Kyrmen ba kane kan nangpaw nangpaw.*"

Ka kot khubor u Khasi Mynta kaba 43 jong u bnai Lber ka snem 1900 ka thoh kumne shaphang ka Seng:

"Ngi ki nongkhmih pyrman ia ka jinglong ka ri Khasi ngi la i phylla bad lyngngoh shibun ba don kine ki jingmih....kiba pyni ia ka jingbha bad jingroi ha la ka ri kiba pynmih ruh ki trai jong ka ri hi..Ka Seng Khasi pat ka long kawei ka kam ban kyrsiew ia ka jingmut, ki para Khasi bad ka ban da ruh na ka jingialam, namar ha kata ka Seng kan don ka jingialang, kan don ka jingkhmih shaneng (higher aims). Ban roi (a) ka met ka jingkhlaiñ, jingshai bad jingsmat. (b) Ka jingmut ha ka jingstad bad kino kino ki kam babha, (c) ka mynsiem ha ka jingieit ia U Blei Uba tang marwei hi, (d) bad kiba don akor don burom ha khmat ki briew...."

Ki bun kiei kiei ban kdew ia ki kam rangbah ki dkhot jong kane ka Seng, tangba ka jaka ha ine i jingthoh mynta hi kam shah. Haba pule kum ia ine i jingthoh, ba la shu sot lyngkot ba la thoh u Rangbah Nalak Singh Iangblah na Dacca, ha ka 2 tarik u bnai Nohprah 1911 kaba pynshai kumne:

"Kat kum ka jinglong dangkhynnah jong nga ngam juh pyrkhat ban pynlong jingialang na ka bynta ka Seng ha Dacca. Ka long kaba sngewbha shibun eh bad ka jingsngewnguh ia ka jingkynmaw imsngi I Rash Mohon Roy ia ka

Seng ban pynlong jingialang hangne na ka bynta ka Seng Kut Snem hangne ha Dacca ha ka 23 tarik (1911).

Kine ki rangbah ki don ha Dacca ha kito ki snem ba ha ka por ba kynriah ka sor na ka Shillong sha Dacca bad ki kum ki Briew Sorkar ki hap ban bud ia ka Sor ha la ki kam. Uwei pat u rangbah ka Seng uba long kum u longkñi ba ai mynsiem bad kyrshan bad buit bad pisa u long U Babu Jeebon Roy uba long kum ba la kren u Rai Sahib Hormu Rai Diengdoh ba:

"I Babu Jeebon Roy i long iba kwah eh ia ka jinghikai kot ha ki para Khasi..uba iohi ia ka jabieng ki para Khasi ba kiba lah ban kiew shaid shaid ia ka jingstad pule kot tang la plie ia ka Entrans kaba long kum ka jingkhang I la ialeh jur shibun bad ka Sorkar ban ai iathoh ba dei ban ai Entrans skul ha Shillong. *Bad don ka jingthoh ka ba ym kai shuh ban weng ia kita ki jingong ba u Khasi hana um lah ne um bit ban kiew sha ka jingstad ba kham shaneng.*

Kum ka jingpynkut ngan ai lyngkot ia ine i jingthoh ba la pynmih ha ka Sur Shi Para kaba 30-11-1984 :

Kane ka Seng kum ka Seng Bha Lang ka leh bun kiei kiei kiba bha. Ym banse ban kdew ia kane kawei; Ha ki por jong ki Phareng mynba imat wat ha Mawkhar ki briew i kum-

kiba la sngewlehrain ban pyni ia la ki Riti-ki-Dustur, kane ka Seng ka la ïeng skhem bad ka la sngewsarong ia la ka tynrai kaba tipbriew-tipblei, kaba tiphok tipsot kaba ap jingong da shisha kat kum ka Jutang ha kjat u Sohpetbneng".



"Ko Khun Khasi Ko Khun Khara,

Ko Khrum Ki Khyndai Ksing.

Kine Ki Kur Kitai Ki Kha,

Kiwei Ki Khar Ki Kliang."

H. O. Mawrie



KA KOLSHOR LAJONG